|      | 000        |  |
|------|------------|--|
| Form | <b>990</b> |  |

Department of the Treasury Internal Revenue Service

# \*\* PUBLIC DISCLOSURE COPY \*\* Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

► Go to www.irs.gov/Form990 for instructions and the latest information.



| Α          | For the                  | e 2021 calendar year, or tax year beginning and                                    | ending      |                              |                          |
|------------|--------------------------|--|-------------|------------------------------|--------------------------|
| В          | Check if<br>applicabl    | e: UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.  |             | D Employer identific         | cation number            |
|            | Addre<br>chang           | \$5  |             |                              |                          |
|            | Name                     |  |             | 90-0059117                   |                          |
|            | Initial<br>return        | Number and street (or P.O. box if mail is not delivered to street address)         | Room/suite  | E Telephone number           |                          |
|            | Final<br>return          | , 3605 WARRENSVILLE CENTER ROAD  |             | (216) 844-10                 | 00                       |
|            | return<br>termir<br>ated | City or town, state or province, country, and ZIP or foreign postal code           |             | <b>G</b> Gross receipts \$   | 4,403,851,000.           |
|            | Amen<br>return           | ded SHAKER HEIGHTS, OH 44122   |             | H(a) Is this a group re      | turn STMT 1              |
|            | Applic tion              | F Name and address of principal officer: MICHAEL A. SZOBSKI                        |             | for subordinates             | ? X Yes No               |
|            | pendii                   | <sup>19</sup> SAME AS C ABOVE  |             | H(b) Are all subordinates in | cluded? X Yes No         |
|            |                          | empt status: X 501(c)(3) 501(c) ( ) ◀ (insert no.) 4947(a)(1)                      | or 527      | lf "No," attach a            | list. See instructions   |
|            |                          | te: > WWW.UHHOSPITALS.ORG  |             | H(c) Group exemption         | n number 🕨 3829          |
|            |                          | organization: 🕱 Corporation Trust Association Other 🕨                              | L Year      | of formation: N              | State of legal domicile: |
| P          | art I                    | Summary  |             |                              |                          |
| đ          | 1                        | Briefly describe the organization's mission or most significant activities: UNIVER |             | ITALS (THE                   |                          |
| uc.        |                          | SYSTEM) IS GUIDED BY ITS MISSION "TO HEAL. TO TEACH. TO DISC                       | OVER."      |                              |                          |
| Governance | 2                        | Check this box I if the organization discontinued its operations or dispos         | sed of more | than 25% of its net ass      |                          |
| 0<br>Vē    | 3                        |  |             |                              | 164                      |
| ي<br>م     |                          | Number of independent voting members of the governing body (Part VI, line 1b)      |             |                              | 112                      |
| es         | 5                        | Total number of individuals employed in calendar year 2021 (Part V, line 2a)       |             |                              | 28155                    |
| Viti       | 6                        | Total number of volunteers (estimate if necessary)                                 |             | 6                            | 1857                     |
| Activities | 7 a                      | Total unrelated business revenue from Part VIII, column (C), line 12               |             |                              | 6,008,281.               |
| _          | <u>b</u>                 | Net unrelated business taxable income from Form 990-T, Part I, line 11             | <u></u>     |                              | 439,443.                 |
|            |                          |  |             | Prior Year                   | Current Year             |
| e          | 8                        | Contributions and grants (Part VIII, line 1h)                                      |             | 228,533,000.                 | 79,033,000.              |
| Revenue    | 9                        | Program service revenue (Part VIII, line 2g)                                       |             | 3,701,447,000.               | 4,218,393,000.           |
| Sev<br>Sev | 10                       | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                      |             | 282,000.                     | 58,000.                  |
|            | 111                      | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)           |             | 96,880,000.                  | 105,832,000.             |
|            | 12                       | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12) |             | 4,027,142,000.               | 4,403,316,000.           |
|            | 13                       | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                   |             | 0.                           | 1,895,000.               |
|            | 14                       | Benefits paid to or for members (Part IX, column (A), line 4)                      |             | 0.                           | 0.                       |
| es         | 15                       | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  |             | 1,709,234,000.               | 1,836,644,000.           |
| Expenses   | 16a                      | Professional fundraising fees (Part IX, column (A), line 11e)                      |             | 0.                           | 0.                       |
| ă          | b                        | Total fundraising expenses (Part IX, column (D), line 25)  12,736,                 |             | 0.054.005.000                |                          |
|            | 1 "                      | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                       |             | 2,074,327,000.               | 2,247,045,000.           |
|            |                          | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)          |             | 3,783,561,000.               | 4,085,584,000.           |
|            |                          | Revenue less expenses. Subtract line 18 from line 12                               |             | 243,581,000.                 | 317,732,000.             |
| IS OF      |                          |  |             | ginning of Current Year      | End of Year              |
| Assets     | <b>20</b>                | Total assets (Part X, line 16)   |             | 2,307,020,000.               | 2,443,180,000.           |
| Net A      | =                        | Total liabilities (Part X, line 26)  |             | 610,841,000.                 | 529,367,000.             |
|            |                          | Net assets or fund balances. Subtract line 21 from line 20                         |             | 1,696,179,000.               | 1,913,813,000.           |
|            | art II                   | Signature Block  |             |                              |                          |

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

| Sign      | S S      | ignature of officer                        |                                   | Date       | e               |                  |        |
|-----------|----------|--|-----------------------------------|------------|-----------------|------------------|--------|
| Here      | М        | ICHAEL A. SZUBSKI, CHIEF FINANO            | CIAL OFFICER                      |            |                 |                  |        |
|           |          | ype or print name and title                |                                   |            |                 |                  |        |
|           | Print/Ty | ype preparer's name                        | Preparer's signature              | Date       | Check           | PTIN             |        |
| Paid      | SHAWNA   | A M. JANSONS                               | Shawna Jansons                    | 11/14/2022 | self-employed E | 201222873        |        |
| Preparer  | Firm's ı | name 🍃 DELOITTE TAX LLP                    |                                   | Firn       | n's EIN 🕨 🛛 86  | -1065772         |        |
| Use Only  | Firm's a | address 🖕 111 MONUMENT CIRCLE, SU          | UITE 4200                         |            |                 |                  |        |
|           |          | INDIANAPOLIS, IN 46204                     | -5108                             | Pho        | one no.(317) 4  | <b>464</b> -8600 |        |
| May the I | RS discu | uss this return with the preparer shown at | oove? See instructions            |            |                 | X Yes            | No     |
|           |          | 1114 Fee Demonstrate Deduction Act No.     | tion and the compute instructions |            |                 | QQA              | (0001) |

132001 12-09-21 LHA For Paperwork Reduction Act Notice, see the separate instructions.

|     |                  | UNIVERSI  | TY HOSPITALS HE                       | ALTH SYSTEM, II        | NC.  |                          |               |
|-----|------------------|---|---------------------------------------|------------------------|--|--------------------------|---------------|
|     | 990 (2           |   |                                       |                        |  | 90-0059117               | Page <b>2</b> |
| Par | t III            | Statement of Program S  | -                                     |                        |  |                          |               |
|     |                  |   |                                       | o any line in this Par | : III  |                          | X             |
| 1   |                  | / describe the organization's mis<br>SCHEDULE 0.                        | sion:                                 |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
| 2   |                  | e organization undertake any sig<br>Form 990 or 990-EZ?                 |                                       |                        | ar which were not listed on the  | Y                        | es 🗴 No       |
|     | lf "Ye           | s," describe these new services   |                                       |                        |  |                          |               |
| 3   |                  | e organization cease conducting<br>s," describe these changes on S      |                                       | nt changes in how it   | conducts, any program services?  | У ЦҮс                    | es 🛛 No       |
| 4   | Section reven    | on 501(c)(3) and 501(c)(4) organiz<br>ue, if any, for each program serv | zations are required<br>ice reported. | to report the amour    | three largest program services, as<br>nt of grants and allocations to othe | ers, the total expenses, | and           |
| 4a  | (Code:           | ) (Expenses \$ SCHEDULE O.  | 3,828,173,000.                        | including grants of \$ | 1,895,000.) (Reve  | enue\$4,318,5            | 525,860.)     |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
| 4b  | (Code:           | ) (Expenses \$  |                                       | including grants of \$ | ) (Reve  | enue \$                  | )             |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
| 4c  | (Code:           | ) (Expenses \$  |                                       | including grants of \$ | ) (Reve  | enue \$                  | )             |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
|     |                  |   |                                       |                        |  |                          |               |
| 4d  |                  | program services (Describe on S   | ,                                     |                        | ) (Revenue \$  | ٨                        |               |
| 4e  | (Expen:<br>Total | program service expenses  | including grants of \$<br>3,828,      | 173,000.               | j (nevenue \$  | )                        |               |

|     | 1990 (2021) GROUP RETURN 90-00591   | 17  | P   | age 3 |
|-----|---|-----|-----|-------|
| Fa  | rt IV Checklist of Required Schedules   |     |     |       |
| _   |   |     | Yes | No    |
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?                               |     | v   |       |
| -   | If "Yes," complete Schedule A   | 1   | X   |       |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions                                   | 2   | Х   |       |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for   |     |     |       |
|     | public office? If "Yes," complete Schedule C, Part I  | 3   |     | X     |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect  |     |     |       |
|     | during the tax year? If "Yes," complete Schedule C, Part II   | 4   | X   |       |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or      |     |     |       |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III   | 5   |     | X     |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to         |     |     |       |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I      | 6   |     | X     |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                         |     |     |       |
|     | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                              | 7   |     | X     |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes," complete      |     |     |       |
|     | Schedule D, Part III  | 8   | Х   |       |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for     |     |     |       |
|     | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?         |     |     |       |
|     | If "Yes," complete Schedule D, Part IV  | 9   |     | x     |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                      |     |     |       |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V   | 10  | Х   |       |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, |     |     |       |
|     | as applicable.  |     |     |       |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,       |     |     |       |
|     | Part VI   | 11a | Х   |       |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total      |     |     |       |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII   | 11b |     | х     |
| с   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total       |     |     |       |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII  | 11c | Х   |       |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in     |     |     |       |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX   | 11d |     | X     |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X             | 11e | Х   |       |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses           |     |     |       |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X            | 11f | Х   |       |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete               |     |     |       |
|     | Schedule D, Parts XI and XII  | 12a |     | х     |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                         |     |     |       |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional             | 12b | Х   |       |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E                                 | 13  |     | х     |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?                                       | 14a |     | Х     |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,           |     |     |       |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000        |     |     |       |
|     | or more? If "Yes," complete Schedule F, Parts I and IV  | 14b |     | x     |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any         |     |     |       |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV  | 15  |     | х     |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to          |     |     |       |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV   | 16  |     | x     |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,           |     |     |       |
|     | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions  | 17  |     | х     |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines      |     |     |       |
|     | 1c and 8a? If "Yes," complete Schedule G, Part II   | 18  | х   |       |
| 19  | Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? // "Yes, "           |     |     |       |
|     | complete Schedule G, Part III   | 19  |     | x     |
| 20a |   | 20a | Х   |       |
| b   | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                      | 20b | Х   |       |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                       |     |     |       |
|     | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I. Parts I and II                                 | 21  | Х   |       |
| _   |   |     | 200 |       |

Form 990 (2021)

| Form | 990 (2021) GROUP RETURN 90-00591   | 17         | Р     | age <b>4</b> |
|------|--|------------|-------|--------------|
| Par  | rt IV Checklist of Required Schedules (continued)  |            |       |              |
|      |  |            | Yes   | No           |
| 22   | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on  |            |       |              |
|      | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22         |       | х            |
| 23   | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current  |            |       |              |
|      | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete   |            |       |              |
|      | Schedule J   | 23         | х     |              |
| 24a  | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the  |            |       |              |
|      | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete   |            |       |              |
|      | Schedule K. If "No," go to line 25a  | 24a        |       | x            |
| b    | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  | 24b        |       |              |
|      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease   |            |       |              |
|      | any tax-exempt bonds?  | 24c        |       |              |
| d    | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  | 24d        |       |              |
|      | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit   |            |       |              |
|      | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I  | 25a        |       | x            |
| b    | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and   |            |       |              |
|      | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes." complete  |            |       |              |
|      | Schedule L, Part I   | 25b        |       | x            |
| 26   | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current  |            |       |              |
|      | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%  |            |       |              |
|      | controlled entity or family member of any of these persons? If "Yes." complete Schedule L. Part II   | 26         |       | x            |
| 27   | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,  |            |       |              |
|      | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled  |            |       |              |
|      | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III   | 27         |       | x            |
| 28   | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,   |            |       |              |
| 20   | instructions for applicable filing thresholds, conditions, and exceptions):  |            |       |              |
| а    | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>  |            |       |              |
| u    | "Yes," complete Schedule L, Part IV  | 28a        |       | x            |
| h    | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV  | 28b        | x     |              |
|      | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If   | 200        |       |              |
| Ŭ    | "Yes," complete Schedule L, Part IV  | 28c        |       | x            |
| 29   | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M   | 29         | х     |              |
| 30   | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation  |            |       |              |
| 00   |  | 30         | x     |              |
| 31   | contributions? <i>If "Yes," complete Schedule M</i><br>Did the organization liquidate, terminate, or dissolve and cease operations? <i>If "Yes," complete Schedule N, Part I</i>                                     | 31         |       | x            |
| 32   | Did the organization requirate, enhance, or dissolve and cease operations? <i>If 'Yes, 'complete Schedule N, Part 1</i>  | - 51       |       |              |
| 32   |  | 32         |       | x            |
| 33   | Schedule N, Part II<br>Did the organization own 100% of an entity disregarded as separate from the organization under Regulations  | 32         |       |              |
| 00   | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33         |       | x            |
| 34   |  | 33         |       |              |
| 54   | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1   | 34         | x     |              |
| 25.0 |  | 35a        | x     |              |
|      | Did the organization have a controlled entity within the meaning of section 512(b)(13)?<br>If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity | <u>55a</u> |       |              |
| b    |  | 35b        | x     |              |
| 26   | within the meaning of section 512(b)(13)? <i>If "Yes," complete Schedule R, Part V, line 2</i>   | 350        |       |              |
| 36   |  | 26         |       | x            |
| 27   | If "Yes," complete Schedule R, Part V, line 2  | 36         |       | <u> </u>     |
| 37   | Did the organization conduct more than 5% of its activities through an entity that is not a related organization   | 07         |       | x            |
| 20   | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   | 37         |       |              |
| 38   | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?   |            | x     |              |
| Par  | Note: All Form 990 filers are required to complete Schedule O           t V         Statements Regarding Other IRS Filings and Tax Compliance  | 38         | А     | <u> </u>     |
| 1 01 | Chaoly if Cohody lo O contains a reasonance ar note to any line in this Dart V   |            |       |              |
|      | Check if Schedule O contains a response or note to any line in this Part V   |            | <br>V |              |
| 4    | Enter the number reported in her 2 of Form 1006. Enter 0, if not confictule  | D          | Yes   | No           |
|      |  |            |       |              |
| a    | Enter the number of Forms W-2G included on line 1a. Enter -0- if not applicable 1b   | <u> </u>   |       |              |

| с | Did the organization comply with back | up withholding rules for reportable payments to vendors and reportable gaming |
|---|---------------------------------------|---|
|   | (gambling) winnings to prize winners? |   |

1c

| IVERSITI | HOSPITALS | HEALTH | SISTEM, | _ |
|----------|-----------|--------|---------|---|
|          |           |        |         |   |

GROUP RETURN

| 90-0059117 | Page 5 |
|------------|--------|
|            | ·      |

| Form | 990 (2021) GROUP RETURN 90-005911   | 7   | Р   | age 5    |
|------|---|-----|-----|----------|
| Par  | t V Statements Regarding Other IRS Filings and Tax Compliance (continued)   |     |     |          |
|      |   |     | Yes | No       |
| 2a   | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,   |     |     |          |
|      | filed for the calendar year ending with or within the year covered by this return 2a 28155  |     |     |          |
| b    | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?                                  | 2b  | х   |          |
|      | Note: If the sum of lines 1a and 2a is greater than 250, you may be required to <i>e-file</i> . See instructions.                               |     |     |          |
| 3a   | Did the organization have unrelated business gross income of \$1,000 or more during the year?   | 3a  | х   |          |
|      | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O                                     | 3b  | х   |          |
|      | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a                       | 0.0 |     |          |
| Ĩ    | financial account in a foreign country (such as a bank account, securities account, or other financial account)?                                | 4a  |     | x        |
| h    | If "Yes," enter the name of the foreign country   | ти  |     |          |
| U    | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                             |     |     |          |
| Fa   |   | Fa  |     | x        |
|      | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?   | 5a  |     | x        |
| b    | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                | 5b  |     |          |
|      | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?   | 5c  |     |          |
| 6a   | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit                     | -   |     |          |
|      | any contributions that were not tax deductible as charitable contributions?   | 6a  |     | X        |
| b    | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts                            |     |     |          |
|      | were not tax deductible?  | 6b  |     |          |
| 7    | Organizations that may receive deductible contributions under section 170(c).   |     |     |          |
| а    | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? | 7a  | Х   |          |
| b    | If "Yes," did the organization notify the donor of the value of the goods or services provided?   | 7b  | Х   |          |
| С    | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required                               |     |     |          |
|      | to file Form 8282?  | 7c  |     | X        |
| d    | If "Yes," indicate the number of Forms 8282 filed during the year 7d  |     |     |          |
| е    | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                 | 7e  |     | X        |
| f    | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?                                    | 7f  |     | X        |
| g    | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                | 7g  |     |          |
| h    | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?              | 7h  |     |          |
| 8    | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the  |     |     |          |
|      | sponsoring organization have excess business holdings at any time during the year?  | 8   |     |          |
| 9    | Sponsoring organizations maintaining donor advised funds.   |     |     |          |
| а    | Did the sponsoring organization make any taxable distributions under section 4966?  | 9a  |     |          |
| b    | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?   | 9b  |     |          |
| 10   | Section 501(c)(7) organizations. Enter:   |     |     |          |
| а    | Initiation fees and capital contributions included on Part VIII, line 12  |     |     |          |
| b    | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b   |     |     |          |
| 11   | Section 501(c)(12) organizations. Enter:  |     |     |          |
| а    | Gross income from members or shareholders   |     |     |          |
|      | Gross income from other sources. (Do not net amounts due or paid to other sources against   |     |     |          |
| D    | amounts due or received from them.)   |     |     |          |
| 122  | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?                                      | 12a |     |          |
|      | If "Yes," enter the amount of tax-exempt interest received or accrued during the year   | 120 |     |          |
|      | Section 501(c)(29) qualified nonprofit health insurance issuers.  |     |     |          |
| 13   |   | 120 |     |          |
| a    | Is the organization licensed to issue qualified health plans in more than one state?  | 13a |     |          |
|      | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.  |     |     |          |
| a    | Enter the amount of reserves the organization is required to maintain by the states in which the  |     |     |          |
|      | organization is licensed to issue qualified health plans  |     |     |          |
| с    | Enter the amount of reserves on hand  |     |     |          |
| 14a  | Did the organization receive any payments for indoor tanning services during the tax year?  | 14a |     | X        |
| b    | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O                                       | 14b |     | <u> </u> |
| 15   | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or                                   |     |     |          |
|      | excess parachute payment(s) during the year?  | 15  |     | X        |
|      | If "Yes," see the instructions and file Form 4720, Schedule N.  |     |     |          |
| 16   | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?                                 | 16  |     | X        |
|      | If "Yes," complete Form 4720, Schedule O.   |     |     |          |
| 17   | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any  |     |     |          |
|      | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?   | 17  |     |          |
|      | If "Yes," complete Form 6069.   |     |     |          |

| UNIVERSIT | Y HOSPITALS | HEALTH | SYSTEM, | INC. |  |
|-----------|-------------|--------|---------|------|--|
| GROUP RET | URN         |        |         |      |  |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

| Check if Schedule O contains a response or note to any line in this Part VI |
|---|
|---|

|          | Check if Schedule O contains a response or note to any line in this Part VI   |               |          | X        |
|----------|---|---------------|----------|----------|
| Sec      | tion A. Governing Body and Management   |               |          |          |
|          |   |               | Yes      | No       |
| 1a       | Enter the number of voting members of the governing body at the end of the tax year 1a1   | 54            |          |          |
|          | If there are material differences in voting rights among members of the governing body, or if the governing                         |               |          |          |
|          | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.                               |               |          |          |
| b        | Enter the number of voting members included on line 1a, above, who are independent 1b 11  | L2            |          |          |
| 2        | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other            |               |          |          |
|          | officer, director, trustee, or key employee?  | 2             |          | X        |
| 3        | Did the organization delegate control over management duties customarily performed by or under the direct supervision               |               |          |          |
|          | of officers, directors, trustees, or key employees to a management company or other person?   | 3             |          | x        |
| 4        | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?                    | . 4           |          | x        |
| 5        | Did the organization become aware during the year of a significant diversion of the organization's assets?                          | . 5           |          | x        |
| 6        | Did the organization have members or stockholders?  | 6             | Х        |          |
| 7a       | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or                      |               |          |          |
|          | more members of the governing body?   | 7a            | Х        |          |
| b        | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or                  |               |          |          |
|          | persons other than the governing body?  | 7b            | х        |          |
| 8        | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:   |               |          |          |
| а        | The governing body?   | 8a            | Х        |          |
| b        | Each committee with authority to act on behalf of the governing body?   | 8b            | Х        |          |
| 9        | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the                |               |          |          |
|          | organization's mailing address? If "Yes," provide the names and addresses on Schedule O   | . 9           |          | X        |
| Sec      | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)                    |               | <u> </u> |          |
|          |   |               | Yes      | No       |
|          | Did the organization have local chapters, branches, or affiliates?  | 10a           |          | X        |
| b        | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,          |               |          |          |
|          | and branches to ensure their operations are consistent with the organization's exempt purposes?                                     | 10b           |          | <u> </u> |
| 11a      | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?         | <u>11a</u>    | х        |          |
| b        | Describe on Schedule O the process, if any, used by the organization to review this Form 990.                                       |               |          |          |
| 12a      | Did the organization have a written conflict of interest policy? If "No," go to line 13   | 12a           | X        | <u> </u> |
| b        | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts? | . <b>12</b> b | х        | <u> </u> |
| С        | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe                  |               | v        |          |
|          | on Schedule O how this was done   | 12c           | X<br>X   | <u> </u> |
| 13       | Did the organization have a written whistleblower policy?   | 13            | X<br>X   | <u> </u> |
| 14<br>15 | Did the organization have a written document retention and destruction policy?  | 14            | ~        |          |
| 15       | Did the process for determining compensation of the following persons include a review and approval by independent                  |               |          |          |
| ~        | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?                                   | 150           | x        |          |
| a<br>h   | The organization's CEO, Executive Director, or top management official<br>Other officers or key employees of the organization       | 15a<br>15b    | x        | <u> </u> |
| U        | Other officers or key employees of the organization   | 100           |          |          |
| 162      | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a               |               |          |          |
| IUa      |   | 16a           | x        |          |
| h        | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation        | 104           |          |          |
|          | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's                      |               |          |          |
|          | exempt status with respect to such arrangements?  | 16b           | х        |          |
| Sec      | tion C. Disclosure  | 100           |          | I        |
| 17       | List the states with which a copy of this Form 990 is required to be filed AL, FL, GA, HI, IL, KS, KY, MA, MD, MI, MN, MS           |               |          |          |
| 18       | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(       | 3)s onlv)     | availal  | ble      |
|          | for public inspection. Indicate how you made these available. Check all that apply.   | ,             |          |          |
|          | X       Own website       Another's website       X       Upon request       Other (explain on Schedule O)                          |               |          |          |
| 19       | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, a       | nd finan      | cial     |          |
|          | statements available to the public during the tax year.   |               |          |          |

| MICHA | AEL A. SZUBSKI | C - 216- | 844 | -1000  |          |    |       |  |
|-------|----------------|----------|-----|--------|----------|----|-------|--|
| 3605  | WARRENSVILLE   | CENTER   | RD, | SHAKER | HEIGHTS, | OH | 44122 |  |

State the name, address, and telephone number of the person who possesses the organization's books and records

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Form 990 (2021)

| Form 990 (2021)       | GROUP RETURN  | 90-0059117  | Page 7      |
|-----------------------|---|---|-------------|
| Part VII Compe        | nsation of Officers, Directors, Trustees, K               | ey Employees, Highest Compensated                                   |             |
| Employ                | ees, and Independent Contractors                          |   |             |
| Check if S            | Schedule O contains a response or note to any line in the | nis Part VII  | X           |
| Section A. Officers,  | , Directors, Trustees, Key Employees, and Highest (       | Compensated Employees   |             |
| 1a Complete this tabl | le for all persons required to be listed. Report compens  | ation for the calendar year ending with or within the organization' | s tax year. |

List all of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation.
 Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See the instructions for definition of "key employee."

UNIVERSITY HOSPITALS HEALTH SYSTEM INC.

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                       | (B)<br>Average<br>hours per                                |                  | not c                  | heck    | ition<br>more | than o                          |        | <b>(D)</b><br>Reportable<br>compensation                    | <b>(E)</b><br>Reportable<br>compensation                      | <b>(F)</b><br>Estimated<br>amount of                             |
|---|--|------------------|------------------------|---------|---------------|---------------------------------|--------|---|---|--|
|   | week<br>(list any<br>hours for<br>related<br>organizations | stee or director | , unles<br>cer an      |         | irecto        | r/trus                          | tee)   | from<br>the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | from related<br>organizations<br>(W-2/1099-MISC/<br>1099-NEC) | other<br>compensation<br>from the<br>organization<br>and related |
|   | below<br>line)   | Individual t     | In stitutional trustee | Officer | Key employee  | Highest compensated<br>employee | Former |   |   | organizations  |
| (1) ZENTY, THOMAS F. III                    | 2.00   |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 50.00  | х                |                        |         |               |                                 |        | 0.  | 5,396,717.  | 682,779.   |
| (2) MEGERIAN, CLIFF MD<br>SEE SCHEDULE O    | 4.00   | x                |                        |         |               |                                 |        | 0.  | 2 572 272   | F0 441   |
| (3) SIMON, DANIEL I. MD                     | 4.00   | ^                |                        |         |               |                                 |        | <u>.</u>  | 2,573,373.  | 50,441.  |
| SEE SCHEDULE O                              | 50.00  | x                |                        | х       |               |                                 |        | 0.  | 1,946,974.  | 49,718.  |
| (4) SZUBSKI, MICHAEL A.                     | 2.00   |                  |                        |         |               |                                 |        | <b>·</b>  | _,,,,,,,,,,,,   |  |
| SEE SCHEDULE O                              | 50.00  | x                |                        | х       |               |                                 |        | 0.  | 1,825,358.  | 52,767.  |
| (5) SABIK, JOSEPH MD                        | 50.00  |                  |                        |         |               |                                 |        |   | , ,   | ,  |
| SEE SCHEDULE O                              | 2.00   | х                |                        |         |               |                                 |        | 1,373,073.  | 0.  | 47,817.  |
| (6) BECK, ERIC H. DO, MPH                   | 6.00   |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 50.00  | х                |                        | х       |               |                                 |        | ٥.  | 1,341,386.  | 46,125.  |
| (7) GLOTZBECKER, MICHAEL P                  | 50.00  |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 0.00   |                  |                        |         |               | х                               |        | 1,340,463.  | 0.  | 46,015.  |
| (8) EUBANKS, JASON D                        | 50.00  |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 0.00   |                  |                        |         |               | х                               |        | 1,336,874.  | 0.  | 29,392.  |
| (9) TEKNOS, THEODOROS N. MD                 | 2.00   |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 50.00  |                  |                        | X       |               |                                 |        | 0.  | 1,289,313.  | 47,756.  |
| (10) VOOS, JAMES                            | 50.00  |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 0.00   | Х                |                        |         |               |                                 |        | 1,274,037.  | 0.  | 46,938.  |
| (11) KONHEIM, ARI L                         | 50.00  |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 0.00   |                  |                        |         |               | X                               |        | 1,271,391.  | 0.  | 44,917.  |
| (12) JAIN, MUKESH MD                        | 2.00   |                  |                        |         |               |                                 |        |   |   |  |
| SEE SCHEDULE O                              | 50.00  | х                |                        |         |               |                                 |        | 0.  | 1,260,837.  | 46,881.  |
| (13) TAIT, PAUL G.                          | 8.00   |                  |                        |         |               |                                 |        |   | 1 005 445   | 50.007   |
| SEE SCHEDULE O                              | 50.00  | х                |                        |         |               |                                 |        | 0.  | 1,225,447.  | 52,367.  |
| (14) DEVANEY, ERIC J                        | 50.00  |                  |                        |         |               |                                 |        | 1 201 622   | 0   | 19 696   |
| SEE SCHEDULE O<br>(15) SELMAN, WARREN R. MD | 0.00   |                  |                        |         |               | X                               |        | 1,201,633.  | 0.  | 48,686.  |
| SEE SCHEDULE O                              | 0.00   | x                |                        |         |               |                                 |        | 1,188,453.  | 0.  | 53,341.  |
| (16) BAMBAKIDIS, NICHOLAS C                 | 50.00  |                  |                        |         |               | -                               |        | 1,100,100,  | 0.  | 55,511.  |
| SEE SCHEDULE O                              | 0.00   |                  |                        |         |               | x                               |        | 1,148,703.  | 0.  | 49,204.  |
| (17) SINK, KRISTI M.                        | 4.00   |                  |                        |         |               | <u> </u>                        |        | _,,   | ••  |  |
| SEE SCHEDULE O                              | 50.00  | x                |                        | x       |               |                                 |        | 0.  | 774,884.  | 396,812.   |
|   | 1  | 1                |                        |         |               |                                 |        | 1   | ,   | Form <b>990</b> (2021)   |

| UNIVERSITY  | HOSPITALS HE   | ALT                            | HS                         | YST     | EM,                      | IN                              | c.     |   |  |  |
|---|--|--------------------------------|----------------------------|---------|--------------------------|---------------------------------|--------|---|--|--|
| Form 990 (2021) GROUP RETUR   |  |                                |                            |         |                          |                                 |        |   | 90-005911  | 7 Page <b>8</b>  |
| Part VII Section A. Officers, Directors, Tru                                      | ustees, Key Emp  | ploy                           | ees,                       | and     | l Hig                    | ghes                            | t Co   | ompensated Employee                                 | s (continued)  |  |
| (A)<br>Name and title   | <b>(B)</b><br>Average<br>hours per<br>week                           | box                            | not c<br>, unle:<br>cer ar | ss per  | ition<br>more<br>rson is | than o<br>s both                | an     | <b>(D)</b><br>Reportable<br>compensation<br>from    | <b>(E)</b><br>Reportable<br>compensation<br>from related | <b>(F)</b><br>Estimated<br>amount of<br>other                            |
|   | (list any<br>hours for<br>related<br>organizations<br>below<br>line) | Individual trustee or director | Institutional trustee      | Officer | Key employee             | Highest compensated<br>employee | Former | the<br>organization<br>(W-2/1099-MISC/<br>1099-NEC) | organizations<br>(W-2/1099-MISC/<br>1099-NEC)            | compensation<br>from the<br>organization<br>and related<br>organizations |
| (18) DAVID, ROBERT G.   | 2.00   |                                |                            |         |                          |                                 |        |   |  |  |
| SEE SCHEDULE O  | 50.00  | Х                              |                            | х       |                          |                                 |        | 0.  | 1,027,881.   | 142,797.   |
| (19) SNOWBERGER, THOMAS D.<br>SEE SCHEDULE O                                      | 4.00   | x                              |                            |         |                          |                                 |        | 0.  | 1,118,072.   | 37,391.  |
| (20) PRONOVOST, PETER MD  | 2.00   |                                |                            |         |                          |                                 |        |   | , , .  | /  |
| SEE SCHEDULE O  | 50.00  | x                              |                            | x       |                          |                                 |        | 0.  | 1,121,799.   | 22,010.  |
| (21) TOPALSKY, GEORGE MD<br>SEE SCHEDULE O  | 4.00   | x                              |                            |         |                          |                                 |        | 0.  | 839,514.   | 250,399.   |
| (22) BOND, BRADLEY C.   | 14.00  |                                |                            |         |                          |                                 |        |   | ,                  |  |
| SEE SCHEDULE O  | 50.00  | х                              |                            | x       |                          |                                 |        | 0.  | 1,025,459.   | 49,349.  |
| (23) MILLER, CHRISTOPHER N. MD  | 50.00  |                                |                            |         |                          |                                 |        |   |  |  |
| SEE SCHEDULE O  | 0.00   | х                              |                            | х       |                          |                                 |        | 923,890.  | 0.   | 46,660.  |
| (24) ADELMAN, HARLIN G. ESQ.<br>SEE SCHEDULE O                                    | 2.00   | -                              |                            | x       |                          |                                 |        | 0.  | 903,962.   | 52,822.  |
| (25) GUAY, MARC MD  | 4.00   |                                |                            |         |                          |                                 |        |   |  |  |
| SEE SCHEDULE O  | 50.00  | х                              |                            |         |                          |                                 |        | 0.  | 797,412.   | 149,368.   |
| (26) JONES, M. STEVEN   | 10.00  |                                |                            |         |                          |                                 |        |   |  |  |
| SEE SCHEDULE O  | 50.00  | х                              |                            | х       |                          |                                 |        | 0.  | 808,671.   | 104,141.   |
| 1b Subtotal   |  |                                |                            |         |                          |                                 |        | 11,058,517.   | 25,277,059.  | 2,646,893.   |
| c Total from continuation sheets to Part  | VII, Section A   |                                |                            |         |                          |                                 |        | 3,292,958.  | 16,982,914.  | 1,636,405.   |
| d Total (add lines 1b and 1c)   |  |                                |                            |         |                          |                                 |        | 14,351,475.   | 42,259,973.  | 4,283,298.   |
| 2 Total number of individuals (including but compensation from the organization ► | not limited to th  | ose                            | liste                      | d ab    | ove                      | ) wh                            | o re   | ceived more than \$100,                             | 000 of reportable  | 2,026  |
| compensation from the organization  |  |                                |                            |         |                          |                                 |        |   |  | Yes No   |
|   |  |                                |                            |         |                          |                                 |        |   |  |  |

|   |  |   | res |   |
|---|--|---|-----|---|
| 3 | Did the organization list any former officer, director, trustee, key employee, or highest compensated employee on          |   |     |   |
|   | line 1a? If "Yes," complete Schedule J for such individual   | 3 | х   |   |
| 4 | For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization   |   |     |   |
|   | and related organizations greater than \$150,000? If "Yes," complete Schedule J for such individual                        | 4 | х   |   |
| 5 | Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services |   |     |   |
|   | rendered to the organization? If "Yes," complete Schedule J for such person  | 5 |     | Х |
|   |  |   |     |   |

Section B. Independent Contractors

1 Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

|   | (A) Name and business address NONE  | <b>(B)</b><br>Description of services | <b>(C)</b><br>Compensation |
|---|---|---------------------------------------|----------------------------|
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
|   |   |                                       |                            |
| 2 | Total number of independent contractors (including but not limited to those listed \$100,000 of compensation from the organization <b>b</b> 0 | l above) who received more than       |                            |

| Form 990 GROUP RETURN                         |   |                                |                      |         | ,            |                                 | ••     |                     | 90-00591                         | 17                       |  |  |  |  |
|---|---|--------------------------------|----------------------|---------|--------------|---------------------------------|--------|---------------------|----------------------------------|--------------------------|--|--|--|--|
| Part VII Section A. Officers, Directors, Tru  | Part VII         Section A.         Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)           (A)         (B)         (C)         (D)         (E)         (F) |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| (A)   | (B)   |                                |                      | (0      | C)           |                                 |        | (D)                 | (E)                              | (F)                      |  |  |  |  |
| Name and title                                | Average   |                                | Position             |         |              |                                 |        | Reportable          | Reportable                       | Estimated                |  |  |  |  |
|   | hours   | (cl                            | heck                 | all     | that         | app                             | ly)    | compensation        | compensation                     | amount of                |  |  |  |  |
|   | per   |                                |                      |         |              |                                 |        | from                | from related                     | other                    |  |  |  |  |
|   | week<br>(list any   | or                             |                      |         |              | oloyee                          |        | the<br>organization | organizations<br>(W-2/1099-MISC) | compensation<br>from the |  |  |  |  |
|   | hours for   | direct                         |                      |         |              | d em l                          |        | (W-2/1099-MISC)     | (00-2/1099-00130)                | organization             |  |  |  |  |
|   | related   | ee or                          | stee                 |         |              | nsate                           |        | (112) 1000 11100)   |                                  | and related              |  |  |  |  |
|   | organizations   | Individual trustee or director | nstitutional trustee |         | o yee        | Highest com pen sated em ployee |        |                     |                                  | organizations            |  |  |  |  |
|   | below   | vidual                         | tutior               | er      | Key employee | lest c                          | ner    |                     |                                  | -                        |  |  |  |  |
|   | line)   | Indi                           | Insti                | Officer | Key          | High                            | Former |                     |                                  |                          |  |  |  |  |
| (27) DEPOMPEI, PATRICIA M.                    | 4.00  |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | х                              |                      |         |              |                                 |        | 0.                  | 797,868.                         | 47,927.                  |  |  |  |  |
| (28) STROSACKER, ROBYN MD                     | 2.00  |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   |                                |                      | X       | <u> </u>     |                                 |        | 0.                  | 799,511.                         | 45,779.                  |  |  |  |  |
| (29) STEFANO, GREGORY MD                      | 2.00  |                                |                      |         |              |                                 |        |                     |                                  | 20.000                   |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | х                              |                      |         | <u> </u>     |                                 |        | 0.                  | 757,611.                         | 38,028.                  |  |  |  |  |
| (30) SALATA, ROBERT A. MD                     | 50.00   |                                |                      |         |              |                                 |        |                     |                                  | ~ ~ ~ ~                  |  |  |  |  |
| SEE SCHEDULE O                                | 0.00  | Х                              |                      |         |              |                                 |        | 690,817.            | 0.                               | 39,745.                  |  |  |  |  |
| (31) CHANG, PHILLIP MD                        | 2.00  |                                |                      |         |              |                                 |        |                     | <b>600</b> 000                   | 22.024                   |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   |                                |                      | X       |              |                                 |        | 0.                  | 693,830.                         | 33,831.                  |  |  |  |  |
| (32) MILLER, MARLENE MD                       | 50.00   | x                              |                      |         |              |                                 |        | 676 014             | 0                                | 16 191                   |  |  |  |  |
| SEE SCHEDULE O (33) SALVINO, SONIA            | 6.00  | ~                              |                      |         |              |                                 |        | 676,014.            | 0.                               | 46,494.                  |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | x                              |                      | x       |              |                                 |        | 0.                  | 627,419.                         | 52,167.                  |  |  |  |  |
| (34) MONTER, BRIAN                            | 8.00  | <u>л</u>                       |                      | А       |              |                                 |        | •.                  | 027,419.                         | 52,107.                  |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | x                              |                      | x       |              |                                 |        | 0.                  | 607,549.                         | 46,913.                  |  |  |  |  |
| (35) PAPA, ALAN J. FACHE                      | 10.00   |                                |                      |         |              |                                 |        | ·.                  | 007,345.                         | 40,515.                  |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | x                              |                      | x       |              |                                 |        | 0.                  | 599,215.                         | 40,289.                  |  |  |  |  |
| (36) SILA, CATHY MD                           | 52.00   |                                |                      |         |              |                                 |        |                     | ,                                |                          |  |  |  |  |
| SEE SCHEDULE O                                | 0.00  | х                              |                      | x       |              |                                 |        | 611,461.            | 0.                               | 27,321.                  |  |  |  |  |
| (37) CHICKERELLA, DANIELLE                    | 4.00  |                                |                      |         |              |                                 |        | ,                   |                                  | <i>i</i>                 |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | х                              |                      | х       |              |                                 |        | ٥.                  | 573,870.                         | 28,757.                  |  |  |  |  |
| (38) DECARLO, DONALD                          | 2.00  |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | х                              |                      | х       |              |                                 |        | 0.                  | 540,614.                         | 45,396.                  |  |  |  |  |
| (39) HINCHEY, PAUL R.                         | 6.00  |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | Х                              |                      |         |              |                                 |        | ٥.                  | 570,487.                         | 14,349.                  |  |  |  |  |
| (40) BENOIT, WILLIAM                          | 4.00  |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | Х                              |                      | х       |              |                                 |        | 0.                  | 485,696.                         | 46,913.                  |  |  |  |  |
| (41) RAO, GOUTHAM MD                          | 50.00   |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 0.00  | Х                              |                      |         |              |                                 |        | 488,859.            | 0.                               | 42,756.                  |  |  |  |  |
| (42) ROWELL, ROBIN                            | 2.00  |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | Х                              |                      | х       |              |                                 |        | 0.                  | 476,349.                         | 52,546.                  |  |  |  |  |
| (43) RAPKIN, DAVID S. MD                      | 2.00  |                                |                      |         |              |                                 |        |                     | 454 500                          | 60.444                   |  |  |  |  |
| SEE SCHEDULE O                                | 50.00   | х                              |                      |         |              |                                 |        | 0.                  | 454,508.                         | 68,441.                  |  |  |  |  |
| (44) VEHOVEC, MICHAEL R.<br>SEE SCHEDULE O    | 2.00  |                                |                      |         |              |                                 |        | 0                   | 492 061                          | 25 207                   |  |  |  |  |
|   | 50.00   | X                              |                      | х       |              |                                 |        | 0.                  | 483,961.                         | 25,387.                  |  |  |  |  |
| (45) CARPENTER, JENNIFER<br>SEE SCHEDULE O    | 2.00  | x                              |                      |         |              |                                 |        |                     | AAE 071                          | E0 460                   |  |  |  |  |
|   | 50.00   | ^                              |                      |         | -            |                                 |        | 0.                  | 445,971.                         | 58,463.                  |  |  |  |  |
| (46) BEJANISHVILI, TAMAR MD<br>SEE SCHEDULE O | 50.00   | x                              |                      |         |              |                                 |        | 0.                  | 451,359.                         | 39,181.                  |  |  |  |  |
| SEE SCREDOLE O                                | 1 20.00   | Λ                              |                      |         | L            |                                 |        | 0 <b>.</b>          | 401,009.                         | 55,101.                  |  |  |  |  |
| Total to Part VII Soction A line 1a           |   |                                |                      |         |              |                                 |        |                     |                                  |                          |  |  |  |  |
| Total to Part VII, Section A, line 1c         |   |                                |                      |         |              |                                 |        | I                   |                                  | l                        |  |  |  |  |

| Form 990 GROUP RETURN                               |                        |                                |                       |         |              |                                 |        |                                 | 90-00591                              | 17                       |
|---|------------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|---------------------------------------|--------------------------|
| Part VII Section A. Officers, Directors, Tr         | ustees, Key Er         | nplo                           | yee                   |         |              | ligh                            | est (  | Compensated Employe             | es (continued)                        |                          |
| (A)   | (B) (C) (D)            |                                |                       |         |              |                                 |        | (E)                             | (F)                                   |                          |
| Name and title                                      | Average                |                                |                       |         | ition        |                                 |        | Reportable                      | Reportable                            | Estimated                |
|   | hours                  | (C                             | hecł                  | k all ' | that         | app                             | ly)    | compensation                    | compensation                          | amount of                |
|   | per                    |                                |                       |         |              |                                 |        | from                            | from related                          | other                    |
|   | week                   | ٥٢                             |                       |         |              | loyee                           |        | the                             | organizations<br>(W-2/1099-MISC)      | compensation<br>from the |
|   | (list any<br>hours for | direct                         |                       |         |              | d em p                          |        | organization<br>(W-2/1099-MISC) | (00-2/1099-00130)                     | organization             |
|   | related                | e or c                         | stee                  |         |              | sated                           |        | (00-2/1033-10100)               |                                       | and related              |
|   | organizations          | Individual trustee or director | Institutional trustee |         | yee          | Highest com pen sated em ployee |        |                                 |                                       | organizations            |
|   | below                  | idual                          | ution                 | ъ       | Key employee | est co                          | er     |                                 |                                       | 0                        |
|   | line)                  | Indiv                          | Insti                 | Officer | Key          | High                            | Former |                                 |                                       |                          |
| (47) MILLER, JANET L. ESQ.                          | 0.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  |                                |                       |         |              |                                 | Х      | 0.                              | 466,544.                              | 3,453.                   |
| (48) SIPPEY, MEGAN MD                               | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | 0.                              | 445,194.                              | 19,092.                  |
| (49) HILL, JAMES L.                                 | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | 0.                              | 418,328.                              | 44,986.                  |
| (50) SYLVAN, DAVID                                  | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | 0.                              | 442,319.                              | 17,579.                  |
| (51) ZOLTANSKI, JOAN MD                             | 52.00                  |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 0.00                   | х                              | -                     |         |              |                                 |        | 424,649.                        | 0.                                    | 33,188.                  |
| (52) COLE, MELISSA CNP<br>SEE SCHEDULE O            | 2.00                   | x                              |                       | x       |              |                                 |        | 0.                              | 408,248.                              | 17 767                   |
| (53) SCHARIO, MARK E.                               | 2.00                   | ~                              |                       | ^       |              |                                 |        | 0.                              | 400,240.                              | 47,767.                  |
| SEE SCHEDULE O                                      | 50.00                  | 1                              |                       | x       |              |                                 |        | 0.                              | 391,505.                              | 49,316.                  |
| (54) PIRTZ, JASON M.                                | 2.00                   |                                |                       |         |              |                                 |        |                                 | ,                                     | ,                        |
| SEE SCHEDULE O                                      | 50.00                  | 1                              |                       | x       |              |                                 |        | 0.                              | 373,524.                              | 42,862.                  |
| (55) HARFORD, TODD                                  | 4.00                   |                                |                       |         |              |                                 |        |                                 | , , , , , , , , , , , , , , , , , , , |                          |
| SEE SCHEDULE O                                      | 50.00                  | x                              |                       | x       |              |                                 |        | 0.                              | 356,756.                              | 46,916.                  |
| (56) BROWN, SAM H.                                  | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       | x       |              |                                 |        | 0.                              | 360,813.                              | 42,353.                  |
| (57) ROYAL, KIMBERLY S. DO                          | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | 0.                              | 340,528.                              | 35,906.                  |
| (58) SAGUE, JONATHAN                                | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | ٥.                              | 350,923.                              | 22,572.                  |
| (59) HOYNES, SEAN MD                                | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | 0.                              | 318,333.                              | 41,176.                  |
| (60) KUMAR, AJAY MD                                 | 4.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | х                              |                       |         |              |                                 |        | 0.                              | 338,265.                              | 18,346.                  |
| (61) ADAIR, BRETT DO                                | 2.00                   |                                |                       |         |              |                                 |        |                                 |                                       | 16 240                   |
| SEE SCHEDULE O                                      | 50.00                  | Х                              |                       |         |              |                                 |        | 0.                              | 336,940.                              | 16,342.                  |
| (62) STENCEL, MICHAEL MD<br>SEE SCHEDULE O          | 2.00                   |                                |                       |         |              |                                 |        | 0                               | 200 424                               | 20 141                   |
|   | 50.00                  | Х                              |                       |         |              |                                 |        | 0.                              | 322,434.                              | 30,141.                  |
| (63) RAVICHANDRAN, KAMALESWARY MD<br>SEE SCHEDULE O | 2.00                   | x                              |                       |         |              |                                 |        | 0.                              | 280,067.                              | 16 700                   |
| (64) SNELSON, MARC MD                               | 52.00                  | A                              |                       |         |              |                                 |        | <u>0.</u>                       | 200,007.                              | 46,700.                  |
| SEE SCHEDULE O                                      | 0.00                   | x                              |                       |         |              |                                 |        | 272,535.                        | 0.                                    | 47,587.                  |
| (65) GLOWCZEWSKI, JASON                             | 6.00                   |                                |                       |         |              |                                 |        |                                 |                                       |                          |
| SEE SCHEDULE O                                      | 50.00                  | x                              |                       | x       |              |                                 |        | 0.                              | 297,312.                              | 19,611.                  |
| (66) HAMMACK, ELIZABETH R. ESQ.                     | 0.00                   |                                |                       |         |              |                                 |        |                                 | •                                     |                          |
| SEE SCHEDULE O                                      | 50.00                  | 1                              |                       |         |              |                                 | х      | 0.                              | 271,560.                              | 44,928.                  |
|   | •                      | •                              |                       |         |              |                                 | •      |                                 | , ,                                   |                          |
| Total to Part VII, Section A, line 1c               |                        |                                |                       |         |              |                                 |        |                                 |                                       |                          |

| Form 990 GROUP RETURN   |                      |                                |                      |         | ,            |                                |        |                 | 90-00591        | 17                          |  |  |  |
|---|----------------------|--------------------------------|----------------------|---------|--------------|--------------------------------|--------|-----------------|-----------------|-----------------------------|--|--|--|
| Part VII       Section A.       Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued)         (A)       (B)       (C)       (D)       (E)       (F) |                      |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| (A)   | (B)                  |                                |                      | (0      | C)           |                                |        | (D)             | (E)             | (F)                         |  |  |  |
| Name and title  | Average              |                                | Position             |         |              |                                |        | Reportable      | Reportable      | Estimated                   |  |  |  |
|   | hours                | (cl                            | heck                 | all ·   | that         | app                            | ly)    | compensation    | compensation    | amount of                   |  |  |  |
|   | per                  |                                |                      |         |              |                                |        | from            | from related    | other                       |  |  |  |
|   | week                 | 5                              |                      |         |              | loyee                          |        | the             | organizations   | compensation                |  |  |  |
|   | (list any            | irecto                         |                      |         |              | emp                            |        | organization    | (W-2/1099-MISC) | from the                    |  |  |  |
|   | hours for<br>related | e or d                         | tee                  |         |              | sated                          |        | (W-2/1099-MISC) |                 | organization<br>and related |  |  |  |
|   | organizations        | ruste                          | al trus              |         | yee          | m pen                          |        |                 |                 | organizations               |  |  |  |
|   | below                | Individual trustee or director | nstitutional trustee | -       | m plo        | st co                          | er.    |                 |                 | organizationo               |  |  |  |
|   | line)                | Indivi                         | Institu              | Officer | Key employee | Highest com pensated em ployee | Former |                 |                 |                             |  |  |  |
| (67) HERTZ, ANDREW R. MD  | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 50.00                | Х                              |                      |         |              |                                |        | ٥.              | 256,998.        | 3,417.                      |  |  |  |
| (68) MONHEIM, KAREN M. MD   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 50.00                | Х                              |                      |         |              |                                |        | 0.              | 229,649.        | 29,373.                     |  |  |  |
| (69) GOODELLE, MICHAEL  | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 50.00                | Х                              |                      |         |              |                                |        | 0.              | 199,721.        | 33,658.                     |  |  |  |
| (70) SOORIYAPALAN, NISHANTHINI MD   | 4.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 50.00                | х                              |                      |         |              |                                |        | 0.              | 181,695.        | 6,978.                      |  |  |  |
| (71) BECK, JOHN   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 50.00                | х                              |                      | х       |              |                                |        | 0.              | 115,128.        | 35,457.                     |  |  |  |
| (72) JURIS, SUSAN V.  | 0.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 50.00                | 1                              |                      |         |              |                                | х      | 0.              | 114,312.        | 8,399.                      |  |  |  |
| (73) JARZEMBAK, KELLIE  | 52.00                |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | х                              |                      |         |              |                                |        | 107,970.        | 0.              | 6,417.                      |  |  |  |
| (74) HUNT, JOYCE ANNE   | 52.00                |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | х                              |                      |         |              |                                |        | 20,653.         | 0.              | 1,202.                      |  |  |  |
| (75) AGRANOVICH, CHERYL   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (76) ANDRES, BLAKE  | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (77) ANNABLE, CATHY J. S. MD  | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (78) BALL, STANLEY C.   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (79) BALLINGER, MARCIA PHD  | 4.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      | Х       |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (80) BALOGH, SCOTT  | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | 0.              | 0.              | 0.                          |  |  |  |
| (81) BARR, WILLIAM H. III   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (82) BEER, ANNE   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      | Х       |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (83) BEVERAGE, MORRIS W. JR., EDM   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (84) BLOXDORF, GREGORY DO   | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | Х                              |                      |         |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (85) BOWLER, CONNIE   | 4.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | х                              |                      | х       |              |                                |        | ٥.              | 0.              | 0.                          |  |  |  |
| (86) BOYKO, TIMOTHY A.  | 2.00                 |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |
| SEE SCHEDULE O  | 0.00                 | х                              |                      | х       |              |                                |        | 0.              | 0.              | ٥.                          |  |  |  |
|   |                      |                                |                      |         |              |                                |        |                 |                 | <b></b>                     |  |  |  |
| Total to Part VII, Section A, line 1c   | <u></u>              |                                |                      |         | <u>.</u> .   |                                |        |                 |                 |                             |  |  |  |
|   |                      |                                |                      |         |              |                                |        |                 |                 |                             |  |  |  |

| Form 990 GROUP RETU                     | JRN                    |                                |                       |         | ,            |                                |        |                                 | 90-00591        | 17                          |
|---|------------------------|--------------------------------|-----------------------|---------|--------------|--------------------------------|--------|---------------------------------|-----------------|-----------------------------|
| Part VII Section A. Officers, Directors | , Trustees, Key Er     | nplo                           | yee                   | s, a    | nd H         | ligh                           | est    | Compensated Employe             | ees (continued) |                             |
| (A)                                     | (B)                    |                                |                       | (0      | C)           |                                |        | (D)                             | (E)             | (F)                         |
| Name and title                          | Average                |                                |                       | Pos     | ition        |                                |        | Reportable                      | Reportable      | Estimated                   |
|   | hours                  | (cl                            | heck                  | all :   | that         | app                            | ly)    | compensation                    | compensation    | amount of                   |
|   | per                    |                                |                       |         |              |                                |        | from                            | from related    | other                       |
|   | week                   | 'n                             |                       |         |              | lo yee                         |        | the                             | organizations   | compensation                |
|   | (list any<br>hours for | lirecto                        |                       |         |              | emp                            |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | from the                    |
|   | related                | e or c                         | tee                   |         |              | satec                          |        | (00-2/1099-00130)               |                 | organization<br>and related |
|   | organizations          | Individual trustee or director | Institutional trustee |         | yee          | Highest com pensated em ployee |        |                                 |                 | organizations               |
|   | below                  | dual t                         | ution                 | -       | Key employee | stco                           | er     |                                 |                 | er gan Lanerre              |
|   | line)                  | Indivi                         | Instit                | Officer | Key e        | Highe                          | Former |                                 |                 |                             |
| (87) BRADLEY, SALLY                     | 4.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | ٥.                              | ٥.              | 0.                          |
| (88) BRAGG, DAN A.                      | 4.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (89) BRECHT, CHRISTOPHER E.             | 4.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (90) BROOME, BARBARA ANN                | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       | х       |              |                                |        | 0.                              | 0.              | 0.                          |
| (91) BURKHOLDER, HARVEY                 | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (92) CAMIENER, DAVID A.                 | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | 0.              | Ο.                          |
| (93) CARR, DAVID                        | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (94) CHANDLER, POLLY                    | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (95) CHILDERS, WILLIAM                  | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | ٥.              | 0.                          |
| (96) CIACCIA, JULIUS JR.                | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | ٥.              | ٥.                          |
| (97) CLARK, JILL                        | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (98) CLOUGH, MAYOR DENNIS               | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (99) COE, RICHARD J.                    | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | ٥.                              | ٥.              | 0.                          |
| (100) CONNER, MARJORIE                  | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | ٥.                              | ٥.              | 0.                          |
| (101) CORCORAN, KEVIN                   | 4.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | ٥.              | 0.                          |
| (102) CORRENTI, MARY ANN                | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (103) COWEN, TIMOTHY                    | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | 0.                              | 0.              | 0.                          |
| (104) DANA, RICHARD L.                  | 4.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | х                              |                       | х       |              |                                |        | 0.                              | 0.              | 0.                          |
| (105) DAVIE, DIANE                      | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                | L      | 0.                              | 0.              | 0.                          |
| (106) DEBS, MICHAEL MD                  | 2.00                   |                                |                       |         |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                          | 0.00                   | Х                              |                       |         |              |                                |        | ٥.                              | 0.              | 0.                          |
|   |                        |                                |                       |         |              |                                |        |                                 |                 |                             |
| Total to Part VII, Section A, line 1c   |                        |                                |                       |         |              |                                |        |                                 |                 |                             |
|   |                        |                                |                       |         |              |                                |        |                                 |                 |                             |

| Form 990 GROUP RETUR                       | N                      |                    |                       |         | ,            |                                 |        |                                 | 90-00591        | 117                         |
|--|------------------------|--------------------|-----------------------|---------|--------------|---------------------------------|--------|---------------------------------|-----------------|-----------------------------|
| Part VII Section A. Officers, Directors, T | rustees, Key Er        | nplo               | yee                   | s, aı   | nd H         | ligh                            | est    | Compensated Employe             | ees (continued) | <b>I</b>                    |
| (A)  | (B)                    |                    |                       | (0      | C)           |                                 |        | (D)                             | (E)             | (F)                         |
| Name and title                             | Average                | Position           |                       |         |              |                                 |        | Reportable                      | Reportable      | Estimated                   |
|  | hours                  | (cl                | heck                  | all     | that         | app                             | ly)    | compensation                    | compensation    | amount of                   |
|  | per                    |                    |                       |         |              |                                 |        | from                            | from related    | other                       |
|  | week                   | ۲.                 |                       |         |              | lo yee                          |        | the                             | organizations   | compensation                |
|  | (list any<br>hours for | or director        |                       |         |              | d em p                          |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | from the                    |
|  | related                | e or c             | stee                  |         |              | satec                           |        | (00-2/1099-00130)               |                 | organization<br>and related |
|  | organizations          | Individual trustee | Institutional trustee |         | yee          | Highest com pen sated em ployee |        |                                 |                 | organizations               |
|  | below                  | dual               | ution                 | 2       | Key employee | est co                          | er     |                                 |                 |                             |
|  | line)                  | Indiv              | Instit                | Officer | Keye         | High                            | Former |                                 |                 |                             |
| (107) DECK, CHARLES V.                     | 4.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       | х       |              |                                 |        | 0.                              | ٥.              | ٥.                          |
| (108) DESOUZA, LESLEY                      | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       | х       |              |                                 |        | 0.                              | 0.              | 0.                          |
| (109) DOLL, DAVID                          | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | 0.              | 0.                          |
| (110) DOODY, RICHARD                       | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | х                  |                       |         |              |                                 |        | ٥.                              | ٥.              | 0.                          |
| (111) EGLESTON, INDRANI                    | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | х                  |                       |         |              |                                 |        | ٥.                              | ٥.              | 0.                          |
| (112) EMRHEIN, WILLIAM                     | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | х                  |                       |         |              |                                 |        | 0.                              | ٥.              | ٥.                          |
| (113) FINE, LAUREN RICH                    | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | x                  |                       |         |              |                                 |        | ٥.                              | ٥.              | 0.                          |
| (114) FITTS, JOHN T.                       | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | х                  |                       | х       |              |                                 |        | 0.                              | ٥.              | 0.                          |
| (115) FLYNN, SCOTT ESQ.                    | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       | х       |              |                                 |        | 0.                              | ٥.              | ٥.                          |
| (116) FRENCH, MATTHEW C.                   | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | ٥.              | ٥.                          |
| (117) GARCIA, RICHARD                      | 4.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | ٥.              | 0.                          |
| (118) GAUGHAN, HON. PATRICIA ANN           | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | ٥.              | 0.                          |
| (119) GIANFAGNA, JEAN M.                   | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | 0.              | 0.                          |
| (120) GILMAN, THOMAS R.                    | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       | х       |              |                                 |        | 0.                              | 0.              | 0.                          |
| (121) GISZTL, RODNEY                       | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       | Х       |              |                                 |        | 0.                              | 0.              | 0.                          |
| (122) GREIG, JUDITH C. RN                  | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | ٥.              | 0.                          |
| (123) GUSZ, JOHN R. MD                     | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | ٥.              | ٥.                          |
| (124) HABER, IRWIN G.                      | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       | х       |              |                                 |        | 0.                              | ٥.              | 0.                          |
| (125) HANFF, POLLY M.                      | 2.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 | L      | 0.                              | 0.              | 0.                          |
| (126) HARDIN, JR. CHARLES W.               | 4.00                   |                    |                       |         |              |                                 |        |                                 |                 |                             |
| SEE SCHEDULE O                             | 0.00                   | Х                  |                       |         |              |                                 |        | 0.                              | 0.              | 0.                          |
|  |                        |                    |                       |         |              |                                 |        |                                 |                 |                             |
| Total to Part VII, Section A, line 1c      |                        |                    |                       |         |              |                                 |        |                                 |                 |                             |
|  |                        |                    |                       |         |              |                                 |        |                                 |                 |                             |

| Form 990 GROUP RETURN 90-0059117 Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees (continued) |                      |                                |                       |         |              |                                 |           |                     |                 |                             |  |
|--|----------------------|--------------------------------|-----------------------|---------|--------------|---------------------------------|-----------|---------------------|-----------------|-----------------------------|--|
| Part VII Section A. Officers, Directors, Tru   | ustees, Key Er       | nplo                           | yee                   | s, a    | nd H         | ligh                            | est (     | Compensated Employe | es (continued)  |                             |  |
| (A)  | (B)                  |                                |                       | (0      | C)           |                                 |           | (D)                 | (E)             | (F)                         |  |
| Name and title   | Average              |                                |                       | Pos     | ition        |                                 |           | Reportable          | Reportable      | Estimated                   |  |
|  | hours                | (C                             | (check all that apply |         |              |                                 | ly)       | compensation        | compensation    | amount of                   |  |
|  | per                  |                                |                       |         |              |                                 |           | from                | from related    | other                       |  |
|  | week                 | F                              |                       |         |              | loyee                           |           | the                 | organizations   | compensation                |  |
|  | (list any            | irecto                         |                       |         |              | emp                             |           | organization        | (W-2/1099-MISC) | from the                    |  |
|  | hours for<br>related | e or d                         | tee                   |         |              | sated                           |           | (W-2/1099-MISC)     |                 | organization<br>and related |  |
|  | organizations        | ruste                          | Institutional trustee |         | /ee          | m pen                           |           |                     |                 | organizations               |  |
|  | below                | dual t                         | utiona                | _       | i old m      | st co                           | 5         |                     |                 | organizations               |  |
|  | line)                | Individual trustee or director | Institu               | Officer | Key employee | Highest com pen sated em ployee | Former    |                     |                 |                             |  |
| (127) HARRINGTON-MCLAUGHLIN, JILL  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | 0.                  | 0.              | 0.                          |  |
| (128) HARRIS, TIMOTHY S.   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | 0.                  | 0.              | 0.                          |  |
| (129) HEIMANN, SUSAN   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | 0.                  | 0.              | 0.                          |  |
| (130) HOCKADAY, JAMES E.   | 4.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (131) HOSIER-ORVIS, B. PAIGE   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (132) IMHOFF, DONNA PHD  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (133) JEMISON, TRACY   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       | x       |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (134) JORDAN, SHARON SOBOL   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (135) JUDD, JAMES (DELL) O.  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (136) KARLOVEC, JOHN D.  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (137) KELLY, MICHAEL J. SR.  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | ٥.                          |  |
| (138) KELSAY, RALPH J.   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (139) KELSHEIMER, JERRY L.   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 2.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | ٥.                          |  |
| (140) KINNEY, WARD (BUD) L.  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | 0.                  | 0.              | 0.                          |  |
| (141) KLINE, ANDREW L.   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (142) KNECHT, BARBARA L.   | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       | x       |              |                                 |           | ٥.                  | 0.              | 0.                          |  |
| (143) KOURY, LEE M.  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | 0.                  | 0.              | 0.                          |  |
| (144) LAISURE, COLLETTE  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       |         |              |                                 |           | 0.                  | 0.              | 0.                          |  |
| (145) LEGEZA, MICHAEL D.   | 4.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              | L                     | L       | L            |                                 | L         | 0.                  | 0.              | 0.                          |  |
| (146) LEININGER, KIMM  | 2.00                 |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| SEE SCHEDULE O   | 0.00                 | х                              |                       | L       |              |                                 | L         | ٥.                  | 0.              | 0.                          |  |
|  |                      |                                |                       |         |              |                                 |           |                     |                 |                             |  |
| Total to Part VII, Section A, line 1c  | <u></u>              | <u></u>                        | <u></u>               | <u></u> | <u></u>      | <u></u>                         | <u></u> . |                     |                 |                             |  |
|  |                      |                                |                       |         |              |                                 |           |                     |                 |                             |  |

| Part VII Section A. Officers, Directors, T<br>(A)<br>Name and title | <b>(B)</b><br>Average<br>hours | nplo                               |                       | s, ar<br>(C |              | ligh                            | est (  |                     | · ,             |                          |
|---|--------------------------------|------------------------------------|-----------------------|-------------|--------------|---------------------------------|--------|---------------------|-----------------|--------------------------|
|   | Average<br>hours               |                                    |                       | (0          | C)           |                                 |        | (D)                 | (=)             |                          |
| Name and title  | hours                          |                                    |                       |             |              |                                 |        | (D)                 | (E)             | (F)                      |
|   |                                | Position<br>(check all that apply) |                       |             |              |                                 |        | Reportable          | Reportable      | Estimated                |
|   |                                | (C                                 | heck                  | all t       | that         | app                             | ly)    | compensation        | compensation    | amount of                |
|   | per                            |                                    |                       |             |              |                                 |        | from                | from related    | other                    |
|   | week                           | u.                                 |                       |             |              | loyee                           |        | the<br>organization | organizations   | compensation             |
|   | (list any<br>hours for         | lirect                             |                       |             |              | d em p                          |        | (W-2/1099-MISC)     | (W-2/1099-MISC) | from the<br>organization |
|   | related                        | se or c                            | stee                  |             |              | nsated                          |        | (00-2/1033-10130)   |                 | and related              |
|   | organizations                  | Individual trustee or director     | Institutional trustee |             | yee          | Highest com pen sated em ployee |        |                     |                 | organizations            |
|   | below                          | idual                              | tution                | er          | Key employee | est co                          | er     |                     |                 | 0                        |
|   | line)                          | Indiv                              | Insti                 | Officer     | Key          | High                            | Former |                     |                 |                          |
| (147) LEWIS, MICHAEL A.   | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       | Х           |              |                                 |        | ٥.                  | 0.              | 0.                       |
| (148) LONG, REV. JANET  | 4.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (149) MACKINLAY, SARA ANN   | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | Х                                  |                       | Х           |              |                                 |        | 0.                  | 0.              | 0.                       |
| (150) MAINE, KAREEM D.  | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | Х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (151) MARKOWITZ, DALE H.  | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | Х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (152) MCGEE, THOMAS   | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (153) MCQUISTON, EDWARD   | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (154) METCALF BEASLEY, TERESA                                       | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (155) MIGGINS, LYNN   | 4.00                           |                                    |                       |             |              |                                 |        |                     |                 | _                        |
| SEE SCHEDULE O  | 2.00                           | х                                  |                       | X           |              |                                 |        | 0.                  | 0.              | 0.                       |
| (156) MILLER, MARCIA J.   | 2.00                           | x                                  |                       | x           |              |                                 |        | 0.                  | 0.              | 0                        |
| SEE SCHEDULE O<br>(157) MILLER, PETE C.                             | 2.00                           | ~                                  |                       | Δ           |              |                                 |        | · · ·               | 0.              | 0.                       |
| SEE SCHEDULE O  | 0.00                           | x                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0                        |
| (158) MOORE, ERIC J. ESQ.   | 2.00                           | ~                                  |                       |             |              |                                 |        | · · ·               | 0.              | 0.                       |
| SEE SCHEDULE O  | 0.00                           | x                                  |                       | х           |              |                                 |        | 0.                  | 0.              | 0.                       |
| (159) MYERS, PAUL R.  | 2.00                           |                                    |                       | <u>л</u>    |              |                                 |        | •.                  | •.              | 0.                       |
| SEE SCHEDULE O  | 0.00                           | x                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (160) NEWCOMB, CHRISTOPHER M.                                       | 4.00                           |                                    |                       |             |              |                                 |        |                     | ·               | - •                      |
| SEE SCHEDULE O  | 0.00                           | x                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (161) OWEN, MELISSA   | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | x                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (162) PAUL, STAMY S.  | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | x                                  |                       | х           |              |                                 |        | ٥.                  | 0.              | 0.                       |
| (163) PHYFER, CHERI M.  | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (164) PLECHA, DONNA MD  | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (165) PLUMMER, DEBORAH L.   | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
| (166) PLUSH, MARK J.  | 2.00                           |                                    |                       |             |              |                                 |        |                     |                 |                          |
| SEE SCHEDULE O  | 0.00                           | х                                  |                       |             |              |                                 |        | 0.                  | 0.              | 0.                       |
|   |                                |                                    |                       |             |              |                                 |        |                     |                 |                          |
| Total to Part VII, Section A, line 1c                               |                                |                                    |                       |             |              |                                 |        |                     |                 |                          |

| Form 990 GROUP RETURN                             |                        |                    |                        |           | ,            |                                |        |                                 | 90-00591        | 117                         |
|---|------------------------|--------------------|------------------------|-----------|--------------|--------------------------------|--------|---------------------------------|-----------------|-----------------------------|
| Part VII Section A. Officers, Directors, Tru      | stees, Key En          | nplo               | yee                    | s, aı     | nd H         | ligh                           | est    | Compensated Employe             | ees (continued) | Г                           |
| (A)   | (B)                    |                    |                        | (0        | C)           |                                |        | (D)                             | (E)             | (F)                         |
| Name and title                                    | Average                |                    |                        | Pos       | ition        |                                |        | Reportable                      | Reportable      | Estimated                   |
|   | hours                  | (cl                | (check all that apply) |           |              |                                |        | compensation                    | compensation    | amount of                   |
|   | per                    |                    |                        |           |              |                                |        | from                            | from related    | other                       |
|   | week                   | ۲.                 |                        |           |              | lo yee                         |        | the                             | organizations   | compensation                |
|   | (list any<br>hours for | or director        |                        |           |              | emp                            |        | organization<br>(W-2/1099-MISC) | (W-2/1099-MISC) | from the                    |
|   | related                | e or c             | stee                   |           |              | satec                          |        | (00-2/1099-00130)               |                 | organization<br>and related |
|   | organizations          | truste             | al trus                |           | yee          | m per                          |        |                                 |                 | organizations               |
|   | below                  | Individual trustee | Institutional trustee  | 5         | Key employee | Highest com pensated em ployee | er     |                                 |                 |                             |
|   | line)                  | Indiv              | Instit                 | Officer   | Key e        | High                           | Former |                                 |                 |                             |
| (167) POLITO, MARIA ANN                           | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | х                  |                        |           |              |                                |        | 0.                              | 0.              | ٥.                          |
| (168) PRAUSE, JACK H.                             | 4.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | Х                  |                        |           |              |                                |        | 0.                              | ٥.              | ٥.                          |
| (169) PRIEMER, WILLIAM A.                         | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | Х                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (170) REIDY, JOAN                                 | 4.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | Х                  |                        |           |              |                                |        | 0.                              | 0.              | ٥.                          |
| (171) REYNOLDS, DAVID M.                          | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | х                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (172) RICHARDSON, SEAN                            | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | Х                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (173) RIEMENSCHNEIDER, CPA DANIEL R.              | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | Х                  |                        |           |              |                                |        | 0.                              | ٥.              | 0.                          |
| (174) RILEY, LORI A.                              | 4.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | X                  |                        |           |              |                                |        | ٥.                              | 0.              | 0.                          |
| (175) ROSENBERG, ENID                             | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | Х                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (176) SAHR, MICHELLE                              | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | X                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (177) SARGENT, STEVE                              | 4.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | X                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (178) SCHULZE-FLYNN, CYNTHIA V.<br>SEE SCHEDULE O | 2.00                   | x                  |                        |           |              |                                |        | 0.                              | 0.              | 0                           |
| (179) SEITZ, THOMAS W.                            | 2.00                   | ^                  |                        |           |              |                                |        | <u>0.</u>                       | 0.              | 0.                          |
| SEE SCHEDULE O                                    |                        | х                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (180) SETHI, NEIL M.D.                            | 2.00                   |                    |                        |           |              |                                |        | · · ·                           |                 | 0.                          |
| SEE SCHEDULE O                                    | 2.00                   | x                  |                        | x         |              |                                |        | 0.                              | 0.              | 0.                          |
| (181) SHARPNACK, PATRICIA DNP, RN                 | 2.00                   |                    |                        |           |              |                                |        | <b>```</b>                      | ·               |                             |
| SEE SCHEDULE O                                    | 0.00                   | x                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
| (182) SIRACUSA, ANTHONY                           | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | x                  |                        | x         |              |                                |        | ٥.                              | 0.              | ٥.                          |
| (183) SKODA, GREGORY J.                           | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | x                  |                        | x         |              |                                |        | 0.                              | 0.              | ٥.                          |
| (184) SKORY, JOHN E.                              | 2.00                   | 1                  |                        |           |              |                                | 1      |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | х                  |                        |           |              |                                |        | ٥.                              | 0.              | 0.                          |
| (185) SKUFCA, MICHAEL DDS                         | 4.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | х                  |                        |           |              |                                |        | ٥.                              | 0.              | 0.                          |
| (186) SMITH, GERI M.                              | 2.00                   |                    |                        |           |              |                                |        |                                 |                 |                             |
| SEE SCHEDULE O                                    | 0.00                   | х                  |                        |           |              |                                |        | 0.                              | 0.              | 0.                          |
|   |                        |                    |                        |           |              |                                |        |                                 |                 |                             |
| Total to Part VII, Section A, line 1c             | <u></u>                | <u></u>            | <u></u> .              | <u></u> . | <u></u> .    | <u></u> .                      |        |                                 |                 |                             |
|   |                        |                    |                        |           |              |                                |        |                                 |                 |                             |

| Form 990 GROUP RETUR                     | RN  |                  |                       |         | ,                          |                               |        |  | 90-00591   | 17  |
|--|---|------------------|-----------------------|---------|----------------------------|-------------------------------|--------|--|--|---|
| Part VII Section A. Officers, Directors, | Trustees, Key Er  | nplo             | yee                   | s, a    | nd H                       | ligh                          | est (  | Compensated Employe                            | es (continued)                                   | <b></b>   |
| (A)<br>Name and title                    | (B)<br>Average<br>hours   | (cl              |                       | Pos     | <b>C)</b><br>ition<br>that |                               | ly)    | <b>(D)</b><br>Reportable<br>compensation       | <b>(E)</b><br>Reportable<br>compensation         | <b>(F)</b><br>Estimated<br>amount of  |
|  | per<br>week<br>(list any<br>hours for<br>related<br>organizations<br>below<br>line) | stee or director | Institutional trustee | Officer | ployee                     | Highest compensated em ployee | Former | from<br>the<br>organization<br>(W-2/1099-MISC) | from related<br>organizations<br>(W-2/1099-MISC) | other<br>compensation<br>from the<br>organization<br>and related<br>organizations |
| (187) SPALSBURG, ANGELA                  | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
| (188) SPEAR, BRENDA                      | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       | х       |                            |                               |        | 0.   | 0.   | 0.  |
| (189) STANO, DIANE PHD, OSU              | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
| (190) STEINHILBER, JEFFREY               | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | Х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
| (191) TAYLOR, EDDIE JR.                  | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 2.00  | Х                |                       | Х       |                            |                               |        | 0.   | 0.   | 0.  |
| (192) THOMAS, DONNA ESQ.                 | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | Х                |                       |         |                            |                               |        | ٥.   | 0.   | 0.  |
| (193) TIFFT, VICTORIA                    | 4.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
| (194) TREXLER, THOMAS                    | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | Ο.   | 0.  |
| (195) VARCKETTE, STEVE                   | 4.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | Ο.   | 0.  |
| (196) WALDECK, JOHN (JACK) W.            | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | Ο.   | 0.  |
| (197) WILKINSON, SCOTT A.                | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
| (198) YATES, VIVIAN                      | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | ٥.   | 0.   | ٥.  |
| (199) ZANIN, CLAUDIO                     | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       | x       |                            |                               |        | ٥.   | 0.   | ٥.  |
| (200) ZELIS, CYNTHIA MD                  | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | ٥.   | 0.   | 0.  |
| (201) ZELLER, LORNA A.                   | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
| (202) ZELMAN, DANIEL N.                  | 2.00  |                  |                       |         |                            |                               |        |  |  |   |
| SEE SCHEDULE O                           | 0.00  | х                |                       |         |                            |                               |        | 0.   | 0.   | 0.  |
|  |   |                  |                       |         |                            |                               |        |  |  |   |
|  |   | -                |                       |         |                            |                               |        |  |  |   |
|  |   |                  |                       |         |                            |                               |        |  |  |   |
|  |   |                  |                       |         |                            |                               |        |  |  |   |
| Total to Part VII, Section A, line 1c    |   | <u></u>          |                       |         |                            |                               |        | 3,292,958.                                     | 16,982,914.                                      | 1,636,405.  |

| Form  | ı 99 | 0 (2   |  |         | ETURN        | . IAL    | S HEALTH SYS                          | IEM, INC.            |                          | 90-005911        | 7 Page                  |
|---|------|--|--|---------|--------------|----------|---------------------------------------|----------------------|--------------------------|------------------|-------------------------|
| Par   | rt V | /  | Statement of Re  | ven     | ue           |          |                                       |                      |                          |                  |                         |
|   |      |  | Check if Schedule O  | conta   | ains a respo | onse     | or note to any lir                    | e in this Part VIII  |                          |                  |                         |
|   |      |  |  |         |              |          |                                       | (A)<br>Total revenue | (B)<br>Related or exempt |                  | (D)<br>Revenue excluded |
|   |      |  |  |         |              |          |                                       | Totai levenue        |                          | business revenue | from tax under          |
|   |      |  |  |         |              |          |                                       |                      |                          |                  | sections 512 - 51       |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | 1    |  | Federated campaigns  |         |              |          |                                       | -                    |                          |                  |                         |
| D<br>D<br>U   |      |  | Membership dues  |         |              |          | 1,184,000.                            | -                    |                          |                  |                         |
| fts,  |      |  | Fundraising events   |         |              |          | 2,790,000.                            | -                    |                          |                  |                         |
| nilar<br>İlar   |      |  | Related organizations  |         |              |          | 56,767,000.                           | -                    |                          |                  |                         |
| Sir's   |      |  | Government grants (contr                                     |         |              |          | 30,707,000.                           | -                    |                          |                  |                         |
| er uti  |      | '  | All other contributions, gifts, similar amounts not included |         |              |          | 18,292,000.                           |                      |                          |                  |                         |
| 6<br>Ę  |      | a  | Noncash contributions included in                            |         |              | 4        | 3,595,000.                            | -                    |                          |                  |                         |
| u ou  |      | -  | Total. Add lines 1a-1f                                       |         |              |          |                                       | 79,033,000.          |                          |                  |                         |
| 0.0   |      |  | Total. Add lines faith                                       |         |              |          | Business Code                         |                      |                          |                  |                         |
|   | 2    | а  | NET PROGRAM SERVICE  | RE      |              |          | 900099                                | 4 186 469 000.       | 4,186,469,000.           |                  |                         |
| vice  | 2    | b  | GOVERNMENT REIMBURS  |         |              |          | 900099                                | 31,924,000.          | <u> </u>                 |                  |                         |
| Program Service<br>Revenue                                |      | c  |  |         |              |          |                                       | , , .                | , , -                    |                  |                         |
| n Sel   |      | d  |  |         |              |          |                                       |                      |                          |                  |                         |
| Bag   |      | e  |  |         |              |          |                                       |                      |                          |                  |                         |
| Pro   |      |  | All other program service                                    | reve    | nue          |          |                                       |                      |                          |                  |                         |
|   |      |  | Total. Add lines 2a-2f                                       |         |              |          |                                       | 4,218,393,000.       |                          |                  |                         |
|   | 3    |  | Investment income (inclue                                    |         |              |          |                                       |                      |                          |                  |                         |
|   |      |  | other similar amounts)                                       |         |              |          | ▶                                     | 208,000.             |                          | 171,141.         | 36,859                  |
|   | 4    |  | Income from investment of                                    |         |              |          |                                       |                      |                          |                  |                         |
|   | 5    |  | Royalties  | <u></u> |              |          | ►                                     |                      |                          |                  |                         |
|   |      |  |  |         | (i) Rea      |          | (ii) Personal                         |                      |                          |                  |                         |
|   | 6    | а  | Gross rents  | 6a      |              |          |                                       |                      |                          |                  |                         |
|   |      | b  | Less: rental expenses  | 6b      |              |          |                                       |                      |                          |                  |                         |
|   |      |  | Rental income or (loss)                                      | 6c      |              |          |                                       |                      |                          |                  |                         |
|   |      | d  | Net rental income or (loss                                   | ;)      |              |          | 🕨                                     |                      |                          |                  |                         |
|   | 7    | а  | Gross amount from sales of                                   |         | (i) Securi   | ties     | (ii) Other                            | 4                    |                          |                  |                         |
|   |      |  | assets other than inventory                                  | 7a      |              |          |                                       | 4                    |                          |                  |                         |
|   |      | b  | Less: cost or other basis                                    |         |              |          |                                       |                      |                          |                  |                         |
| enue  |      |  | and sales expenses   | 7b      | 150,0        |          |                                       | -                    |                          |                  |                         |
| eve   |      |  | Gain or (loss)   | 7c      | -150,0       |          |                                       | 150.000              |                          |                  | 150.000                 |
| r Rev   | _    |  | Net gain or (loss)   |         |              | ······   | <b>&gt;</b>                           | -150,000.            |                          |                  | -150,000                |
| Other   | 8    | а  | Gross income from fundraisi                                  |         |              |          |                                       |                      |                          |                  |                         |
| 0   |      |  | including \$ 1,  |         |              |          |                                       |                      |                          |                  |                         |
|   |      |  | contributions reported on                                    |         | -            |          | 247,000.                              |                      |                          |                  |                         |
|   |      | <b>L</b>                                       | Part IV, line 18   |         |              | 8a<br>8b | 385,000.                              | -                    |                          |                  |                         |
|   |      |  | Net income or (loss) from                                    |         |              |          | 505,000.                              | -138,000.            |                          |                  | -138,000                |
|   | ٥    |  | Gross income from gamin                                      |         |              |          | <b>F</b>                              |                      |                          |                  |                         |
|   | 9    | a  | Part IV, line 19   | -       |              | 9a       |                                       |                      |                          |                  |                         |
|   |      | h  | Less: direct expenses  |         |              | 9b       |                                       |                      |                          |                  |                         |
|   |      |  | Net income or (loss) from                                    |         |              |          | <b></b>                               |                      |                          |                  |                         |
|   | 10   |  | Gross sales of inventory,                                    |         |              | <u> </u> |                                       |                      |                          |                  |                         |
|   |      |  |  |         |              | 10a      | 3                                     |                      |                          |                  |                         |
|   |      |  |  |         |              | 10b      |                                       |                      |                          |                  |                         |
|   |      | c Net income or (loss) from sales of inventory |  |         |              |          | · · · · · · · · · · · · · · · · · · · |                      |                          |                  |                         |
|   |      |  |  |         |              |          | Business Code                         |                      |                          |                  |                         |
| sno   | 11   | а  | JV INCOME  |         |              |          | 900099                                | 446,000.             | 446,000.                 |                  |                         |
| nue   |      | b  |  |         |              |          |                                       |                      |                          |                  |                         |
| eve<br>eve  |      | с  |  |         |              |          |                                       |                      |                          |                  |                         |
| Miscellaneous<br>Revenue                                  |      | d  | All other revenue  |         |              |          | 900099                                | 105,524,000.         | 99,686,860.              | 5,837,140.       |                         |
| 2   |      |  | Total. Add lines 11a-11d                                     |         |              |          |                                       | 105,970,000.         |                          |                  |                         |
|   | 12   |  | Total revenue. See instruction                               | ons     |              |          | ►                                     | 4,403,316,000.       | 4,318,525,860.           | 6,008,281.       | -251,141                |

GROUP RETURN

Part IX Statement of Functional Expenses

Form 990 (2021)

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A) Check if Schedule O contains a response or note to any line in this Part IX (C) Management and general expenses (D) (B) (A) Do not include amounts reported on lines 6b. Total expenses Program service expenses Fundraising 7b, 8b, 9b, and 10b of Part VIII. expenses Grants and other assistance to domestic organizations 1,895,000 1,895,000 and domestic governments. See Part IV, line 21 2 Grants and other assistance to domestic individuals. See Part IV, line 22 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16 Benefits paid to or for members 4 5 Compensation of current officers, directors, 6,647,000. 7,071,000 424,000 trustees, and key employees Compensation not included above to disqualified 6 persons (as defined under section 4958(f)(1)) and 1,421,000 1,336,000. 85,000, persons described in section 4958(c)(3)(B) ..... 1,474,388,000. 8,956,000. Other salaries and wages 1,377,506,000. 87,926,000. 7 8 Pension plan accruals and contributions (include 78,196,000 4,692,000 section 401(k) and 403(b) employer contributions) 73,504,000 179,506,000 166,552,000 10,631,000 2,323,000. Other employee benefits 9 96,062,000 90,298,000 5,764,000 10 Payroll taxes 11 Fees for services (nonemployees): Management а 1,429,000 1,343,000, 86,000 b Legal 562,000 528,000, 34,000 С Accounting 406,000 406,000 Lobbying d Professional fundraising services. See Part IV, line 17 е Investment management fees f Other. (If line 11g amount exceeds 10% of line 25, g 83,960,000 78,774,000. 5,028,000 158,000. column (A), amount, list line 11g expenses on Sch 0.) 2,482,000 2,044,000 130,000 308,000. Advertising and promotion 12 1,056,827,000 993,245,000 63,399,000 183,000. Office expenses 13 5,162,000. 5,513,000 330,000 21,000. Information technology 14 15 Royalties 159,677,000 150,026,000 9,576,000 75,000. 16 Occupancy 5,081,000 4,697,000 300,000 84,000. 17 Travel 18 Payments of travel or entertainment expenses for any federal, state, or local public officials Conferences, conventions, and meetings ..... 19 20 Interest Payments to affiliates 21 114,494,000 107,605,000, 6,868,000 21,000. Depreciation, depletion, and amortization ..... 22 51,344,000 48,263,000 3,081,000 23 Insurance Other expenses. Itemize expenses not covered 24 above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) CORPORATE ALLOCATIONS 520,456,000, 489,229,000, 31,227,000 а OTHER PURCHASED SERVICE 91,685,000 86,048,000, 5,501,000 136,000. h OHIO STATE HOSPITAL FRA 90,734,000, 85,290,000, 5,444,000, С 15,729,000 CWRU AFFILIATION 14,785,000 944,000 d 46,666,000 43,396,000, 2,799,000 471,000. е All other expenses 244,675,000 4,085,584,000 3,828,173,000, 12,736,000. Total functional expenses. Add lines 1 through 24e 25 26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined

Check here

educational campaign and fundraising solicitation.

if following SOP 98-2 (ASC 958-720)

|   | 990 (2<br>t X |  |                                 | 90- | 0059117 Page              |
|---|---------------|--|---------------------------------|-----|---------------------------|
|   | • •           | Check if Schedule O contains a response or note to any line in this Part X   |                                 |     |                           |
|   |               |  | <b>(A)</b><br>Beginning of year |     | <b>(B)</b><br>End of year |
|   | 1             | Cash - non-interest-bearing  |                                 | 1   |                           |
|   | 2             | Savings and temporary cash investments   | 3,227,000.                      | 2   | 3,499,00                  |
|   | 3             | Pledges and grants receivable, net   | 54,858,000.                     | 3   | 57,514,00                 |
|   | 4             | Accounts receivable, net   | 559,913,000.                    | 4   | 627,980,00                |
|   | 5             | Loans and other receivables from any current or former officer, director,  |                                 |     |                           |
|   |               | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |     |                           |
|   |               | controlled entity or family member of any of these persons   |                                 | 5   |                           |
|   | 6             | Loans and other receivables from other disqualified persons (as defined  |                                 |     |                           |
|   |               | under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)  |                                 | 6   |                           |
| , | 7             | Notes and loans receivable, net  |                                 | 7   |                           |
|   | 8             | Inventories for sale or use  | 95,454,000.                     | 8   | 96,795,00                 |
| 2 | 9             | Prepaid expenses and deferred charges  | 11,704,000.                     | 9   | 9,925,00                  |
|   | 10a           | Land, buildings, and equipment: cost or other  |                                 |     |                           |
|   |               | basis. Complete Part VI of Schedule D 10a 3,199,621,000.   |                                 |     |                           |
|   | b             | Less: accumulated depreciation 1,885,754,000.  | 1,265,119,000.                  | 10c | 1,313,867,00              |
|   | 11            | Investments - publicly traded securities   | 2,626,000.                      | 11  | 3,113,00                  |
|   | 12            | Investments - other securities. See Part IV, line 11   | 183,000.                        | 12  | 5,00                      |
|   | 13            | Investments - program-related. See Part IV, line 11  | 195,301,000.                    | 13  | 216,565,00                |
|   | 14            | Intangible assets  | 4,410,000.                      | 14  | 4,410,00                  |
|   | 15            | Other assets. See Part IV, line 11   | 114,225,000.                    | 15  | 109,507,00                |
|   | 16            | Total assets. Add lines 1 through 15 (must equal line 33)  | 2,307,020,000.                  | 16  | 2,443,180,00              |
|   | 17            | Accounts payable and accrued expenses  | 187,196,000.                    | 17  | 195,159,00                |
|   | 18            | Grants payable   |                                 | 18  | · · ·                     |
|   | 19            | Deferred revenue   | 1,288,000.                      | 19  | 1,221,00                  |
|   | 20            | Tax-exempt bond liabilities  |                                 | 20  |                           |
|   | 21            | Escrow or custodial account liability. Complete Part IV of Schedule D  |                                 | 21  |                           |
|   | 22            | Loans and other payables to any current or former officer, director,   |                                 |     |                           |
|   |               | trustee, key employee, creator or founder, substantial contributor, or 35%   |                                 |     |                           |
|   |               | controlled entity or family member of any of these persons   |                                 | 22  |                           |
|   | 23            | Secured mortgages and notes payable to unrelated third parties   | 15,000.                         | 23  | 15,00                     |
|   | 24            | Unsecured notes and loans payable to unrelated third parties   | ,                               | 24  | ,                         |
|   | 25            | Other liabilities (including federal income tax, payables to related third   |                                 |     |                           |
|   |               | parties, and other liabilities not included on lines 17-24). Complete Part X   |                                 |     |                           |
|   |               | of Schedule D  | 422,342,000.                    | 25  | 332,972,00                |
|   | 26            | Total liabilities. Add lines 17 through 25   | 610,841,000.                    | 26  | 529,367,00                |
| 1 |               | Organizations that follow FASB ASC 958, check here ▶ X   | , ,                             |     | , ,                       |
|   |               | and complete lines 27, 28, 32, and 33.   |                                 |     |                           |
|   | 27            | Net assets without donor restrictions  | 1,277,278,000.                  | 27  | 1,442,951,00              |
|   | 28            | Net assets with donor restrictions   | 418,901,000.                    | 28  | 470,862,00                |
|   | 20            | Organizations that do not follow FASB ASC 958, check here  | , ,                             |     | , ,                       |
|   |               | and complete lines 29 through 33.  |                                 |     |                           |
|   | 29            |  |                                 | 29  |                           |
|   | 29<br>30      | Capital stock or trust principal, or current funds<br>Paid-in or capital surplus, or land, building, or equipment fund |                                 | 30  |                           |
|   | 31            | Retained earnings, endowment, accumulated income, or other funds   |                                 | 31  |                           |
|   | 32            | Total net assets or fund balances  | 1,696,179,000.                  | 32  | 1,913,813,00              |
| : | 32<br>33      | Total liabilities and net assets/fund balances   | 2,307,020,000.                  | 33  | 2,443,180,00              |

|    | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.   |             |       |       |                  |  |  |
|----|--|-------------|-------|-------|------------------|--|--|
|    | 1 990 (2021) GROUP RETURN  | 90-0059     | 9117  | Paç   | <sub>ge</sub> 12 |  |  |
| Pa | rt XI Reconciliation of Net Assets   |             |       |       |                  |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XI                                      |             |       |       | X                |  |  |
|    |  |             |       |       |                  |  |  |
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 1           | 4,403 | ,316, | 000.             |  |  |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 2           | 4,085 | ,584, | 000.             |  |  |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 3           | 317   | ,732, |                  |  |  |
| 4  |  |             |       |       |                  |  |  |
| 5  |  |             |       |       |                  |  |  |
| 6  |  |             |       |       |                  |  |  |
| 7  | Investment expenses  | 7           |       |       |                  |  |  |
| 8  | Prior period adjustments   | 8           |       |       |                  |  |  |
| 9  | Other changes in net assets or fund balances (explain on Schedule O)   | 9           | -100  | ,098, | 000.             |  |  |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32,               |             |       |       |                  |  |  |
|    | column (B))  | 10          | 1,913 | ,813, | 000.             |  |  |
| Pa | rt XII Financial Statements and Reporting  |             |       |       |                  |  |  |
|    | Check if Schedule O contains a response or note to any line in this Part XII                                     |             |       |       |                  |  |  |
|    |  |             |       | Yes   | No               |  |  |
| 1  | Accounting method used to prepare the Form 990: Cash X Accrual Other   |             |       |       |                  |  |  |
|    | If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedu     | ıle O.      |       |       |                  |  |  |
| 2a | Were the organization's financial statements compiled or reviewed by an independent accountant?                  |             | . 2a  |       | Х                |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or review    | ed on a     |       |       |                  |  |  |
|    | separate basis, consolidated basis, or both:   |             |       |       |                  |  |  |
|    | Separate basis Consolidated basis Both consolidated and separate basis   |             |       |       |                  |  |  |
| b  | Were the organization's financial statements audited by an independent accountant?                               |             | . 2b  | Х     |                  |  |  |
|    | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate | ate basis,  |       |       |                  |  |  |
|    | consolidated basis, or both:   |             |       |       |                  |  |  |
|    | Separate basis X Consolidated basis Both consolidated and separate basis   |             |       |       |                  |  |  |
| с  | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of t |             |       |       |                  |  |  |
|    | review, or compilation of its financial statements and selection of an independent accountant?                   |             | . 2c  | Х     |                  |  |  |
|    | If the organization changed either its oversight process or selection process during the tax year, explain on Se |             |       |       |                  |  |  |
| 3a | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the  | -           |       |       |                  |  |  |
|    | Act and OMB Circular A-133?  |             | 3a    | Х     | <u> </u>         |  |  |
| b  | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the req | uired audit |       |       |                  |  |  |
|    | or audits, explain why on Schedule O and describe any steps taken to undergo such audits                         |             | . 3b  | Х     |                  |  |  |

Form **990** (2021)

|   | LIST OF AFFILIATED<br>CLUDED IN GROUP RETURN                            | STATEMENT 1 |
|---|---|-------------|
| NAME OF ORGANIZATION  | ORGANIZATION'S ADDRESS  | EMPLOYER ID |
| UNIVERSITY HOSPITALS CLEVELAND<br>MEDICAL CENTER (UHCMC)          | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-1567805  |
| COMPREHENSIVE HEALTH CARE OF<br>OHIO, INC. (CHCO)                 | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-1492733  |
| UNIVERSITY HOSPITALS<br>COORDINATED CARE ORGANIZATION<br>(CCO)    | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 90-0794903  |
| SAMARITAN REGIONAL HEALTH<br>SYSTEM (SAM)                         | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-0714535  |
| ROBINSON HEALTH SYSTEM, INC.<br>(PORT)                            | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 46-1382538  |
| UHHS HEATHER HILL INC. (HHI)                                      | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-0771884  |
| UNIVERSITY HOSPITALS HOME CARE<br>SERVICES, INC. (HCS)            | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-1527536  |
| UNIVERSITY HOSPITALS<br>LABORATORY SERVICES FOUNDATION<br>(UHLSF) | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-1720429  |
| UNIVERSITY HOSPITALS MEDICAL<br>GROUP, INC. (UHMG)                | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 20-4881619  |
| UNIVERSITY HOSPITALS ST. JOHN<br>MEDICAL CENTER (SJMC)            | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-1260978  |
| EMH REGIONAL MEDICAL CENTER<br>(ELYRIA)                           | 3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122 | 34-0714612  |

| 3605 WARRENSVILLE CENTER | 34-0827442  |
|--------------------------|---|
| ROAD-MSC 9155 - SHAKER   |   |
| HEIGHTS, OH 44122        |   |
| 3605 WARRENSVILLE CENTER | 34-1924226  |
| ROAD-MSC 9155 - SHAKER   |   |
| HEIGHTS, OH 44122        |   |
| 3605 WARRENSVILLE CENTER | 34-0714461  |
| ROAD-MSC 9155 - SHAKER   |   |
| HEIGHTS, OH 44122        |   |
| 3605 WARRENSVILLE CENTER | 34-0714550  |
| ROAD-MSC 9155 - SHAKER   |   |
| HEIGHTS, OH 44122        |   |
| 3605 WARRENSVILLE CENTER | 26-4827222  |
| ROAD-MSC 9155 - SHAKER   |   |
| HEIGHTS, OH 44122        |   |
| -                        | 34-0816492  |
| ROAD-MSC 9155 - SHAKER   |   |
| HEIGHTS, OH 44122        |   |
|                          | ROAD-MSC 9155 - SHAKER<br>HEIGHTS, OH 44122<br>3605 WARRENSVILLE CENTER<br>ROAD-MSC 9155 - SHAKER |

| SCHEDULE A                                 |                  | Dublic Che                       | rity Status on                                      |                 | lia Gu                  | unnort          |              | OMB No. 1545-0047          |
|--|------------------|----------------------------------|---|-----------------|-------------------------|-----------------|--------------|----------------------------|
| (Form 990)                                 |                  |                                  | rity Status an                                      |                 |                         |                 |              | 2021                       |
|  | CO               |                                  | nization is a section 501<br>47(a)(1) nonexempt cha |                 |                         | or a section    |              | <b>ZUZ I</b>               |
| Department of the Treasury                 | 1                |                                  | Attach to Form 990 or F                             |                 |                         |                 |              | Open to Public             |
| Internal Revenue Service                   |                  |                                  | v/Form990 for instruction                           |                 | ne latest in            | nformation.     |              | Inspection                 |
| Name of the organization                   |                  |                                  | HEALTH SYSTEM, INC                                  | 2.              |                         |                 |              | identification number      |
| David L. Danaam (                          | GROUP I          |                                  |   |                 |                         |                 |              | 90-0059117                 |
|  |                  |                                  | (All organizations must c                           |                 |                         | ee instruction  | S.           |                            |
| The organization is not a                  |                  |                                  |   |                 |                         |                 |              |                            |
|  |                  |                                  | on of churches described                            |                 | on 170(b)( <sup>-</sup> | 1)(A)(i).       |              |                            |
|  |                  |                                  | (Attach Schedule E (Forn                            |                 |                         |                 |              |                            |
|  | -                |                                  | anization described in so                           |                 |                         | -               | (:::) Entor  | the beenitel's name        |
| 4 A medical res                            |                  | allon operated in co             | njunction with a hospital                           | uescribeu       | in sectio               | A)(1)(d)011 no  | (III). Enter | the hospital's hame,       |
|  | -                | r the benefit of a co            | llege or university owned                           | l or operat     | ed by a go              | vernmental u    | nit describe | ed in                      |
|  | -                | complete Part II.)               |   | or operat       | cu by u ge              |                 |              |                            |
|  |                  |                                  | nental unit described in                            | section 17      | 70(b)(1)(A)             | (v).            |              |                            |
|  | -                | -                                | intial part of its support fr                       |                 |                         |                 | e general r  | public described in        |
| -  |                  | omplete Part II.)                |   | Ũ               |                         |                 | 0 1          |                            |
| 8 A community                              | trust describe   | d in section 170(b)              | (1)(A)(vi). (Complete Par                           | t II.)          |                         |                 |              |                            |
| 9 🗌 An agricultura                         | al research org  | anization described              | in section 170(b)(1)(A)(                            | ix) operate     | ed in conju             | unction with a  | land-grant   | college                    |
| or university of                           | or a non-land-g  | rant college of agric            | ulture (see instructions).                          | Enter the       | name, city              | , and state of  | the college  | or                         |
| university:                                |                  |                                  |   |                 |                         |                 |              |                            |
|  |                  |                                  | than 33 1/3% of its supp                            |                 |                         |                 |              |                            |
|  |                  |                                  | ct to certain exceptions; a                         |                 |                         |                 |              |                            |
|  |                  |                                  | (less section 511 tax) fro                          | om busines      | sses acqui              | red by the org  | anization a  | fter June 30, 1975.        |
|  |                  | nplete Part III.)                |   |                 |                         |                 |              |                            |
|  | •                | -                                | ively to test for public sa                         | •               |                         |                 |              |                            |
| -  | -                | -                                | ively for the benefit of, to                        |                 |                         |                 | -            |                            |
|  |                  |                                  | ed in section 509(a)(1) of supporting organization  |                 |                         |                 |              | FRECK THE DOX ON           |
|  | •                | • •                              | supervised, or controlled                           |                 | -                       |                 | -            | aivina                     |
|  |                  | -                                | gularly appoint or elect a                          | • • •           | -                       |                 |              |                            |
|  | -                | omplete Part IV, Se              |   | indjointy c     |                         |                 |              | pporting                   |
|  |                  | •                                | d or controlled in connect                          | tion with it    | s supporte              | ed organizatio  | n(s), by hav | rina                       |
|  |                  | -                                | anization vested in the sa                          |                 |                         | -               |              | -                          |
|  | -                | t complete Part IV,              |   | •               |                         |                 |              |                            |
| c 🗌 Type III fun                           | ctionally integ  | grated. A supportin              | g organization operated                             | in connect      | tion with, a            | and functional  | ly integrate | d with,                    |
| its supporte                               | ed organizatior  | n(s) (see instructions           | ). You must complete I                              | Part IV, Se     | ections A,              | D, and E.       |              |                            |
| d 🗌 Type III no                            | n-functionally   | integrated. A supp               | porting organization oper                           | ated in co      | nnection v              | vith its suppor | ted organiz  | ation(s)                   |
| that is not f                              | unctionally inte | egrated. The organiz             | zation generally must sat                           | isfy a distr    | ibution red             | quirement and   | an attentiv  | veness                     |
| requiremen                                 | t (see instructi | ons). You must co                | mplete Part IV, Sections                            | A and D,        | and Part                | ۷.              |              |                            |
|  | •                |                                  | written determination fro                           |                 |                         | Type I, Type    | I, Type III  |                            |
|  | •                |                                  | nally integrated supportion                         | ng organiz      | ation.                  |                 |              |                            |
| f Enter the number of                      |                  | •                                |   |                 |                         |                 |              | 4                          |
| g Provide the followi<br>(i) Name of suppo |                  | i about the supporte<br>(ii) EIN | (iii) Type of organization                          | (iv) Is the org | anization listed        | (v) Amount of   | monetary     | (vi) Amount of other       |
| organization                               |                  | ()                               | (described on lines 1-10                            | Yes             | ng document?            | support (see ir | ,            | support (see instructions) |
| UNIVERSITY HOSPITA                         | LS               |                                  | above (see instructions))                           |                 |                         |                 |              |                            |
| CLEVELAND MEDICAL                          |                  | 34-1567805                       | 3   | x               |                         | 131             | 194,000.     | 0.                         |
| UNIVERSITY HOSPITA                         | LS               |                                  |   |                 |                         | , ,             | ,            |                            |
| ROBINSON HEALTH SY                         |                  | 46-1382538                       | 3   | x               |                         |                 | 0.           | ٥.                         |
|  |                  |                                  |   |                 |                         |                 |              |                            |
| EMH REGIONAL MEDIC                         | AL CENTER        | 34-0714612                       | 3   | x               |                         |                 | 0.           | 0.                         |
| SAMARITAN REGIONAL                         | HEALTH           |                                  |   |                 |                         |                 |              |                            |
| SYSTEM                                     |                  | 34-0714535                       | 3   | x               |                         |                 | 0.           | 0.                         |
|  |                  |                                  |   |                 |                         |                 |              |                            |
|  |                  |                                  |   |                 |                         |                 |              |                            |
| Total                                      |                  |                                  |   |                 |                         | 131,            | 194,000.     | 0.                         |

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
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| Sch  |  | ROUP RETURN          |                  | -             |                     | 90-00591                 | 17 Page <b>2</b> |
|------|--|----------------------|------------------|---------------|---------------------|--------------------------|------------------|
| Pa   | IT II Support Schedule for   | Organizations        | Described in     | Sections 170( | b)(1)(A)(iv) and    | d 170(b)(1)(A)(vi)       |                  |
|      | (Complete only if you checke   |                      |                  | -             | n failed to qualify | under Part III. If the c | organization     |
|      | fails to qualify under the tests   | s listed below, plea | se complete Part | III.)         |                     |                          |                  |
| Se   | ction A. Public Support  |                      |                  | -             | 1                   |                          |                  |
| Cale | ndar year (or fiscal year beginning in) 🕨                                    | (a) 2017             | <b>(b)</b> 2018  | (c) 2019      | (d) 2020            | (e) 2021                 | <b>(f)</b> Total |
| 1    | Gifts, grants, contributions, and  |                      |                  |               |                     |                          |                  |
|      | membership fees received. (Do not  |                      |                  |               |                     |                          |                  |
|      | include any "unusual grants.")   |                      |                  |               |                     |                          |                  |
| 2    | Tax revenues levied for the organ-   |                      |                  |               |                     |                          |                  |
|      | ization's benefit and either paid to   |                      |                  |               |                     |                          |                  |
|      | or expended on its behalf  |                      |                  |               |                     |                          |                  |
| 3    | The value of services or facilities  |                      |                  |               |                     |                          |                  |
|      | furnished by a governmental unit to  |                      |                  |               |                     |                          |                  |
|      | the organization without charge  |                      |                  |               |                     | + +                      |                  |
| 4    | Total. Add lines 1 through 3   |                      |                  |               |                     |                          |                  |
| 5    | The portion of total contributions   |                      |                  |               |                     |                          |                  |
|      | by each person (other than a governmental unit or publicly                   |                      |                  |               |                     |                          |                  |
|      | supported organization) included   |                      |                  |               |                     |                          |                  |
|      | on line 1 that exceeds 2% of the   |                      |                  |               |                     |                          |                  |
|      | amount shown on line 11,   |                      |                  |               |                     |                          |                  |
|      | column (f)   |                      |                  |               |                     |                          |                  |
| 6    | Public support. Subtract line 5 from line 4.                                 |                      |                  |               |                     |                          |                  |
|      | ction B. Total Support   |                      |                  |               |                     |                          |                  |
| Cale | ndar year (or fiscal year beginning in) 🕨                                    | (a) 2017             | <b>(b)</b> 2018  | (c) 2019      | (d) 2020            | (e) 2021                 | (f) Total        |
|      | Amounts from line 4  |                      |                  |               |                     |                          |                  |
| 8    | Gross income from interest,  |                      |                  |               |                     |                          |                  |
|      | dividends, payments received on  |                      |                  |               |                     |                          |                  |
|      | securities loans, rents, royalties,  |                      |                  |               |                     |                          |                  |
|      | and income from similar sources  |                      |                  |               |                     |                          |                  |
| 9    | Net income from unrelated business   |                      |                  |               |                     |                          |                  |
|      | activities, whether or not the   |                      |                  |               |                     |                          |                  |
|      | business is regularly carried on   |                      |                  |               |                     |                          |                  |
| 10   | Other income. Do not include gain  |                      |                  |               |                     |                          |                  |
|      | or loss from the sale of capital   |                      |                  |               |                     |                          |                  |
|      | assets (Explain in Part VI.)   |                      |                  |               |                     |                          |                  |
| 11   | Total support. Add lines 7 through 10  |                      |                  |               |                     |                          |                  |
|      | Gross receipts from related activities,                                      |                      | ,                |               |                     | 12                       |                  |
| 13   | First 5 years. If the Form 990 is for th                                     | •                    |                  | -             | -                   |                          | . —              |
| 80   | organization, check this box and stor  |                      |                  |               |                     |                          | <b>&gt;</b>      |
|      | ction C. Computation of Public   |                      |                  |               |                     |                          |                  |
|      | Public support percentage for 2021 (I  |                      | •                |               |                     |                          | %                |
| 15   | Public support percentage from 2020  |                      |                  |               |                     |                          | %                |
| 108  | <b>33 1/3% support test - 2021.</b> If the organization qualifies            |                      |                  |               |                     |                          |                  |
| L    | stop here. The organization qualifies<br>33 1/3% support test - 2020. If the |                      |                  |               |                     |                          |                  |
| L    | and stop here. The organization qual   |                      |                  |               |                     |                          |                  |
| 174  | 10% -facts-and-circumstances test  |                      |                  |               |                     |                          |                  |
| 176  | and if the organization meets the fact                                       |                      |                  |               |                     |                          |                  |
|      | meets the facts-and-circumstances te   |                      |                  | -             | -                   |                          |                  |
| ł    | 10% -facts-and-circumstances test  | -                    |                  |               |                     |                          |                  |
| •    | more, and if the organization meets th                                       | -                    |                  |               |                     |                          |                  |
|      | organization meets the facts-and-circl                                       |                      | -                |               | • •                 |                          |                  |
|      | -  |                      | - '              | . ,           |                     |                          |                  |

18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions

Schedule A (Form 990) 2021

| UNIVERSITY HO | OSPITALS | HEALTH | SYSTEM, | INC |
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#### Schedule A (Form 990) 2021 GROUP RETURN Part III Support Schedule for Organizations Described in Section 509(a)(2) GROUP RETURN

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.) Section A. Public Support

| Cale | ndar year (or fiscal year beginning in) 🕨  | (a) 2017            | <b>(b)</b> 2018     | (c) 2019                            | (d) 2020         | <b>(e)</b> 2021 | (f) Total               |
|------|--|---------------------|---------------------|-------------------------------------|------------------|-----------------|-------------------------|
| 1    | Gifts, grants, contributions, and  |                     |                     |                                     |                  |                 |                         |
|      | membership fees received. (Do not  |                     |                     |                                     |                  |                 |                         |
|      | include any "unusual grants.")   | 147,000.            | 913,000.            | 387,000.                            | 2,061,000.       | 1.              | 3,508,001.              |
| 2    | Gross receipts from admissions,  |                     |                     |                                     |                  |                 |                         |
|      | merchandise sold or services per-<br>formed, or facilities furnished in              |                     |                     |                                     |                  |                 |                         |
|      | any activity that is related to the  |                     |                     |                                     |                  |                 |                         |
|      | organization's tax-exempt purpose  |                     |                     |                                     |                  |                 |                         |
| 3    | Gross receipts from activities that  |                     |                     |                                     |                  |                 |                         |
|      | are not an unrelated trade or bus-   |                     |                     |                                     |                  |                 |                         |
|      | iness under section 513  |                     |                     |                                     |                  |                 |                         |
| 4    | Tax revenues levied for the organ-   |                     |                     |                                     |                  |                 |                         |
|      | ization's benefit and either paid to   |                     |                     |                                     |                  |                 |                         |
|      | or expended on its behalf  |                     |                     |                                     |                  |                 |                         |
| 5    | The value of services or facilities  |                     |                     |                                     |                  |                 |                         |
|      | furnished by a governmental unit to  |                     |                     |                                     |                  |                 |                         |
|      | the organization without charge  |                     |                     |                                     |                  |                 |                         |
|      | Total. Add lines 1 through 5   | 147,000.            | 913,000.            | 387,000.                            | 2,061,000.       | 1.              | 3,508,001.              |
| 7a   | Amounts included on lines 1, 2, and  |                     |                     |                                     |                  |                 |                         |
|      | 3 received from disqualified persons   |                     |                     |                                     |                  |                 | 0.                      |
| b    | Amounts included on lines 2 and 3 received from other than disqualified persons that |                     |                     |                                     |                  |                 |                         |
|      | exceed the greater of \$5,000 or 1% of the   |                     |                     |                                     |                  |                 |                         |
|      | amount on line 13 for the year   |                     |                     |                                     |                  |                 | 0.                      |
|      | Add lines 7a and 7b  |                     |                     |                                     |                  |                 | 0.                      |
| 8    | Public support. (Subtract line 7c from line 6.)                                      |                     |                     |                                     |                  |                 | 3,508,001.              |
|      |  | ()                  | (1) 00 (0           | ( ) 00 ( 0                          | ( )) 0000        | () 222 (        | (0,                     |
|      | ndar year (or fiscal year beginning in)  | (a) 2017            | (b) 2018            | (c) 2019                            | (d) 2020         | (e) 2021        | (f) Total<br>3,508,001. |
|      | Amounts from line 6  | 147,000.            | 913,000.            | 387,000.                            | 2,061,000.       | 1.              | 3,508,001.              |
| 108  | Gross income from interest,<br>dividends, payments received on                       |                     |                     |                                     |                  |                 |                         |
|      | securities loans, rents, royalties,  |                     |                     |                                     |                  |                 |                         |
|      | and income from similar sources  |                     |                     |                                     |                  |                 |                         |
| b    | Unrelated business taxable income  |                     |                     |                                     |                  |                 |                         |
|      | (less section 511 taxes) from businesses   |                     |                     |                                     |                  |                 |                         |
|      | acquired after June 30, 1975   |                     |                     |                                     |                  |                 |                         |
|      | Add lines 10a and 10b<br>Net income from unrelated business                          |                     |                     |                                     |                  |                 |                         |
|      | activities not included on line 10b.   |                     |                     |                                     |                  |                 |                         |
|      | whether or not the business is   |                     |                     |                                     |                  |                 |                         |
| 40   | regularly carried on   |                     |                     |                                     |                  |                 |                         |
| 12   | Other income. Do not include gain or loss from the sale of capital                   |                     |                     |                                     |                  |                 |                         |
|      | assets (Explain in Part VI.)   | 147.000             | 013 000             | 297 000                             | 2 061 000        | 1               | 2 509 001               |
|      | Total support. (Add lines 9, 10c, 11, and 12.)                                       | 147,000.            | 913,000.            | 387,000.                            | 2,061,000.       | 1.              | , ,                     |
| 14   | First 5 years. If the Form 990 is for th   |                     |                     |                                     |                  |                 | ·                       |
| 800  | check this box and stop here   | o Support Dor       |                     |                                     |                  |                 |                         |
|      |  |                     |                     | al                                  |                  | 45              | 100.00 %                |
|      | Public support percentage for 2021 (I  |                     |                     |                                     |                  | 15              | /0                      |
|      | Public support percentage from 2020<br>ction D. Computation of Invest                | 1                   | 1                   |                                     |                  | 16              | 100.00 %                |
|      | •  |                     |                     | 10 a a luman (6)                    |                  | 47              | .00 %                   |
|      | Investment income percentage for 20  |                     |                     |                                     |                  | 17              | ,,,                     |
|      | Investment income percentage from  |                     |                     | n line 14 and line                  |                  | 18              | - /0                    |
| 198  | <b>33 1/3% support tests - 2021.</b> If the  |                     |                     |                                     |                  |                 | / is not                |
| р.   | more than 33 1/3%, check this box ar   |                     |                     |                                     |                  |                 |                         |
| C    | <b>33 1/3% support tests - 2020.</b> If the  |                     |                     |                                     |                  |                 |                         |
| 20   | line 18 is not more than 33 1/3%, che <b>Private foundation.</b> If the organization |                     |                     |                                     |                  |                 |                         |
|      |  | n ala not oneon a l | Jon on mile 14, 13d | , $, $ $, $ $, $ $, $ $, $ $, $ $,$ | 5 207 and 300 mb |                 |                         |

Yes

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1

No

#### Schedule A (Form 990) 2021 GROUP Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.

GROUP RETURN

- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If* "Yes," *describe in* **Part VI** *how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- **c** Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? *If* "Yes," *explain in* **Part VI** *what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.*
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If* "Yes," *complete Part I of Schedule L (Form 990).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? *If* "Yes." *complete Part I of Schedule L (Form 990).*
- **9a** Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI.**
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If* "Yes," *provide detail in* **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? *If* "Yes." *provide detail in* **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If* "Yes," *answer line 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

x 2 Х 3a 3b 3c x 4a 4b 4c Х 5a 5b 5c Х 6 Х 7 Х 8 Х 9a Х 9b Х 9c x 10a

|     | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.   |            |     |              |
|-----|--|------------|-----|--------------|
|     | dule A (Form 990) 2021 GROUP RETURN  | 90-0059117 | Pa  | age <b>5</b> |
| Pa  | rt IV Supporting Organizations (continued)   |            |     |              |
|     |  |            | Yes | No           |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |            |     |              |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and   |            |     |              |
|     | 11c below, the governing body of a supported organization?   | 11a        |     | X            |
|     | A family member of a person described on line 11a above?   | 11b        |     | X            |
| С   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |            |     |              |
|     | detail in Part VI.   | 11c        |     | X            |
| Sec | tion B. Type I Supporting Organizations  |            |     |              |
|     |  |            | Yes | No           |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of or   |            |     |              |
|     | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officience of the transfer | cers,      |     |              |
|     | directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one support  | rtod       |     |              |
|     | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among   |            |     |              |
|     | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1          |     |              |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |            |     |              |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |            |     |              |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  |            |     |              |
|     | supervised, or controlled the supporting organization.   | 2          |     |              |
| Sec | tion C. Type II Supporting Organizations   |            |     |              |
|     |  |            | Yes | No           |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |            |     |              |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |            |     |              |
|     | or management of the supporting organization was vested in the same persons that controlled or managed   |            |     |              |
|     | the supported organization(s).   | 1          |     | Х            |
| Sec | tion D. All Type III Supporting Organizations  |            |     |              |
|     |  |            | Yes | No           |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |            |     |              |
|     | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |            |     |              |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |            |     |              |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1          |     |              |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   |            |     |              |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |            |     |              |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2          |     |              |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a  |            |     |              |
|     | significant voice in the organization's investment policies and in directing the use of the organization's   |            |     |              |
|     | income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's  |            |     |              |
|     | supported organizations played in this regard.   | 3          |     |              |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations  |            |     |              |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instr   | uctions).  |     |              |
| a   | The organization satisfied the Activities Test. <i>Complete</i> <b>line 2</b> <i>below.</i>  | -          |     |              |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.  |            |     |              |
|     |  |            |     |              |

c The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions) Yes No

- 2 Activities Test. Answer lines 2a and 2b below.
- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes." then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes." explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer lines 3a and 3b below.
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI.
- b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

2a

2b

3a

| UNIVERSITY HOSPITALS HEALTH SYSTEM, II |
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| Part V       Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations         1       Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 ( explain in Part VI). See instru-<br>All other Type III non-functionally integrated supporting organizations must complete Sections A through E.         Section A - Adjusted Net Income       (A) Prior Year       (B) Current<br>(optiona         1       Net short-term capital gain       1         2       2       2         3       0ther gross income (see instructions)       3         4       Add lines 1 through 3.       4         5       Depreciation and depletion       5         6       Portion of operating expenses paid or incurred for production or<br>collection of gross income or for management, conservation, or<br>maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       7       8         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current<br>(optional         1       Aggregate fair market value of all non-exempt-use assets (see<br>instructions for short tax year or assets held for part of year):       1a         a       Average monthly cash balances       1b       E         b       Average monthly cas   | uctions. |
|--|----------|
| All other Type III non-functionally integrated supporting organizations must complete Sections A through E.       (A) Prior Year       (B) Current (optional         Section A - Adjusted Net Income       (A) Prior Year       (B) Current (optional         1       Net short-term capital gain       1         2       Recoveries of prior-year distributions       2         3       Other gross income (see instructions)       3         4       Add lines 1 through 3.       4         5       Depreciation and depletion       5         6       Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a       1a         b       Average monthly value of securities       1a       1a       1a  | uctions. |
| All other Type III non-functionally integrated supporting organizations must complete Sections A through E.         Section A - Adjusted Net Income       (A) Prior Year       (B) Current (optional)         1       Net short-term capital gain       1  |          |
| Section A - Adjusted Net Income       (A) Prior Year       (optional         1       Net short-term capital gain       1       (a) Prior Year         2       Recoveries of prior-year distributions       2       (b) Prior Year         3       Other gross income (see instructions)       3       (c) Prior Year         4       Add lines 1 through 3.       4       (c) Prior Year         5       Depreciation and depletion       5       (c) Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       7       (A) Prior Year         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       (a) Average monthly value of securities       1a         a       Average monthly cash balances       1b       (b)       (c)   |          |
| 2       Recoveries of prior-year distributions       2         3       Other gross income (see instructions)       3         4       Add lines 1 through 3.       4         5       Depreciation and depletion       5         6       Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for proteins)         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         a       Average monthly value of securities       1a         b       Average monthly cash balances       1b  |          |
| 3       Other gross income (see instructions)       3         4       Add lines 1 through 3.       4         5       Depreciation and depletion       5         6       Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for protections)         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         a       Average monthly value of securities       1a       1a         b       Average monthly cash balances       1b       1b  |          |
| 4       Add lines 1 through 3.       4         5       Depreciation and depletion       5         6       Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       6         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for productions for short tax year or assets held for part of year):         a       Average monthly value of securities       1a         b       Average monthly cash balances       1b   |          |
| 5       Depreciation and depletion       5         6       Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for short tax year or assets held for part of year):         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         b       Average monthly cash balances       1b  |          |
| 6       Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for short tax year or assets held for part of year):         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         a       Average monthly value of securities       1a         b       Average monthly cash balances       1b  |          |
| collection of gross income or for management, conservation, or       6         maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for prior optional for part of year):         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         a       Average monthly value of securities       1a         b       Average monthly cash balances       1b  |          |
| maintenance of property held for production of income (see instructions)       6         7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional for prior year)         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         a       Average monthly value of securities       1a         b       Average monthly cash balances       1b   |          |
| 7       Other expenses (see instructions)       7         8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional)         1       Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):       1a         a       Average monthly value of securities       1a         b       Average monthly cash balances       1b   |          |
| 8       Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)       8         Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional content of the section and the sectin and the section and the section and the section and                       |          |
| Section B - Minimum Asset Amount       (A) Prior Year       (B) Current (optional instructions for short tax year or assets held for part of year):         a Average monthly value of securities       1a         b Average monthly cash balances       1b  |          |
| Section B - Minimum Asset Amount     (A) Prior Year     (optional       1     Aggregate fair market value of all non-exempt-use assets (see<br>instructions for short tax year or assets held for part of year):     Image: Comparison of the securities of the secure of the securities of the securities of the securities o |          |
| instructions for short tax year or assets held for part of year):     1a       a Average monthly value of securities     1a       b Average monthly cash balances     1b   |          |
| a Average monthly value of securities     1a       b Average monthly cash balances     1b  |          |
| b Average monthly cash balances 1b   |          |
|  |          |
| c Fair market value of other non-exempt-use assets 1c  |          |
|  |          |
| d Total (add lines 1a, 1b, and 1c) 1d  |          |
| e Discount claimed for blockage or other factors   |          |
| (explain in detail in Part VI):  |          |
| 2 Acquisition indebtedness applicable to non-exempt-use assets 2   |          |
| 3 Subtract line 2 from line 1d. 3  |          |
| 4 Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |          |
| see instructions). 4   |          |
| 5     Net value of non-exempt-use assets (subtract line 4 from line 3)     5   |          |
| 6 Multiply line 5 by 0.035. 6  |          |
| 7 Recoveries of prior-year distributions 7   |          |
| 8 Minimum Asset Amount (add line 7 to line 6) 8  |          |
| Section C - Distributable Amount Current Ye  | ear      |
| 1       Adjusted net income for prior year (from Section A, line 8, column A)       1  |          |
| 2 Enter 0.85 of line 1. 2  |          |
| 3 Minimum asset amount for prior year (from Section B, line 8, column A) 3   |          |
| 4     Enter greater of line 2 or line 3.   |          |
| 5     Income tax imposed in prior year       5   |          |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to   |          |
| emergency temporary reduction (see instructions). 6  |          |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Schedule A (Form 990) 2021

| Sche | dule A (Form 990) 2021 GROUP RETURN  |                                   |                                       |      | 90-0059117                        | Page 7 |
|------|--|-----------------------------------|---------------------------------------|------|-----------------------------------|--------|
| Pa   | rt V Type III Non-Functionally Integrated 509(                               | (a)(3) Supporting Orga            | nizations (continu                    | ued) |                                   |        |
| Sect | ion D - Distributions  |                                   | •                                     |      | Current Y                         | 'ear   |
| 1    | Amounts paid to supported organizations to accomplish exer                   | mpt purposes                      |                                       | 1    |                                   |        |
| 2    | Amounts paid to perform activity that directly furthers exemp                | t purposes of supported           |                                       |      |                                   |        |
|      | organizations, in excess of income from activity                             |                                   |                                       | 2    |                                   |        |
| 3    | Administrative expenses paid to accomplish exempt purpose                    | es of supported organizations     | S                                     | 3    |                                   |        |
| 4    | Amounts paid to acquire exempt-use assets                                    |                                   |                                       | 4    |                                   |        |
| 5    | Qualified set-aside amounts (prior IRS approval required - pro               | ovide details in <b>Part VI</b> ) |                                       | 5    |                                   |        |
| 6    | Other distributions ( <i>describe in</i> <b>Part VI</b> ). See instructions. |                                   |                                       | 6    |                                   |        |
| 7    | Total annual distributions. Add lines 1 through 6.                           |                                   |                                       | 7    |                                   |        |
| 8    | Distributions to attentive supported organizations to which the              | ne organization is responsive     | 1                                     |      |                                   |        |
| -    | (provide details in <b>Part VI</b> ). See instructions.                      |                                   |                                       | 8    |                                   |        |
| 9    | Distributable amount for 2021 from Section C, line 6                         |                                   |                                       | 9    |                                   |        |
| 10   | Line 8 amount divided by line 9 amount                                       |                                   |                                       | 10   |                                   |        |
|      | ion E - Distribution Allocations (see instructions)                          | (i)<br>Excess Distributions       | (ii)<br>Underdistributior<br>Pre-2021 |      | (iii)<br>Distributa<br>Amount for |        |
| 1    | Distributable amount for 2021 from Section C, line 6                         |                                   |                                       |      |                                   |        |
| 2    | Underdistributions, if any, for years prior to 2021 (reason-                 |                                   |                                       |      |                                   |        |
|      | able cause required - explain in Part VI). See instructions.                 |                                   |                                       |      |                                   |        |
| 3    | Excess distributions carryover, if any, to 2021                              |                                   |                                       |      |                                   |        |
| а    | From 2016  |                                   |                                       |      |                                   |        |
| b    | From 2017  |                                   |                                       |      |                                   |        |
| с    | From 2018  |                                   |                                       |      |                                   |        |
|      | From 2019  |                                   |                                       |      |                                   |        |
|      | From 2020  |                                   |                                       |      |                                   |        |
|      | Total of lines 3a through 3e   |                                   |                                       |      |                                   |        |
|      | Applied to underdistributions of prior years                                 |                                   |                                       |      |                                   |        |
|      | Applied to 2021 distributable amount   |                                   |                                       |      |                                   |        |
|      | Carryover from 2016 not applied (see instructions)                           |                                   |                                       |      |                                   |        |
| i    | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                       |                                   |                                       |      |                                   |        |
| 4    | Distributions for 2021 from Section D,                                       |                                   |                                       |      |                                   |        |
| •    | line 7: \$   |                                   |                                       |      |                                   |        |
| a    | Applied to underdistributions of prior years                                 |                                   |                                       |      |                                   |        |
|      | Applied to 2021 distributable amount   |                                   |                                       |      |                                   |        |
|      | Remainder. Subtract lines 4a and 4b from line 4.                             |                                   |                                       |      |                                   |        |
| -    | Remaining underdistributions for years prior to 2021, if                     |                                   |                                       |      |                                   |        |
| 5    | any. Subtract lines 3g and 4a from line 2. For result greater                |                                   |                                       |      |                                   |        |
|      |  |                                   |                                       |      |                                   |        |
|      | than zero, explain in <b>Part VI.</b> See instructions.                      |                                   |                                       |      |                                   |        |
| 6    | Remaining underdistributions for 2021. Subtract lines 3h                     |                                   |                                       |      |                                   |        |
|      | and 4b from line 1. For result greater than zero, <i>explain in</i>          |                                   |                                       |      |                                   |        |
|      | Part VI. See instructions.   |                                   |                                       |      |                                   |        |
| 7    | Excess distributions carryover to 2022. Add lines 3j                         |                                   |                                       |      |                                   |        |
|      | and 4c.  |                                   |                                       |      |                                   |        |
| _8   | Breakdown of line 7:   |                                   |                                       |      |                                   |        |
|      | Excess from 2017   |                                   |                                       |      |                                   |        |
|      | Excess from 2018   |                                   |                                       |      |                                   |        |
|      | Excess from 2019   |                                   |                                       |      |                                   |        |
|      | Excess from 2020   |                                   |                                       |      |                                   |        |
| е    | Excess from 2021   |                                   |                                       |      |                                   |        |

Schedule A (Form 990) 2021

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.  |  |
|---|--|
| Schedule A (Form 990) 2021 GROUP RETURN   | 90-0059117 Page  |
| Part VI<br>Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a<br>Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines<br>line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Par<br>Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any addit | s 1 and 2; Part IV, Section C,<br>t V, Section B, line 1e; Part V, |
| (See instructions.)   |  |
| SCHEDULE A, PART I:   |  |
| PUBLIC CHARITY CLASSIFICATION OF EACH GROUP MEMBER IS SHOWN BELOW:  |  |
| EMH REGIONAL MEDICAL CENTER (ELYRIA) - 34-0714612   |  |
| L70(B)(1)(A)(III)   |  |
| 3605 WARRENSVILLE CENTER RD - MSC 9155  |  |
| SHAKER HEIGHTS, OH 44122  |  |
|   |  |
| PARMA COMMUNITY GENERAL HOSPITAL (PARMA) - 34-0827442   |  |
| L70(B)(1)(A)(III)   |  |
| 3605 WARRENSVILLE CENTER RD - MSC 9155  |  |
| SHAKER HEIGHTS, OH 44122  |  |
|   |  |
| ROBINSON HEALTH SYSTEM, INC. (PORT) - 46-1382538  |  |
| ,<br>L70(B)(1)(A)(III)  |  |
| 3605 WARRENSVILLE CENTER RD - MSC 9155  |  |
| SHAKER HEIGHTS, OH 44122  |  |
|   |  |
| SAMARITAN REGIONAL HEALTH SYSTEM (SAM) - 34-0714535   |  |
| .70(B)(1)(A)(III)   |  |
| 605 WARRENSVILLE CENTER RD - MSC 9155   |  |
|   |  |
| HAKER HEIGHTS, OH 44122   |  |
| NIVERSITY HOSPITALS AHUJA MEDICAL CENTER (AHUJA) - 26-4827222   |  |
| .70(B)(1)(A)(III)   |  |
| 3605 WARRENSVILLE CENTER RD - MSC 9155  |  |
| SHAKER HEIGHTS, OH 44122  |  |
|   |  |
|   | Sahadula A (Farm 000) 00   |

|            |  | UNIVERSITY HOSPITALS HEAL  | TH SYSTEM, INC.   |   |                  |
|------------|--|--|---|---|------------------|
| Schedule A | (Form 990) 2021  | GROUP RETURN   |   | 90-0059117  | Page 8           |
| Part VI    | Part IV, Section A, lines 1<br>line 1; Part IV, Section D, | , 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c,<br>lines 2 and 3; Part IV, Section E, line | required by Part II, line 10; Part II, line 17a<br>11a, 11b, and 11c; Part IV, Section B, line<br>es 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Par<br>and 6. Also complete this part for any addi | s 1 and 2; Part IV, Sectic<br>rt V, Section B, line 1e; F | on C,<br>'art V, |
| UNIVERSI   | Y HOSPITALS CLEVELA  | ID MEDICAL CENTER, INC. (UP  | ICMC) -   |   |                  |
| 34-156780  | 5  |  |   |   |                  |
| 170(B)(1)  | (A)(III)   |  |   |   |                  |
| 3605 WARF  | ENSVILLE CENTER RD   | MSC 9155   |   |   |                  |
| SHAKER HE  | CIGHTS, OH 44122   |  |   |   |                  |
| UNIVERSI   | Y HOSPITALS CONNEAU  | MEDICAL CENTER (CONN) - 3  | 4-0714550   |   |                  |
| 170(B)(1)  | (A)(III)   |  |   |   |                  |
| 3605 WARF  | ENSVILLE CENTER RD   | MSC 9155   |   |   |                  |
| SHAKER HE  | CIGHTS, OH 44122   |  |   |   |                  |
|            |  |  |   |   |                  |
| UNIVERSIT  | Y HOSPITALS GEAUGA   | MEDICAL CENTER (GEAUGA) - 3  | 4-0816492   |   |                  |
| 170(B)(1)  | (A)(III)   |  |   |   |                  |
| 3605 WARF  | ENSVILLE CENTER RD   | MSC 9155   |   |   |                  |
| SHAKER HE  | IGHTS, OH 44122  |  |   |   |                  |
|            |  |  |   |   |                  |
| UNIVERSI   | Y HOSPITALS GENEVA   | MEDICAL CENTER (GENEVA) - 3  | 4-0714461   |   |                  |
| 170(B)(1)  | (A)(III)   |  |   |   |                  |
| 3605 WARF  | ENSVILLE CENTER RD   | MSC 9155   |   |   |                  |
| SHAKER HE  | CIGHTS, OH 44122   |  |   |   |                  |
|            |  |  |   |   |                  |
| UH REGION  | NAL HOSPITALS (UHRH)                                       | - 34-1924226   |   |   |                  |
| 170(B)(1)  | (A)(III)   |  |   |   |                  |
| 3605 WARF  | ENSVILLE CENTER RD   | MSC 9155   |   |   |                  |
| SHAKER HE  | CIGHTS, OH 44122   |  |   |   |                  |
|            |  |  |   |   |                  |

UNIVERSITY HOSPITALS ST. JOHN MEDICAL CENTER (SJMC) - 34-1260978

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. GROUP RETURN 90-0059117 Schedule A (Form 990) 2021 Page 8 Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.) 170(B)(1)(A)(III) 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS COORDINATED CARE ORGANIZATION (CCO) - 90-0794903 509(A)(2) 3605 WARRENSVILLE CENTER RD. - MSC 9155 SHAKER HEIGHTS, OH 44122 UNIVERSITY HOSPITALS HOME CARE SERVICES, INC. (HCS) - 34-1527536 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 SUPPORTED ORGANIZATION: UH CLEVELAND MEDICAL CENTER COMPREHENSIVE HEALTH CARE OF OHIO, INC. (CHCO) - 34-1492733 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER RD - MSC 9155 SHAKER HEIGHTS, OH 44122 SUPPORTED ORGANIZATION: EMH REGIONAL MEDICAL CENTER HEATHER HILL INC. (HHI) - 34-0771884 509(A)(3) - TYPE II ORGANIZATION 3605 WARRENSVILLE CENTER ROAD - MSC 9155 SHAKER HEIGHTS, OH 44122

SUPPORTED ORGANIZATION: UH CLEVELAND MEDICAL CENTER

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| Part VI | Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12;                    |
|---------|--|
|         | Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C,     |
|         | line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, |
|         | Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information.                  |
|         | (See instructions.)  |

UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION (UHLSF) -

GROUP RETURN

34 - 1720429

509(A)(3) - TYPE II ORGANIZATION

3605 WARRENSVILLE CENTER RD - MSC 9155

SHAKER HEIGHTS, OH 44122

Schedule A (Form 990) 2021

SUPPORTED ORGANIZATION: UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

UNIVERSITY HOSPITALS MEDICAL GROUP, INC. (UHMG) - 20-4881619

509(A)(3) - TYPE II ORGANIZATION

3605 WARRENSVILLE CENTER RD - MSC 9155

SHAKER HEIGHTS, OH 44122

SUPPORTED ORGANIZATION: UH CLEVELAND MEDICAL CENTER

SCHEDULE A, PART IV, SECTION C, LINE 1:

THE FOLLOWING GROUP SUBORDINATES RESPONDED YES:

- HEATHER HILL, INC.

THE FOLLOWING GROUP SUBORDINATES RESPONDED NO:

- COMPREHENSIVE HEALTH CARE OF OHIO

COMPREHENSIVE HEALTH CARE OF OHIO ("CHCO") IS A SUPPORTING ORGANIZATION

OF EMH REGIONAL MEDICAL CENTER AS STATED IN ITS ARTICLES. UNIVERSITY

HOSPITALS HEALTH SYSTEM, INC. ("UHHS") IS THE SOLE MEMBER OF CHCO.

CHCO IS SUPERVISED, DIRECTED AND CONTROLLED BY UHHS.

#### - UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION

UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION ("UHLSF") ACTS AS A

SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

90-0059117 Page 8

GROUP RETURN Schedule A (Form 990) 2021 Part VI Supplemental Information. Provide the explanations required by Part II, line 10; Part II, line 17a or 17b; Part III, line 12; Part IV, Section A, lines 1, 2, 3b, 3c, 4b, 4c, 5a, 6, 9a, 9b, 9c, 11a, 11b, and 11c; Part IV, Section B, lines 1 and 2; Part IV, Section C, line 1; Part IV, Section D, lines 2 and 3; Part IV, Section E, lines 1c, 2a, 2b, 3a, and 3b; Part V, line 1; Part V, Section B, line 1e; Part V, Section D, lines 5, 6, and 8; and Part V, Section E, lines 2, 5, and 6. Also complete this part for any additional information. (See instructions.)

("UHHS"). ARTICLES OF INCORPORATION PROVIDE UHHS WITH SUPERVISION

DIRECTION AND CONTROL OVER UHLSF.

- UNIVERSITY HOSPITALS MEDICAL GROUP, INC.

UNIVERSITY HOSPITALS MEDICAL GROUP, INC. ("UHMG") ACTS AS A SUPPORTING

ORGANIZATION TO UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER

("UHCMC"). THE CONTROL AND MANAGEMENT OF UHMG IS VESTED IN THE SAME

PERSONS THAT CONTROL AND MANAGE ITS SUPPORTED ORGANIZATION BECAUSE BOTH

ENTITIES ARE PART OF AN INTEGRATED HEALTHCARE SYSTEM CONTROLLED BY A

COMMON PARENT, UNIVERSITY HOSPITALS HEALTH SYSTEM.

UNIVERSITY HOSPITALS HOMECARE SERVICES, INC.

UNIVERSITY HOSPITALS HOMECARE SERVICES, INC. ("UHHCS") ACTS AS A

SUPPORTING ORGANIZATION TO UNIVERSITY HOSPITALS CLEVELAND MEDICAL

CENTER ("UHCMC"). THE CONTROL AND MANAGEMENT OF UHHCS IS VESTED IN THE

SAME PERSONS THAT CONTROL AND MANAGE ITS SUPPORTED ORGANIZATION BECAUSE

BOTH ENTITIES ARE PART OF AN INTEGRATED HEALTHCARE SYSTEM CONTROLLED BY

A COMMON PARENT, UNIVERSITY HOSPITALS HEALTH SYSTEM.

#### \*\* PUBLIC DISCLOSURE COPY \*\*

# Schedule of Contributors

► Attach to Form 990 or Form 990-PF.

Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

# 2021

er

| Name | of the | organization |  |
|------|--------|--------------|--|

Schedule B

Department of the Treasury Internal Revenue Service

(Form 990)

| Name of the organizatio |   | Employer identification num |  |
|-------------------------|---|-----------------------------|--|
|                         | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN  | 90-0059117                  |  |
| Organization type (che  |   | 30-0039117                  |  |
| Filers of:              | Section:  |                             |  |
| Form 990 or 990-EZ      | X 501(c)( <sup>3</sup> ) (enter number) organization  |                             |  |
|                         | 4947(a)(1) nonexempt charitable trust <b>not</b> treated as a private foundation  |                             |  |
|                         | 527 political organization  |                             |  |
| Form 990-PF             | 501(c)(3) exempt private foundation   |                             |  |
|                         | 4947(a)(1) nonexempt charitable trust treated as a private foundation   |                             |  |
|                         | 501(c)(3) taxable private foundation  |                             |  |
|                         |   |                             |  |
| , ,                     | ion is covered by the <b>General Rule</b> or a <b>Special Rule.</b><br>01(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rul                            | e. See instructions.        |  |
| General Rule            |   |                             |  |
|                         | ation filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling<br>any one contributor. Complete Parts I and II. See instructions for determining a contributor's |                             |  |
|                         |   |                             |  |

#### Special Rules

| For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under       |
|---|
| sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one    |
| contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; |
| or (ii) Form 990-EZ, line 1. Complete Parts I and II.   |

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions exclusively for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an exclusively religious, charitable, etc., purpose. Don't complete any of the parts unless the General Rule applies to this organization because it received nonexclusively religious, charitable, etc., contributions totaling \$5,000 or more during the year

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it must answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

LHA For Paperwork Reduction Act Notice, see the instructions for Form 990, 990-EZ, or 990-PF.

| Schedule E | 3 (Form 990) (2021)   |                           | Page <b>2</b>   |
|------------|---|---------------------------|---|
| Name of or |   |                           | Employer identification number  |
|            | TY HOSPITALS HEALTH SYSTEM, INC.  |                           | 00 0050117  |
| GROUP RE   |   |                           | 90-0059117  |
| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if add | itional space is needed.  |   |
| (a)        | (b)   | (c)                       | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contribution        | s Type of contribution  |
| 1          |   | \$5,478,                  | Person       X         Payroll       Image: Complete Part II for noncash contributions.)            |
| (a)        | (b)   | (c)                       | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contribution        | s Type of contribution  |
| 2          |   | \$3,000,                  | Person       X         Payroll       Image: Complete Part II for noncash contributions.)            |
| (a)        | (b)   | (c)                       | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contribution        | s Type of contribution  |
| 3          |   | \$2,925,                  | 423.       Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 4          |   | \$2,500,                  | 000.       Person       X         Payroll   |
| (a)        | (b)   | (c)                       | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contribution        | s Type of contribution  |
| 5          |   | \$2,500,                  | 000.       Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)        | (b)   | (c)                       | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contribution        | s Type of contribution  |
| 6          |   | \$1,997,                  | 423.<br>(Complete Part II for<br>noncash contributions.)  |

|            | 3 (Form 990) (2021)  |                             | Page <b>2</b>                                 |
|------------|--|-----------------------------|---|
| Name of or |  | E                           | mployer identification number                 |
|            | TY HOSPITALS HEALTH SYSTEM, INC.                                     |                             | 00 0050117                                    |
| GROUP RE   | TURN   |                             | 90-0059117                                    |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | additional space is needed. |   |
| (a)        | (b)  | (c)                         | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions         | Type of contribution                          |
| 7          |  |                             | Person  |
|            |  |                             | Person X<br>Payroll                           |
|            |  | \$ 1,934,1                  |   |
|            |  |                             | (Complete Part II for                         |
|            |  |                             | noncash contributions.)                       |
| (a)        | (6)  | (c)                         | (d)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (C)<br>Total contributions  | Type of contribution                          |
|            | ······································                               |                             | .,,,  |
| 8          |  |                             | Person  |
|            |  | <b>1</b> 420 0              | Payroll                                       |
|            |  | \$1,420,00                  | (Complete Part II for                         |
|            |  |                             | noncash contributions.)                       |
|            |  |                             |   |
| (a)        | (b)  | (c)                         | (d)<br>Turna of constribution                 |
| No.        | Name, address, and ZIP + 4   | Total contributions         | Type of contribution                          |
| 9          |  |                             | Person  |
|            |  |                             | Payroll                                       |
|            |  | \$1,250,0                   |   |
|            |  |                             | (Complete Part II for noncash contributions.) |
|            |  |                             | honeast contributions.                        |
| (a)        | (b)  | (c)                         | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions         | Type of contribution                          |
| 10         |  |                             | Person  |
|            |  |                             | Person  |
|            |  | \$1,020,0                   |   |
|            |  |                             | (Complete Part II for                         |
|            |  |                             | noncash contributions.)                       |
| (a)        | (b)  | (c)                         | (d)   |
| No.        | Name, address, and ZIP + 4   | Total contributions         | Type of contribution                          |
|            |  |                             |   |
| 11         |  |                             | Person X                                      |
|            |  | \$1,000,0                   | Payroll                                       |
|            |  | ψ                           | (Complete Part II for                         |
|            |  |                             | noncash contributions.)                       |
|            | " 、  |                             |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions  | (d)<br>Type of contribution                   |
|            | , , <u>, , , , , , , , , , , , , , , , , </u>                        |                             |   |
| 12         |  |                             | Person X                                      |
|            |  | \$ 1,000,0                  | Payroll                                       |
|            |  | \$1,000,01                  | (Complete Part II for                         |
|            |  |                             | noncash contributions.)                       |

|            | B (Form 990) (2021)  | 1                          | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | bloyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$877,578.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 14         |  | \$831,400.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 15         |  | \$817,500.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 16         |  | \$804,449.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 17         |  | \$800,000.                 | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 18         |  | \$751,798.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                         | 1                          | Employer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addi | itional space is needed.   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 19         |   | \$625,0                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 20         |   | \$614,5                    | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$559,1                    | 46.       Person       X         46.       Noncash       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$532,5                    | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)                                    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 23         |   | \$500,2                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 24         |   | \$500,0                    | 00.<br>(Complete Part II for<br>noncash contributions.)  |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emplo                      | oyer identification number   |
| GROUP RE   |  | 2                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 25         |  | \$\$90,833.                | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 26         |  | \$450,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$450,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 28         |  | \$\$447,775.               | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 29         |  | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 30         |  | \$\$10,323.                | Person Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | En                         | ployer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$405,171                  | Person X<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 32         |   | \$373,939                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 33         |   | \$371,888                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 34_        |   | \$355,947                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 35         |   | \$354,000                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 36         |   | \$306,868                  | Person X     Payroll     Noncash     (Complete Part II for     noncash contributions.) |

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|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | oyer identification number   |
| GROUP RE   |   | 2                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 37         |   | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 38         |   | \$290,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 39         |   | \$264,004.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$                         | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TTY HOSPITALS HEALTH SYSTEM, INC.                       | 1                          | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 43         |  | \$                         | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 44_        |  | \$\$                       | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$\$                       | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 46         |  | \$                         | Person     X       Payroll     Noncash       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 47         |  | \$242,3                    | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 48         |  | \$38,0                     | Person       X         Payroll   |

|               | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|---------------|--|----------------------------|--|
|               | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Er                         | nployer identification number  |
| GROUP RE      |  |                            | 90-0059117   |
| Part I        | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>    49</u> |  | \$233,05                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 50            |  | \$225,00                   | Person     X       Payroll   |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 51            |  | \$218,75                   | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 52            |  | \$205,00                   | Person     X       Payroll   |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 53            |  | \$205,00                   | Person     X       Payroll   |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 54_           |  | \$200,00                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                         | Emp                        | loyer identification number  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if addi | tional space is needed.    |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 55         |   | \$                         | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 56         |   | \$200,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 57         |   | \$                         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 58         |   | \$                         | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 59         |   | \$                         | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                       | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 60         |   | \$196,479.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Er                         | nployer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | itional space is needed.   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 61         |  | \$195,290                  | Person       Payroll       Noncash       X       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 62         |  | \$181,665                  | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 63         |  | \$181,520                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u> </u>   |  | \$175,000                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 65         |  | \$170,000                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 66         |  | \$164,34                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | itional space is needed.   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 67         |  | \$154,249                  | (Complete Part II for<br>noncash contributions.)                                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 68         |  | \$150,287                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 69         |  | \$150,000                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 70         |  | \$150,000                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$150,000                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 72         |  | \$149,800                  | Person X<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 73         |  | \$142,337.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 74         |  | \$140,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 75         |  | \$139,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 76         |  | \$137,337.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 77         |  | \$135,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 78_        |  | \$133,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | I                          | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 79         |  | \$132,0                    | 66.       Person       X         Moncash       Image: Complete Part II for noncash contributions.)                             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 80         |  | \$126,3                    | 60. Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 81         |  | \$125,0                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 82         |  | \$120,9                    | Person       X         Payroll       D         26.       Noncash       D         (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 83         |  | \$120,0                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 84         |  | \$118,7                    | 27. Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)  |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>   |
|------------|--|----------------------------|---|
| Name of or | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | E                          | mployer identification number   |
| GROUP RE   |  |                            | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 85         |  | \$115,47                   | Person     X       Payroll     Image: Complete Part II for noncash contributions.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 86         |  | \$110,61                   | 9.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 87         |  | \$110,26                   | Person     X       Payroll     Image: Complete Part II for noncash contributions.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 88_        |  | \$104,46                   | 3.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 89         |  | \$103,00                   | Person X<br>Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 90         |  | \$102,48                   | 5.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TTY HOSPITALS HEALTH SYSTEM, INC.                       | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 91         |  | \$102,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 92         |  | \$100,174.                 | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 93         |  | \$100,058.                 | Person X<br>Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 94         |  | \$100,050.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 95         |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 96         |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 97         |  | \$100,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 98         |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 99         |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$100,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 101        |  | \$100,000.                 | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 102        |  | \$100,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TTY HOSPITALS HEALTH SYSTEM, INC.                       | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 104_       |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 105        |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$100,000.                 | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$100,000                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | oyer identification number   |
| GROUP RE   |   | 9                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 109        |   | \$100,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$100,000.                 | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$95,235.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$92,500.                  | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$91,474.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 114        |   | \$91,178.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |

|            | 3 (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | oyer identification number   |
| GROUP RE   |   | 9                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)        | (b)   | (c)<br>Total contributions | (d)  |
| No.        | Name, address, and ZIP + 4  |                            | Type of contribution   |
|            |   | \$90,959.                  | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 116        |   | \$90,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$90,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$85,590.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$82,107.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$80,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$80,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$78,423.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$78,200.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$75,300.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 125        |  | \$75,000.                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 126        |  | \$75,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emplo                      | oyer identification number   |
| GROUP RE   |  | 9                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$75,000.                  | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$74,800.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$70,469.                  | Person Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$70,109.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$70,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$70,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)             |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emplo                      | yer identification number  |
| GROUP RE   |  | 9                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)<br>Total contributions | (d)  |
| <u>No.</u> | Name, address, and ZIP + 4   | \$67,500.                  | Type of contribution         Person       X         Payroll                        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$67,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$63,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$62,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$62,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$61,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emi                        | oloyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$60,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$60,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$60,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 142        |  | \$58,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 143_       |  | \$57,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 144        |  | \$55,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emp                        | loyer identification number  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ac | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 145        |   | \$\$                       | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$51,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$51,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 148        |   | \$50,750.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 149        |   | \$50,638.                  | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$50,630.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | 1                          | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,4                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,1                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,1                     | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)       |

|                | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|----------------|--|----------------------------|--|
|                | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emplo                      | oyer identification number   |
| GROUP RE       |  | 9                          | 0-0059117  |
| Part I         | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No.     | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|                |  | \$50,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.     | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|                |  | \$50,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.     | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>    159</u> |  | \$50,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No.     | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|                |  | \$50,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.     | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 161            |  | \$50,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No.     | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|                |  | \$50,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 164        |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 168        |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 169        |  | \$50,000                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 170        |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$50,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 172        |  | \$48,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$46,634                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 174_       |  | \$46,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$45,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 176        |  | \$45,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$45,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$41,228.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 179        |  | \$41,000.                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$40,638.                  | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emplo                      | oyer identification number   |
| GROUP RE   |  | 2                          | 00-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$40,352.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$40,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$40,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$40,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$38,500.                  | Person     X       Payroll        Noncash        (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$37,753.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emp                        | loyer identification number  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$37,748.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 188        |   | \$36,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$36,380.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$                         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$35,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$33,838.                  | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |

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|---------------|---|----------------------------|--|
|               | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | oyer identification number   |
| GROUP RE      |   | و                          | 0-0059117  |
| Part I        | Contributors (see instructions). Use duplicate copies of Part I if ad | lditional space is needed. |  |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|               |   | \$                         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|               |   | \$33,333.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>   195</u> |   | \$33,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 196           |   | \$                         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 197           |   | \$                         | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No.    | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 198           |   | \$31,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$30,752.                  | Person X<br>Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$30,750.                  | Person X<br>Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$30,750.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 202        |  | \$30,405.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 203        |  | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 204        |  | \$30,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 205        |  | \$\$                       | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 206        |  | \$30,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$30,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$30,000.                  | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 209        |  | \$30,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$30,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | E                          | mployer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person     X       Payroll     Noncash       00.     (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$                         | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$29,65                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$29,6                     | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 215        |  | \$29,5                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 216        |  | \$29,5                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                 |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | itional space is needed.   |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$29,228                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 218        |  | \$29,082                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$29,043                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 220        |  | \$28,143                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 221        |  | \$28,000                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 222        |  | \$27,500                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$26,500                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 224_       |  | \$ 26,433                  | Person X<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$26,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 226        |  | \$26,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 227        |  | \$25,400                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 228        |  | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)   |

|            | B (Form 990) (2021)  | 1                          | Page <b>2</b>  |
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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 229        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 230        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 232        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 233        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 234        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 235        |  | \$25,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 236        |  | \$25,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$25,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 238        |  | \$25,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 239        |  | \$25,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 240        |  | \$25,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 242_       |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 243        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 244        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 245        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 246        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TTY HOSPITALS HEALTH SYSTEM, INC.                       | Empl                       | oyer identification number   |
| GROUP RE   |  | 9                          | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 247        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 248        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 249        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 252_       |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emple                      | oyer identification number   |
| GROUP RE   |  | 2                          | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 254        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 255        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 256        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 257        |  | \$25,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 258        |  | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | oyer identification number   |
| GROUP RE   |   | g                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 259        |   | \$                         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 260        |   | \$25,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 261        |   | \$\$                       | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 262_       |   | \$24,730.                  | Person Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 263        |   | \$24,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 264        |   | \$23,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|------------|--|----------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Er                         | nployer identification number   |
| GROUP RE   |  |                            | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | itional space is needed.   |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 265        |  | \$22,50                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 266        |  | \$1,74                     | 4.       Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |  | \$21,283                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 268        |  | \$21,00                    | Person     X       Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 269        |  | \$20,51                    | Person X<br>Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |  | \$20,50                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$20,150.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$20,100.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 273        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 274        |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$20,000.                  | Person     X       Payroll        Noncash        (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 276        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)             |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emplo                      | oyer identification number   |
| GROUP RE   |  | 2                          | 00-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 277        |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 278        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 279        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 280        |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 282        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | bloyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)<br>Total contributions | (d)  |
| No.        | Name, address, and ZIP + 4   |                            | Type of contribution   |
| 283        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 284        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 285        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 286_       |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 287        |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 288        |  | \$20,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Emp                        | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$20,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$20,000.                  | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$20,000.                  | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 292        |  | \$19,909.                  | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 293        |  | \$\$                       | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 294        |  | \$19,375.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Emp                        | bloyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$18,200.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 296_       |  | \$18,000.                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$17,755.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 298_       |  | \$\$                       | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 299        |  | \$17,448.                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 300        |  | \$17,250.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 301        |  | \$17,226.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 302        |  | \$17,055.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 303        |  | \$17,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 304        |  | \$16,700.                  | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 305        |  | \$16,656.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 306        |  | \$16,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   | 1                          | Page <b>2</b>   |
|------------|---|----------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | E                          | nployer identification number   |
| GROUP RE   |   |                            | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 307        |   | \$16,43                    | Person     X       Payroll     Noncash       2.     (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 308        |   | \$16,07                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 309        |   | \$16,00                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 310        |   | \$16,00                    | Person     X       Payroll     Noncash       (Complete Part II for noncash contributions.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 311        |   | \$15,74                    | Person X<br>Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 312        |   | \$15,56                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$15,500.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 314        |  | \$15,441.                  | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 315        |  | \$15,150.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 316        |  | \$15,100.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 317        |  | \$15,100.                  | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 318        |  | \$15,050.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

| Schedule   | B (Form 990) (2021)  |                           | Page <b>2</b>  |
|------------|--|---------------------------|--|
|            | rganization  |                           | Employer identification number   |
| GROUP RE   | ITY HOSPITALS HEALTH SYSTEM, INC.  |                           | 90-0059117   |
| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if addition | al anaga is needed        |  |
|            |  |                           |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio  | (d)<br>ns Type of contribution   |
| <u> </u>   |  |                           |  |
| 319        |  | \$15,                     | 000.     Person       000.     Payroll       Noncash     X       (Complete Part II for noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio  | (d)<br>ns Type of contribution   |
| 320        |  | \$15,                     | Person       Person         Payroll       Noncash         000.       X         (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | (d)<br>ns Type of contribution   |
| 321        |  | \$15,                     | Person       Payroll         000.       Noncash       X         (Complete Part II for noncash contributions.)                |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | (d)<br>ns Type of contribution   |
| 322        |  | \$15,                     | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio  | (d)<br>ns Type of contribution   |
| 323        |  |                           | Person     X       000.     Payroll       (Complete Part II for noncash contributions.)                                      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | (d)<br>ns Type of contribution   |
| 324        |  | \$15,                     | 000.     Person     X       Payroll     Image: Complete Part II for noncash contributions.)                                  |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 325        |  | \$15,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 326        |  | \$15,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 327        |  | \$15,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 328        |  | \$15,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 329        |  | \$15,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 330        |  | \$15,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TTY HOSPITALS HEALTH SYSTEM, INC.                       | E                          | mployer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 331        |  | \$15,00                    | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 332        |  | \$15,00                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 333        |  | \$15,00                    | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 334        |  | \$15,00                    | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 335        |  | \$15,00                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 336        |  | \$15,00                    | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | oyer identification number   |
| GROUP RE   |   | g                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 337        |   | \$15,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 338        |   | \$15,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 339        |   | \$15,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 340        |   | \$14,750.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 341        |   | \$14,552.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 342        |   | \$14,500.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 343        |  | \$14,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 344        |  | \$14,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 345        |  | \$14,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 346        |  | \$13,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 347        |  | \$13,500.                  | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 348        |  | \$13,487.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Empl                       | oyer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 349        |   | \$13,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 350        |   | \$13,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 351        |   | \$12,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 352        |   | \$12,500.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 353        |   | \$12,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 354        |   | \$12,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                           | Page <b>2</b>   |
|------------|---|---------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       |                           | Employer identification number  |
| GROUP RE   |   |                           | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ac | ditional space is needed. |   |
| (a)        | (b)   | (c)                       | (d)   |
| No.        | Name, address, and ZIP + 4  | Total contribution        | s Type of contribution  |
| 355        |   | \$12,                     | 500.       Person       X         Payroll       Noncash       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 356        |   | \$12,                     | 500.       Person       X         500.       Payroll       Image: Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution | (d)<br>s Type of contribution   |
|            |   | \$12,                     | Person       X         Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 358        |   |                           | Person       X         Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 359        |   |                           | Person     X       500.     Noncash       (Complete Part II for noncash contributions.)                           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 360        |   | \$12,                     | 030.<br>(Complete Part II for<br>noncash contributions.)  |

|            | 3 (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                             | Emp                        | loyer identification number  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
| 361        |   | \$12,025.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 362        |   | \$12,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 363        |   | \$12,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 364        |   | \$\$                       | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 365        |   | \$\$                       | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 366        |   | \$11,984.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 367        |  | \$11,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 368        |  | \$11,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 369        |  | \$11,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 370        |  | \$11,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 371        |  | \$11,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 372        |  | \$10,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  | 1                          | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 373        |  | \$10,500.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 374        |  | \$10,262.                  | PersonXPayrollImage: Complete Part II for<br>noncash contributions.)               |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 375        |  | \$10,250.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 376        |  | \$10,250.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 377        |  | \$10,250.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 378        |  | \$10,200.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 379        |  | \$10,175.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 380        |  | \$10,100.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,100.                  | PersonXPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 382        |  | \$10,100.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 383        |  | \$10,080.                  | Person X<br>Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 384        |  | \$10,050.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | E                          | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 385        |  | \$10,0                     | Person       X         Payroll       Image: Complete Part II for noncash contributions.)           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 386        |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                 |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 388        |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 389        |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 390        |  | \$10,0                     | 00.       Person       X         Noncash       Image: Complete Part II for noncash contributions.) |

|                    | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|--------------------|--|----------------------------|--|
|                    | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | 1                          | Employer identification number   |
| GROUP RE           |  |                            | 90-0059117   |
| Part I             | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)                | (b)  | (c)                        | (d)  |
| No.                | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| <u>    391    </u> |  | \$10,0                     | 00.     Person     X       Noncash     Image: Complete Part II for noncash contributions.) |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 392                |  | \$10,0                     | Person       X         Payroll       Image: Complete Part II for noncash contributions.)   |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>    393   </u>  |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 394                |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 395_               |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 396                |  | \$10,0                     | 00.<br>(Complete Part II for<br>noncash contributions.)                                    |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 397        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 398        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 399        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 400        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 401        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 402        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contribution         | s Type of contribution   |
| 403        |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 404        |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 405        |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 406        |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 407        |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 408        |  | \$10,0                     | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 409        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 410        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 411        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 412        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 413        |  | \$\$                       | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 414        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emple                      | oyer identification number   |
| GROUP RE   |  | 2                          | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 415        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 416        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,000.                  | PersonXPayrollNoncash(Complete Part II for<br>noncash contributions.)              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 418        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 419        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 420        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       |                            | Employer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ac | dditional space is needed. |  |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contribution         | s Type of contribution   |
| 421        |   | \$10,0                     | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 422        |   | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 423        |   | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 424        |   | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 425        |   | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 426        |   | \$10,0                     | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Emp                        | loyer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 427        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 428        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 429        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 430        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 431        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 432        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Em                         | ployer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 433        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash (Complete Part II for<br>noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 434        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 435        |   | \$10,000,                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 436        |   | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 437        |   | \$10,000                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 438        |   | \$10,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  | 1                          | Page <b>2</b>  |
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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 439        |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 440        |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,000.                  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,000.                  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | En                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 445        |  | \$10,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 446        |  | \$10,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$10,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 448        |  | \$\$                       | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 449        |  | \$\$                       | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 450        |  | \$10,000                   | Person X     Payroll     Noncash     (Complete Part II for     noncash contributions.) |

|                  | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------------|--|----------------------------|--|
|                  | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number   |
| GROUP RE         |  |                            | 90-0059117   |
| Part I           | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)              | (b)  | (c)                        | (d)  |
| No.              | Name, address, and ZIP + 4   | Total contribution         | s Type of contribution   |
|                  |  | \$10,0                     | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 452              |  | \$10,0                     | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| <u>    453  </u> |  | \$10,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 454              |  | \$10,0                     | Person X<br>Payroll  |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 455              |  | \$10,(                     | Person X<br>Payroll  |
| (a)<br>No.       | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 456              |  | \$10,0                     | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 457        |  | \$10,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 458        |  | \$10,000                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for noncash contributions.)    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 459        |  | \$9,291                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 460        |  | \$9,250                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 461        |  | \$9,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 462        |  | \$9,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|                 | 3 (Form 990) (2021)  |                            |               | Page <b>2</b>  |
|-----------------|--|----------------------------|---------------|--|
|                 | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employ        | yer identification number  |
| GROUP RE        |  |                            | 90            | 0-0059117  |
| Part I          | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |               |  |
| (a)             | (b)  | (c)                        |               | (d)  |
| No.             | Name, address, and ZIP + 4   | Total contributio          | ns            | Type of contribution   |
| <u>   463  </u> |  | \$8,                       | <u>,947.</u>  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns            | (d)<br>Type of contribution  |
| 464             |  | \$8                        | , <u>826.</u> | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns            | (d)<br>Type of contribution  |
| 465             |  | \$ 8                       | ,803.         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns            | (d)<br>Type of contribution  |
| 466             |  |                            | ,600.         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns            | (d)<br>Type of contribution  |
| 467             |  |                            | <u>,500.</u>  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No.      | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns            | (d)<br>Type of contribution  |
| 468             |  | \$8                        | ,500.         | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | E                          | nployer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 469        |  | \$8,50                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 470        |  | \$8,50                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 471        |  | \$8,24                     | 4.       Person       X         Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 472        |  | \$8,05                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>473</u> |  | \$8,00                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 474        |  | \$8,00                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 475        |  | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 476        |  | \$8,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 477        |  | \$8,000,                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 478        |  | \$7,796.                   | Person<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| <u>479</u> |  | \$7,701.                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 480        |  | \$7,630.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | E                          | mployer identification number  |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 481        |  | \$7,61                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 482        |  | \$7,50                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 483        |  | \$7,50                     | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 484        |  | \$7,50                     | Person     X       Payroll     Noncash       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 485        |  | \$7,50                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 486        |  | \$7,5                      | Person     X       Payroll     Noncash       (Complete Part II for noncash contributions.) |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 487        |  | \$7,                       | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
|            |  | \$7,                       | 500.       Person       X         500.       Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 489        |  | \$7,                       | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>ns Type of contribution   |
| <u>490</u> |  | \$7,                       | 500.       Person       X         Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>ns Type of contribution   |
| <u>491</u> |  | \$7,                       | 000.       Person       X         Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>ns Type of contribution   |
| 492        |  | \$7,                       | 000.       Person       X         Payroll  |

|                    | 3 (Form 990) (2021)  |                            |                 | Page <b>2</b>   |
|--------------------|--|----------------------------|-----------------|---|
|                    | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employe         | er identification number  |
| GROUP RE           |  |                            | 90-             | 0059117   |
| Part I             | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |                 |   |
| (a)                | (b)  | (c)                        |                 | (d)   |
| No.                | Name, address, and ZIP + 4   | Total contributio          | ns              | Type of contribution  |
| <u>493</u>         |  | \$7                        |                 | Person     X       Payroll     Image: Complete Part II for moncash contributions.)                  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns              | (d)<br>Type of contribution   |
| <u>    494    </u> |  | \$7,                       |                 | Person     X       Payroll  |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns              | (d)<br>Type of contribution   |
| 495                |  | \$7,                       |                 | Person     X       Payroll        Noncash        Complete Part II for       noncash contributions.) |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns              | (d)<br>Type of contribution   |
| 496                |  |                            | <u>,000.</u> (( | Person X<br>Payroll<br>Noncash<br>Complete Part II for<br>noncash contributions.)                   |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns              | (d)<br>Type of contribution   |
| <u>497</u> _       |  |                            | <u>,000.</u> (( | Person X<br>Payroll<br>Noncash<br>Complete Part II for<br>noncash contributions.)                   |
| (a)<br>No.         | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributio   | ns              | (d)<br>Type of contribution   |
| <u>498</u>         |  | \$7                        |                 | Person X<br>Payroll<br>Noncash<br>Complete Part II for<br>noncash contributions.)                   |

|            | 3 (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Em                         | oloyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 499        |  | \$6,780                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 500        |  | \$6,750                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$6,620                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 502        |  | \$6,500                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 503        |  | \$6,500                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 504        |  | \$6,500                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TTY HOSPITALS HEALTH SYSTEM, INC.                       | Emplo                      | over identification number   |
| GROUP RE   |  | 9                          | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 505        |  | \$6,200                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 506        |  | \$6,150.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 507        |  | \$6,135.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 508        |  | \$6,016.                   | Person<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 509        |  | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 510        |  | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)   | 1                          | Page <b>2</b>  |
|------------|---|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Empl                       | oyer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |  |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
|            |   | \$6,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |   | \$6,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 515        |   | \$6,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 516        |   | \$6,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | itional space is needed.   |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
|            |  | \$6,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 518        |  | \$6,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 519        |  | \$6,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 520        |  | \$6,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 521        |  | \$5,750                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,699                    | Person Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | En                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,600                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 524        |  | \$5,550                    | Person X     Payroll     Noncash     (Complete Part II for     noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 525        |  | \$5,500                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 526        |  | \$5,500                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 527        |  | \$5,500                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 528        |  | \$5,500                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Type of contribution  |
| 529        |  | \$5,                       | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>Type of contribution  |
| 530        |  | \$5,                       | 500.       Person       X         500.       Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Type of contribution  |
|            |  | \$5,                       | 400.       Person       X         Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Type of contribution  |
| 532        |  | \$5,                       | 400.       Person       X         400.       Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Is Type of contribution   |
| 533        |  |                            | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>Is Type of contribution   |
| 534        |  | \$5,                       | 350.       Person       X         Payroll  |

|            | 3 (Form 990) (2021)   |                           |       | Page 2   |
|------------|---|---------------------------|-------|--|
| Name of or | -   |                           | Emplo | yer identification number  |
| GROUP RE   | TY HOSPITALS HEALTH SYSTEM, INC.<br>TURN  |                           | 9     | 0-0059117  |
|            |   |                           |       | 00000117   |
| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if additiona | space is needed.          |       |  |
| (a)        | (b)   | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contribution        | ns    | Type of contribution   |
| 535        |   | \$5,                      | 315.  | Person<br>Payroll<br>Noncash X<br>(Complete Part II for<br>noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributior | ns    | (d)<br>Type of contribution  |
| 536        |   |                           | 300.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                     |
| (a)        | (b)   | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contribution        | ns    | Type of contribution   |
| 537        |   | \$5,                      | 295.  | Person       X         Payroll          Noncash          (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributio  | ns    | (d)<br>Type of contribution  |
| 538        |   |                           | 230.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
| 539        |   | \$5,                      | 200.  | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
| 540        |   | \$5,                      | 200.  | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                           |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 541        | Name, address, and ZIF + 4   | \$5,189                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 542        |  | \$5,185                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 543_       |  | \$5,184                    | Person Payroll Noncash X<br>(Complete Part II for noncash contributions.)          |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 544        |  | \$5,184                    | Person<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 545_       |  | \$5,183                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 546_       |  | \$5,171                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                           | ·     | Page 2   |
|------------|--|---------------------------|-------|--|
| Name of o  | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                              |                           | Emplo | yer identification number  |
| GROUP RE   |  |                           | 9     | 0-0059117  |
| Part I     |  | l ann an às mar de d      |       |  |
| Faili      | Contributors (see instructions). Use duplicate copies of Part I if additiona | 1                         |       | I  |
| (a)        | (b)  | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contribution        | ns    | Type of contribution   |
|            |  | \$5,                      | 151.  | Person<br>Payroll<br>Noncash X<br>(Complete Part II for noncash contributions.)                        |
| (a)        | (b)  | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contribution        | ns    | Type of contribution   |
| 548_       |  | \$5,                      | 105.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                     |
| (a)        | (b)  | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contribution        | ns    | Type of contribution   |
| 549        |  | \$5,                      | 100.  | Person       X         Payroll          Noncash          (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
| 550        |  | \$5,                      | 100.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
|            |  | \$5,                      | 100.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio  | ns    | (d)<br>Type of contribution  |
| 552        |  |                           | 098.  | Person Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)                           |

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|------------|--|---------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        |                           | Employer identification number   |
| GROUP RE   |  |                           | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution  |
|            |  | \$5,                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution  |
| 554        |  | \$5,                      | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution  |
| 555        |  | \$5,                      | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution  |
| 556        |  | \$5,                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution  |
| 557        |  | \$5,                      | Person X<br>Payroll Noncash X<br>(Complete Part II for<br>noncash contributions.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution  |
| 558_       |  | \$5,                      | 000.<br>(Complete Part II for<br>noncash contributions.)                                 |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 560        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 562        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 563        |  | \$5,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 564        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Emp                        | bloyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 565        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 566        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 567        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 568        |  | \$5,000.                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 569        |  | \$5,000.                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                           | Page <b>2</b>   |
|------------|--|---------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        |                           | Employer identification number  |
| GROUP RE   |  |                           | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed. |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 571        |  | \$5,1                     | DOO.     Person     X       Payroll     Document       Noncash     Document       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 572        |  | \$5,0                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution   |
|            |  | \$5,                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 574        |  | \$5,0                     | Person       X         Payroll       Image: Complete Part II for noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 575        |  |                           | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>s Type of contribution   |
| 576        |  | \$5,                      | D00.<br>Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                                      |

|            | B (Form 990) (2021)  |                           | Page <b>2</b>   |
|------------|--|---------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        |                           | Employer identification number  |
| GROUP RE   |  |                           | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed. |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributio  | (d)<br>ns Type of contribution  |
| 577        |  | \$5,                      | 000.       Person       X         000.       Payroll       Image: Complete Part II for noncash contributions.)              |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributio  | (d)<br>ns Type of contribution  |
| 578        |  | \$5,                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                                    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributio  | (d)<br>ns Type of contribution  |
| 579        |  | \$5,                      | 000.       Person       X         Payroll       Payroll         Noncash       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution | (d)<br>ns Type of contribution  |
| 580        |  | \$5,                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                                    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributio  | (d)<br>ns Type of contribution  |
| 581        |  | \$5,                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                                    |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributio  | (d)<br>ns Type of contribution  |
| 582_       |  | \$5,                      | 000.       Person       X         Payroll       Image: Complete Part II for noncash contributions.)                         |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | s Type of contribution   |
| 583        |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 584        |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 585_       |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 586        |  | \$5,0                      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 587        |  | \$5,0                      | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>s Type of contribution  |
| 588_       |  | \$5,0                      | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | 3 (Form 990) (2021)  |                           |       | Page 2   |
|------------|--|---------------------------|-------|--|
| Name of or | -  |                           | Emplo | yer identification number  |
|            | TY HOSPITALS HEALTH SYSTEM, INC.   |                           |       | 0.0000115  |
| GROUP RE   | TURN   |                           | 9     | 0-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if additiona | l space is needed.        |       |  |
| (a)        | (b)  | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contribution        | ns    | Type of contribution   |
|            |  | \$5,                      | 000.  | Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
|            |  |                           | 000.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)        | (b)  | (c)                       |       | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contribution        | ns    | Type of contribution   |
| 591        |  | \$5,                      | 000.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
| 592        |  |                           | 000.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
| 593        |  | \$5,                      | 000.  | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contribution | ns    | (d)<br>Type of contribution  |
| 594        |  | \$5,                      | 000.  | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | En                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 595        |  | \$ 5,000                   | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 596        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 598        |  | \$5,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 599        |  | \$5,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 600        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|------------|--|----------------------------|--|
|            | TY HOSPITALS HEALTH SYSTEM, INC.   |                            | 90-0059117   |
| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if ac | dditional space is needed. | 50 0055117   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 601        |  | \$5                        | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 602        |  | \$5                        | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 603        |  | \$5                        | ,000. Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 604        |  | \$5                        | ,000. Person X<br>Payroll I<br>Noncash (Complete Part II for<br>noncash contributions.)  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 605        |  | \$5                        | ,000. Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4  | (c)<br>Total contributio   | (d)<br>ns Type of contribution   |
| 606        |  | \$5                        | ,000. Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Emp                        | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 607        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 608        |  | \$5,000.                   | Person     X       Payroll     Image: Complete Part II for noncash contributions.)                     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 609        |  | \$5,000.                   | Person       X         Payroll          Noncash          (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
|            |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 611        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                           |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 612        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)                           |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Em                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | itional space is needed.   |  |
| (a)        | (b)  | (c)<br>Total contributions | (d)  |
| No.        | Name, address, and ZIP + 4   |                            | Type of contribution   |
| 613        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 614        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 615        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 616        |  | \$5,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 617        |  | \$5,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 618        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|------------|--|----------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number  |
| GROUP RE   |  |                            | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |   |
| (a)        | (b)  | (c)<br>Total contributior  | (d)   |
| No.        | Name, address, and ZIP + 4   |                            | ns Type of contribution   |
| 619        |  | \$5,                       | Person       X         Payroll       Image: Complete Part II for noncash contributions.)            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>Is Type of contribution  |
| 620        |  | \$5,                       | Person       X         Payroll       Image: Complete Part II for noncash contributions.)            |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>IS Type of contribution  |
| 621        |  | \$5,                       | 000.       Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Type of contribution   |
| 622        |  |                            | 000.     Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Is Type of contribution  |
| 623        |  | \$5,                       | 000.     Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributior  | (d)<br>Is Type of contribution  |
| 624        |  | \$5,                       | 000.<br>(Complete Part II for<br>noncash contributions.)  |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | 5 Type of contribution   |
| 625        |  | \$5,0                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 626        |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 627        |  | \$5,0                      | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 628        |  | \$5,0                      | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 629        |  | \$5,0                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>5 Type of contribution  |
| 630        |  | \$5,0                      | 00.<br>(Complete Part II for<br>noncash contributions.)                                  |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       |                            | Employer identification number   |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ac | dditional space is needed. |  |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | S Type of contribution   |
| 631        |   | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>S Type of contribution  |
| 632        |   | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 633        |   | \$5,0                      | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 634        |   |                            | Person     X       Payroll     Image: Second state |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 635        |   |                            | Person     X       00.     Payroll       Noncash     (Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>S Type of contribution  |
| 636        |   | \$5,0                      | 00.<br>(Complete Part II for<br>noncash contributions.)  |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | En                         | ployer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | ditional space is needed.  |  |
| (a)        | (b)  | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4   | Total contributions        | Type of contribution   |
| 637        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 638        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 639        |  | \$5,000                    | Person X     Payroll     Noncash     (Complete Part II for     noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 640        |  | \$5,000                    | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 641        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 642        |  | \$5,000                    | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)     |

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|------------|--|----------------------------|--|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | E                          | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 643        |  | \$5,0                      | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 644        |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 645        |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 646        |  | \$5,0                      | 00.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 647        |  | \$5,0                      | Person     X       Payroll     Noncash       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 648_       |  | \$5,0                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      | Empl                       | oyer identification number   |
| GROUP RE   |  | 9                          | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 649        | Name, address, and ZiP + 4   | \$\$                       | Person       X         Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 650        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 651        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 652        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 653        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 654        |  | \$\$                       | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |

|            | B (Form 990) (2021)<br>rganization  | Emr                        | Page <b>2</b><br>Ployer identification number                                      |
|------------|---|----------------------------|--|
|            | TY HOSPITALS HEALTH SYSTEM, INC.  |                            |  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | <b>Contributors</b> (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 655        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 656        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 657        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 658        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 659        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4   | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 660        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 661        | Name, address, and ZIP + 4   |                            | Person X<br>Payroll (Complete Part II for<br>noncash contributions.)                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 662        |  | \$5,;                      | Person     X       Payroll     Image: Complete Part II for noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 663        |  | \$5,i                      | Person       X         Payroll       Image: Complete Part II for noncash contributions.)   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 664        |  |                            | Person X<br>Payroll Dool.<br>Noncash (Complete Part II for<br>noncash contributions.)      |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 665_       |  |                            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)         |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 666        |  | \$5,                       | D00.<br>Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Emp                        | loyer identification number  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | lditional space is needed. |  |
| (a)        | (b)   | (c)                        | (d)  |
| No.        | Name, address, and ZIP + 4  | Total contributions        | Type of contribution   |
| 667        |   | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 668        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 669        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 670        |   | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 671        |   | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 672        |   | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

|            | B (Form 990) (2021)  |                            | Page <b>2</b>  |
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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                        | Empl                       | oyer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if add | litional space is needed.  |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 673        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 674        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 675        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 676        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 677        |  | \$5,000.                   | Person X<br>Payroll Noncash (Complete Part II for<br>noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                      | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 678        |  | \$5,000.                   | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.) |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | Er                         | nployer identification number  |
| GROUP RE   |   |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if an | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 679        |   | \$5,00                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 680        |   | \$5,00                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 681        |   | \$5,00                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 682        |   | \$5,00                     | Person       X         Payroll       Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 683        |   | \$5,00                     | Person X<br>Payroll  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution  |
| 684        |   | \$5,00                     | Person       X         Payroll   |

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|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                      |                            | Employer identification number   |
| GROUP RE   |  |                            | 90-0059117   |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if a | dditional space is needed. |  |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 685        |  |                            | Person     X       000.     Payroll       000.     Noncash       (Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 686        |  | \$5,                       | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 687        |  | \$5,                       | Person       X         Payroll       Image: Complete Part II for noncash contributions.)                       |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 688        |  | \$5,                       | Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 689        |  |                            | Person X<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)                             |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                    | (c)<br>Total contribution  | (d)<br>s Type of contribution  |
| 690        |  | \$5,                       | 000.<br>(Complete Part II for<br>noncash contributions.)   |

|            | B (Form 990) (2021)   |                            | Page <b>2</b>   |
|------------|---|----------------------------|---|
|            | rganization<br>TY HOSPITALS HEALTH SYSTEM, INC.                       | E                          | mployer identification number   |
| GROUP RE   |   |                            | 90-0059117  |
| Part I     | Contributors (see instructions). Use duplicate copies of Part I if ad | ditional space is needed.  |   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 691        |   | \$5,00                     | 0.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 692        |   | \$5,00                     | 0.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 693        |   | \$5,00                     | Person     X       Payroll     Image: Complete Part II for noncash contributions.)        |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 694        |   | \$5,00                     | 0.     Person     X       Payroll     Image: Complete Part II for noncash contributions.) |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
| 695        |   | \$5,00                     | 0.     Person     X       Payroll   |
| (a)<br>No. | (b)<br>Name, address, and ZIP + 4                                     | (c)<br>Total contributions | (d)<br>Type of contribution   |
|            |   | \$                         | Person<br>Payroll<br>Noncash<br>(Complete Part II for<br>noncash contributions.)          |

|                              | ganization   |                                      | Employe          | r identification numl |
|------------------------------|--|--------------------------------------|------------------|-----------------------|
| VERSI'<br>OUP RE'            | TY HOSPITALS HEALTH SYSTEM, INC.<br>TURN                       |                                      | 90-              | 0059117               |
| art II                       | Noncash Property (see instructions). Use duplicate copies of P | art II if additional space is ne     |                  |                       |
| (a)<br>No.<br>irom<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or esti<br>(See instruct |                  | (d)<br>Date received  |
| 22                           | SECURITIES   |                                      |                  |                       |
|                              |  | \$                                   | 532,517.         | 07/26/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or esti<br>(See instruct |                  | (d)<br>Date received  |
| 25                           | SECURITIES   |                                      |                  |                       |
|                              |  | \$                                   | 490,833.         | 06/01/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or esti<br>(See instruct |                  | (d)<br>Date received  |
| 20                           | SECURITIES   |                                      |                  |                       |
| 30                           |  | \$                                   | 410,323 <b>.</b> | 06/17/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or esti<br>(See instruct |                  | (d)<br>Date received  |
|                              | SECURITIES   |                                      |                  |                       |
| 31                           |  |                                      |                  |                       |
|                              |  | \$2                                  | 270,171.         | 12/31/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                   | (c)<br>FMV (or esti<br>(See instruct |                  | (d)<br>Date received  |
| 47                           | SECURITIES   |                                      |                  |                       |
|                              |  | \$2                                  | 237,189.         | 06/03/21              |
| (a)<br>No.<br>rom<br>Part I  | (b)<br>Description of noncash property given                   | (c)<br>FMV (or esti<br>(See instruct |                  | (d)<br>Date received  |
| 61                           | SECURITIES   |                                      |                  |                       |
|                              |  | (                                    | 195,290.         | 05/25/21              |
|                              |  | \$1                                  |                  | chedule B (Eorm 990)  |

| Schedule                     | B (Form 990) (2021)   |  |        | Page <b>3</b>             |
|------------------------------|---|--|--------|---------------------------|
|                              | rganization   |  | Employ | ver identification number |
|                              | TTY HOSPITALS HEALTH SYSTEM, INC.                                       |  |        |                           |
| GROUP RE                     | TURN  |  | 90     | -0059117                  |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II in | f additional space is needed                 | d.     |                           |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c)<br>FMV (or estimate<br>(See instructions |        | (d)<br>Date received      |
|                              | SECURITIES  |  |        |                           |
| 72                           |   | -<br>-<br>-<br>-<br>\$\$                     | .400.  | 08/25/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c)<br>FMV (or estimate<br>(See instructions |        | (d)<br>Date received      |
|                              | SECURITIES  | _  |        |                           |
| 88                           |   | \$104,                                       | 363.   | 10/07/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c)<br>FMV (or estimate<br>(See instructions |        | (d)<br>Date received      |
|                              | SECURITIES  | _  |        |                           |
| 92                           |   | -  |        |                           |
|                              |   | \$100,                                       | 174.   | 12/31/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c)<br>FMV (or estimate<br>(See instructions |        | (d)<br>Date received      |
|                              | SECURITIES  | _  |        |                           |
| 93                           |   | -  |        |                           |
|                              |   | \$99,  | 858.   | 06/07/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c)<br>FMV (or estimate<br>(See instructions |        | (d)<br>Date received      |
|                              | SECURITIES  | _  |        |                           |
| 129                          |   | -  |        |                           |
|                              |   | \$70,  | 469.   | 06/03/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                            | (c)<br>FMV (or estimate<br>(See instructions |        | (d)<br>Date received      |
|                              | SECURITIES  | _  |        |                           |
| 145                          |   | -  |        |                           |
|                              |   | _ \$52,                                      | 064.   | 10/26/21                  |

| Schedule       | B (Form 990) (2021)   |                                      |              | Page <b>3</b>             |
|----------------|---|--------------------------------------|--------------|---------------------------|
|                | rganization   |                                      | Employ       | yer identification number |
|                | TTY HOSPITALS HEALTH SYSTEM, INC.                                 |                                      |              |                           |
| GROUP RE       |   |                                      | 1            | 0-0059117                 |
| Part II        | Noncash Property (see instructions). Use duplicate copies of Part | II if additional space is neede      | d.           |                           |
| (a)            |   | (c)                                  |              |                           |
| No.            | (b)   | FMV (or estimat                      | e)           | (d)                       |
| from<br>Part I | Description of noncash property given                             | (See instructions                    |              | Date received             |
|                | SECURITIES  |                                      |              |                           |
| 149            |   | —                                    |              |                           |
|                |   |                                      |              |                           |
|                |   | \$50                                 | ,638.        | 12/10/21                  |
|                |   |                                      |              |                           |
| (a)<br>No.     | (1-)  | (c)                                  |              | (-1)                      |
| from           | (b)<br>Description of noncash property given                      | FMV (or estimat                      |              | (d)<br>Date received      |
| Part I         |   | (See instructions                    | ;.)          | Butereceived              |
|                | SECURITIES  |                                      |              |                           |
| 180            |   |                                      |              |                           |
|                |   |                                      | 63.0         |                           |
|                |   | \$40                                 | ,638.        | 09/16/21                  |
| (a)            |   |                                      |              |                           |
| No.            | (b)   | (c)                                  | _            | (d)                       |
| from           | Description of noncash property given                             | FMV (or estimat<br>(See instructions |              | Date received             |
| Part I         |   |                                      | ·-)          |                           |
| 100            | SECURITIES  |                                      |              |                           |
|                |   | —                                    |              |                           |
|                |   | \$ 33                                | ,838.        | 12/10/21                  |
|                |   | •                                    | <u> </u>     |                           |
| (a)            |   | (c)                                  |              |                           |
| No.            | (b)   | FMV (or estimat                      | e)           | (d)                       |
| from<br>Part I | Description of noncash property given                             | (See instructions                    |              | Date received             |
|                | SECURITIES  |                                      |              |                           |
| 199            |   |                                      |              |                           |
|                |   |                                      |              |                           |
|                |   | \$15                                 | ,752.        | 02/11/21                  |
|                |   |                                      |              |                           |
| (a)<br>No.     | 1   | (c)                                  |              | (بام)                     |
| from           | (b)<br>Description of noncash property given                      | FMV (or estimat                      |              | (d)<br>Date received      |
| Part I         |   | (See instructions                    | .)           |                           |
|                | SECURITIES  |                                      |              |                           |
| 200            |   |                                      | ľ            |                           |
|                |   |                                      | 721          | 03/02/21                  |
|                |   | \$27                                 | <u>,731.</u> | 03/03/21                  |
| (a)            |   |                                      |              |                           |
| No.            | (b)   | (C)                                  | -            | (d)                       |
| from           | Description of noncash property given                             | FMV (or estimat<br>(See instructions |              | Date received             |
| Part I         |   |                                      | ·/           |                           |
| 224            | SECURITIES  | —                                    | l            |                           |
| 224            |   | —                                    |              |                           |
|                |   | \$ 23                                | ,433.        | 01/08/21                  |
|                |   |                                      | ′            |                           |

|                              | B (Form 990) (2021)   |   |          | Page <b>3</b>             |
|------------------------------|---|---|----------|---------------------------|
|                              | rganization   |   | Employ   | yer identification number |
| GROUP RE                     | TY HOSPITALS HEALTH SYSTEM, INC.<br>TURN                            |   | 90       | 0-0059117                 |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part I | I if additional space is needed             | <u>і</u> |                           |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                        | (c)<br>FMV (or estimat<br>(See instructions |          | (d)<br>Date received      |
| 262                          | SECURITIES  | _   |          |                           |
|                              |   | \$24  | ,730.    | 12/29/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                        | (c)<br>FMV (or estimat<br>(See instructions |          | (d)<br>Date received      |
| 292                          | SECURITIES  | \$19  | ,909.    | 01/26/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                        | (c)<br>FMV (or estimat<br>(See instructions |          | (d)<br>Date received      |
|                              | SECURITIES  | _   |          |                           |
| 293                          |   |   |          |                           |
|                              |   | \$19  | ,732.    | 12/22/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                        | (c)<br>FMV (or estimat<br>(See instructions |          | (d)<br>Date received      |
|                              | SECURITIES  |   |          |                           |
| 314                          |   | —   |          |                           |
|                              |   | \$15_                                       | ,441.    | 12/02/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                        | (c)<br>FMV (or estimat<br>(See instructions |          | (d)<br>Date received      |
|                              | SECURITIES  | _   |          |                           |
|                              |   | —   |          |                           |
|                              |   | \$15  | ,000.    | 04/13/21                  |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                        | (c)<br>FMV (or estimat<br>(See instructions |          | (d)<br>Date received      |
|                              | SECURITIES  |   |          |                           |
| 320                          |   | —   |          |                           |
|                              |   | \$15  | ,000.    | 06/30/21                  |

Schedule B (Form 990) (2021)

| Schedule I     | B (Form 990) (2021)   |                                 |       | Page <b>3</b>             |
|----------------|---|---------------------------------|-------|---------------------------|
|                | rganization   |                                 | Emplo | yer identification number |
|                | TY HOSPITALS HEALTH SYSTEM, INC.                                  |                                 |       |                           |
| GROUP RE       |   |                                 | 1     | 0-0059117                 |
| Part II        | Noncash Property (see instructions). Use duplicate copies of Part | Il if additional space is neede | d.    |                           |
| (a)            |   | (c)                             |       |                           |
| No.            | (b)   | FMV (or estimat                 | e)    | (d)                       |
| from<br>Part I | Description of noncash property given                             | (See instructions               |       | Date received             |
| Faili          | SECURITIES  |                                 |       |                           |
| 321            |   | —                               |       |                           |
|                |   |                                 |       |                           |
|                |   | \$15                            | ,000. | 04/16/21                  |
|                |   |                                 |       |                           |
| (a)<br>No.     | (1.)  | (c)                             |       | (-1)                      |
| from           | (b)<br>Description of noncash property given                      | FMV (or estimat                 |       | (d)<br>Date received      |
| Part I         |   | (See instructions               | s.)   |                           |
|                | SECURITIES  |                                 |       |                           |
| 374            |   |                                 |       |                           |
|                |   |                                 | 760   | 12/22/21                  |
|                |   | \$7                             | ,762. |                           |
| (a)            |   |                                 |       |                           |
| No.            | (b)   | (c)<br>FMV (or estimat          |       | (d)                       |
| from           | Description of noncash property given                             | (See instructions               |       | Date received             |
| Part I         |   | ``                              | ,     |                           |
| 383            | SECURITIES  | —                               |       |                           |
|                |   | —                               |       |                           |
|                |   | \$5                             | ,080. | 08/30/21                  |
|                |   |                                 |       |                           |
| (a)            |   | (c)                             |       |                           |
| No.<br>from    | (b)<br>Description of noncash property given                      | FMV (or estimat                 | e)    | (d)<br>Date received      |
| Part I         | Description of noncash property given                             | (See instructions               | s.)   | Date received             |
|                | SECURITIES  |                                 |       |                           |
| 478            |   |                                 |       |                           |
|                |   |                                 |       | 10/00/01                  |
|                |   | \$ 7                            | ,796. | 12/22/21                  |
| (a)            |   |                                 |       |                           |
| No.            | (b)   | (c)<br>FMV (or estimat          | ·o)   | (d)                       |
| from           | Description of noncash property given                             | (See instructions               |       | Date received             |
| Part I         |   |                                 |       |                           |
| 508            | SECURITIES  | —                               |       |                           |
|                |   | —                               |       |                           |
|                |   | \$6                             | ,016. | 09/16/21                  |
|                |   |                                 |       |                           |
| (a)            | <i>4</i> .  | (c)                             |       |                           |
| No.<br>from    | (b)<br>Description of noncash property given                      | FMV (or estimat                 |       | (d)<br>Date received      |
| Part I         | Description of noncash property given                             | (See instructions               | ;.)   |                           |
|                | SECURITIES  |                                 |       |                           |
| 522            |   |                                 |       |                           |
|                |   | <u> </u>                        |       |                           |
|                |   | \$ 5                            | ,699. | 12/31/21                  |

Schedule B (Form 990) (2021)

|                              | ganization<br>TY HOSPITALS HEALTH SYSTEM, INC.<br>TURN          |                                  |          | r identification numb |
|------------------------------|---|----------------------------------|----------|-----------------------|
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Pa | art II if additional space is r  |          |                       |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or es<br>(See instru | stimate) | (d)<br>Date received  |
| 535                          | SECURITIES  |                                  |          |                       |
|                              |   | \$                               | 5,315.   | 12/22/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or es<br>(See instru | stimate) | (d)<br>Date received  |
| 543                          | SECURITIES  |                                  |          |                       |
|                              |   | \$                               | 5,184.   | 12/31/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or es<br>(See instru | stimate) | (d)<br>Date received  |
| 544                          | SECURITIES  |                                  |          |                       |
|                              |   | \$                               | 5,184.   | 12/31/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or es<br>(See instru | stimate) | (d)<br>Date received  |
| 545                          | SECURITIES  |                                  |          |                       |
|                              |   | \$                               | 1,183.   | 11/23/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or es<br>(See instru | stimate) | (d)<br>Date received  |
| 547                          | SECURITIES  |                                  |          |                       |
|                              |   | \$                               | 5,151.   | 11/24/21              |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                    | (c)<br>FMV (or es<br>(See instru | stimate) | (d)<br>Date received  |
| 552                          | SECURITIES  |                                  |          |                       |
|                              |   | <br>                             | 5,098.   | 11/05/21              |

Schedule B (Form 990) (2021)

| Schedule                     | B (Form 990) (2021)   |   |                           | Page <b>3</b> |
|------------------------------|---|---|---------------------------|---------------|
|                              | rganization   |   | Employer identification n | number        |
| GROUP RE                     | TTY HOSPITALS HEALTH SYSTEM, INC.   |   | 90-0059117                |               |
| Part II                      | Noncash Property (see instructions). Use duplicate copies of Part II if a | additional space is needed                    | 1                         |               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. |                           | ed            |
|                              | SECURITIES  |   |                           |               |
| 557                          |   |   |                           |               |
|                              |   | \$2,  | 311. 09/24/21             |               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions) |                           | ed            |
|                              |   |   |                           |               |
|                              |   | \$  |                           |               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions) |                           | ed            |
|                              |   |   |                           |               |
|                              |   | \$  |                           |               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. | 1 Date receiv             | ed            |
|                              |   |   |                           |               |
|                              |   | \$  |                           |               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. | - Data receiv             | ed            |
|                              |   |   |                           |               |
|                              |   | \$  |                           |               |
| (a)<br>No.<br>from<br>Part I | (b)<br>Description of noncash property given                              | (c)<br>FMV (or estimate<br>(See instructions. |                           | ed            |
|                              |   |   |                           |               |
|                              |   | \$  |                           |               |

|                 | B (Form 990) (2021)  |  |   | Page <b>4</b>   |
|-----------------|--|--|---|-----------------|
| Name of o       | rganization  |  | Employer identifica   | tion number     |
|                 | TY HOSPITALS HEALTH SYSTEM, INC.   |  |   |                 |
| GROUP RE        | Exclusively religious, charitable, etc., contribut   | ) through (e) and the following line er              | 90-0059117<br>section 501(c)(7), (8), or (10) that total more than \$1,0<br>http:/. For organizations | 00 for the year |
|                 | completing Part III, enter the total of exclusively religious,<br>Use duplicate copies of Part III if additional | charitable, etc., contributions of <b>\$1,000 or</b> | r less for the year. (Enter this info. once.) ► \$  |                 |
| (a) No.         |  |  |   |                 |
| from<br>Part I  | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is  | held            |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
| -               |  | (a) Transfer of all                                  |   |                 |
|                 |  | (e) Transfer of gi                                   | π   |                 |
|                 | Transferee's name, address, a  | nd ZIP + 4   | Relationship of transferor to transferee  | ,               |
|                 |  |  |   |                 |
|                 |  | [  |   |                 |
|                 |  |  |   |                 |
| (a) No.         |  |  |   |                 |
| from<br>Part I  | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is  | held            |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
| -               |  | (e) Transfer of git                                  | ft  |                 |
|                 |  |  |   |                 |
|                 | Transferee's name, address, a  | nd ZIP + 4   | Relationship of transferor to transferee  | 1               |
|                 |  | [  |   |                 |
|                 |  | [  |   |                 |
|                 |  | [  |   |                 |
| (a) No.         |  |  |   |                 |
| from<br>Part I  | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is  | held            |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  | (e) Transfer of git                                  | ft  |                 |
|                 |  |  |   |                 |
|                 | Transferee's name, address, a  | nd ZIP + 4   | Relationship of transferor to transferee  | 1               |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
| (a) No.<br>from | (b) Purpose of gift  | (c) Use of gift                                      | (d) Description of how gift is  | held            |
| Part I          |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  | (e) Transfer of gi                                   | ft  |                 |
|                 | _  |  |   |                 |
| ŀ               | Transferee's name, address, a  | nd ZIP + 4   | Relationship of transferor to transferee  | 1               |
|                 |  |  |   |                 |
|                 |  |  |   |                 |
|                 |  |  |   |                 |

| SCHEDULE C  | Po                | litical Campaign a   | nd Lobbyin             | g Activities                                  | OMB No. 1545-0047                                  |
|---|-------------------|--|------------------------|---|--|
| (Form 990)  | For Org           | anizations Exempt From Income  | 2021                   |   |  |
|   | -                 | if the organization is described   |                        | .,  |  |
| Department of the Treasury<br>Internal Revenue Service                      |                   | Go to www.irs.gov/Form990 for i  |                        |   | EZ. Open to Public<br>Inspection                   |
| -   |                   | Form 990, Part IV, line 3, or For  |                        | e 46 (Political Campaigr                      | I Activities), then                                |
|   |                   | plete Parts I-A and B. Do not com  |                        | De net complete Dect I D                      |  |
| <ul> <li>Section 501(c) (other</li> <li>Section 527 organization</li> </ul> |                   | )1(c)(3)) organizations: Complete P  | arts I-A and C below.  | Do not complete Part I-B.                     |  |
| 9   |                   | Form 990, Part IV, line 4, or For  | m 990-EZ, Part VI, lir | ne 47 (Lobbying Activitie                     | s), then   |
| -   |                   | nave filed Form 5768 (election und   |                        |   |  |
| <ul> <li>Section 501(c)(3) org</li> </ul>                                   | anizations that h | nave NOT filed Form 5768 (electior   | n under section 501(h) | )): Complete Part II-B. Do                    | not complete Part II-A.                            |
| -   |                   | Form 990, Part IV, line 5 (Proxy   | Tax) (See separate in  | nstructions) or Form 990                      | )-EZ, Part V, line 35c (Proxy                      |
| Tax) (See separate inst   |                   | iono: Complete Dart III  |                        |   |  |
| Name of organization  |                   | ions: Complete Part III.<br>HOSPITALS HEALTH SYSTEM,                       | TNC                    | Fm  | ployer identification number                       |
| Nume of organization  | GROUP RETUR       | ,  | INC.                   |   | 90-0059117   |
| Part I-A Comple   |                   | anization is exempt under  | section 501(c) o       | or is a section 527 o                         |  |
| ·   |                   |  |                        |   | -  |
| 1 Provide a description   | on of the organiz | ation's direct and indirect political                                      | campaign activities ir | n Part IV.                                    |  |
| 2 Political campaign  | activity expendit | ures   |                        | ►   | \$   |
| 3 Volunteer hours for   | political campai  | gn activities  |                        |   |  |
| Part I-B Comple   | ete if the oro    | anization is exempt under  | section 501(c)(3       | 8)  |  |
| -   |                   | incurred by the organization under   |                        | •   | \$   |
|   | •                 | incurred by organization managers  |                        |   |  |
|   |                   | n 4955 tax, did it file Form 4720 fo                                       |                        |   |  |
|   |                   | ,<br>  |                        |   |  |
| <b>b</b> If "Yes," describe in  | i Part IV.        |  |                        |   |  |
| -   |                   | anization is exempt under  |                        | -   |  |
|   |                   | by the filing organization for secti                                       |                        |   | \$   |
| 2 Enter the amount o<br>exempt function ac                                  |                   | ization's funds contributed to othe  | -                      |   | \$   |
| •   |                   | . Add lines 1 and 2. Enter here and  |                        | ·····   | Φ  |
|   | -                 |  |                        | ►   | \$   |
|   |                   | <b>1120-POL</b> for this year?   |                        |   |  |
|   |                   | ployer identification number (EIN)   |                        |   |  |
|   |                   | tion listed, enter the amount paid f                                       |                        |   |  |
|   | •                 | omptly and directly delivered to a s<br>additional space is needed, provid |                        |   | ate segregated fund or a                           |
|   |                   | · · ·  | 1                      |   |  |
| <b>(a)</b> Name   | •                 | (b) Address  | (c) EIN                | (d) Amount paid from<br>filing organization's | (e) Amount of political contributions received and |
|   |                   |  |                        | funds. If none, enter -0                      | promptly and directly                              |
|   |                   |  |                        |   | delivered to a separate political organization.    |
|   |                   |  |                        |   | If none, enter -0                                  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   | +  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   |  |
|   |                   |  |                        |   |  |
|   |                   |  | 1                      | 1   |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

|   | NIVERSITY HOSPITA<br>ROUP RETURN             |   |                         |   | 059117 Page 2                  |
|---|--|---|-------------------------|---|--------------------------------|
| section 501(h)).  |  |   |                         |   |                                |
| A Check <b>&gt;</b> X if the filing organizat                                   | ion belongs to an affilia                    | ted group (and list in I  | Part IV each affiliated | group member's name                           | e, address, EIN,               |
| expenses, and share   | e of excess lobbying exp                     | penditures).  |                         |   |                                |
| B Check ► if the filing organizat   | ion checked box A and                        | "limited control" prov  | risions apply.          |   |                                |
|   | s on Lobbying Expend<br>itures" means amount |   |                         | <b>(a)</b> Filing<br>organization's<br>totals | (b) Affiliated group<br>totals |
| 1a Total lobbying expenditures to influ   | ence public opinion (gra                     | assroots lobbying)  |                         | 7,373.  | 15,078.                        |
| <b>b</b> Total lobbying expenditures to influ                                   | ence a legislative body                      | (direct lobbying)   |                         | 169,505.                                      | 346,672.                       |
| c Total lobbying expenditures (add lir  | nes 1a and 1b)                               |   |                         | 176,878.                                      | 361,750.                       |
| d Other exempt purpose expenditure  | s  |   |                         | 2,107,027,537.                                | 5,073,795,440.                 |
| e Total exempt purpose expenditures   | add lines 1c and 1d)                         |   |                         | 2,107,204,415.                                | 5,074,157,190.                 |
| f Lobbying nontaxable amount. Ente  | r the amount from the fo                     | ollowing table in both  | columns.                | 1,000,000.                                    | 1,000,000.                     |
| If the amount on line 1e, column (a) or   | (b) is: The lobby                            | ring nontaxable amo   | unt is:                 |   |                                |
| Not over \$500,000  | 20% of the                                   | e amount on line 1e.  |                         |   |                                |
| Over \$500,000 but not over \$1,000   | ,000 \$100,000                               | plus 15% of the exce  | ss over \$500,000.      |   |                                |
| Over \$1,000,000 but not over \$1,50  | 00,000 \$175,000                             | plus 10% of the exce  | ss over \$1,000,000.    |   |                                |
| Over \$1,500,000 but not over \$17,0  | 000,000 \$225,000                            | plus 5% of the excess   | s over \$1,500,000.     |   |                                |
| Over \$17,000,000   | \$1,000,00                                   | 0.  |                         |   |                                |
|   |  |   |                         |   |                                |
| g Grassroots nontaxable amount (ent   | er 25% of line 1f)                           |   |                         | 250,000.                                      | 250,000.                       |
| <b>h</b> Subtract line 1g from line 1a. If zero                                 | or less, enter -0-                           |   |                         | 0.  | 0.                             |
| i Subtract line 1f from line 1c. If zero  | or less, enter -0-                           |   |                         | 0.  | 0.                             |
| j If there is an amount other than zer<br>reporting section 4911 tax for this y |  |   | ion file Form 4720      | [   | Yes No                         |
| (Some organizations th  | at made a section 501                        | aging Period Under S<br>(h) election do not ha<br>e instructions for line | ave to complete all o   | f the five columns be                         | low.                           |
|   | Lobbying Expend                              | itures During 4-Year  | Averaging Period        |   |                                |
| Calendar year<br>(or fiscal year beginning in)                                  | <b>(a)</b> 2018                              | <b>(b)</b> 2019   | (c) 2020                | <b>(d)</b> 2021                               | (e) Total                      |
| 2a Lobbying nontaxable amount   | 1,000,000.                                   | 1,000,000.  | 1,000,000.              | 1,000,000.                                    | 4,000,000.                     |
| b Lobbying ceiling amount<br>(150% of line 2a, column(e))                       |  |   |                         |   | 6,000,000.                     |
| c Total lobbying expenditures   | 423,303.                                     | 507,309.  | 535,466.                | 361,750.                                      | 1,827,828.                     |
| d Grassroots nontaxable amount  | 250,000.                                     | 250,000.  | 250,000.                | 250,000.                                      | 1,000,000.                     |
| e Grassroots ceiling amount<br>(150% of line 2d, column (e))                    |  |   |                         |   | 1,500,000.                     |
| f Grassroots lobbying expenditures  | 17,431.                                      | 16,057.   | 16,853.                 | 15,078.                                       | 65,419.                        |

Schedule C (Form 990) 2021

| GROUP | RETURN |  |
|-------|--------|--|

Schedule C (Form 990) 2021

## Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).

| For e  | ach "Yes" response on lines 1a through 1i below, provide in Part IV a detailed description   | (a)          |        | (t   | <b>)</b> |
|--------|--|--------------|--------|------|----------|
|        | e lobbying activity.   | Yes          | No     | Amo  | ount     |
| 1<br>a | During the year, did the filing organization attempt to influence foreign, national, state, or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: Volunteers? |              |        |      |          |
| b      | Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?   |              |        |      |          |
|        | Media advertisements?  |              |        |      |          |
| d      | Mailings to members, legislators, or the public?   |              |        |      |          |
|        | Publications, or published or broadcast statements?  |              |        |      |          |
| f      | Grants to other organizations for lobbying purposes?   |              |        |      |          |
| g      | <b>-</b>   |              |        |      |          |
| h      | Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?  |              |        |      |          |
| i      | Other activities?  |              |        |      |          |
|        | Total. Add lines 1c through 1i   |              |        |      |          |
|        | Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |              |        |      |          |
| b      | If "Yes," enter the amount of any tax incurred under section 4912  |              |        |      |          |
| с      | If "Yes," enter the amount of any tax incurred by organization managers under section 4912   |              |        |      |          |
| d      | If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?   |              |        |      |          |
| Par    | t III-A Complete if the organization is exempt under section 501(c)(4), section  | n 501(c)(5), | or sec | tion |          |
|        | 501(c)(6).   |              |        |      |          |
|        |  |              |        | Yes  | No       |
| 1      | Were substantially all (90% or more) dues received nondeductible by members?   |              | 1      |      |          |
| 2      | Did the organization make only in-house lobbying expenditures of \$2,000 or less?  |              | 2      |      |          |
| 3      | Did the organization agree to carry over lobbying and political campaign activity expenditures from the  |              | 3      |      |          |
| Par    | t III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered ' answered "Yes."   |              |        |      | 3, is    |
| 1      | Dues, assessments and similar amounts from members   |              | 1      |      |          |
| 2      | Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political  |              |        |      |          |
|        | expenses for which the section 527(f) tax was paid).   |              |        |      |          |
| а      | Current year   |              | 2a     |      |          |
|        | Carryover from last year   |              | 2b     |      |          |
|        | Total  |              | 2c     |      |          |
| 3      |  |              | 3      |      |          |
| 4      | If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the exce  | ess          |        |      |          |
|        | does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and po   | olitical     |        |      |          |
|        | expenditure next year?   |              | 4      |      |          |
| 5      | Taxable amount of lobbying and political expenditures. See instructions  |              | 5      |      |          |
| Par    | t IV Supplemental Information  |              |        |      |          |
| Drave  | de the descriptions required for Dort IA, line 1, Dort ID, line 4, Dort IO, line 5, Dort IIA (affiliated areas   |              |        |      |          |

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (See instructions); and Part II-B, line 1. Also, complete this part for any additional information.

132261 04-01-21

Name of Affiliated Group Member UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER

Part IV Supplemental Information (continued)

Affiliated Group Member Address 11100 EUCLID AVENUE CLEVELAND, OH 44106

Schedule C (Form 990 or 990-EZ)

Schedule C

| Limits on Lobbying Expenditures:  |  |                |            | Line |
|---|--|----------------|------------|------|
| Total lobbying expenditures to i  | influence public opinion (grassro  | oots lobbying) | 7,373.     | 1a   |
| Total lobbying expenditures to i  | influence a legislative body (dire   | ect lobbying)  | 169,505.   | b    |
| Total lobbying expenditures (ad   | Id lines 1a and 1b)  |                | 176,878.   | с    |
| Other exempt purpose expenditures 2,107,027,537.                        |  |                | d          |      |
| Total exempt purpose expenditures (add lines 1c and 1d). 2,107,204,415. |  |                | е          |      |
| Lobbying nontaxable amount.<br>Enter the amount from the follo          | wing table:<br>The lobbying nontaxable<br>amount is:   | ]              |            |      |
| Not over \$500,000           > 500,000 <= 1,000,000                     | 20% of the amount on line 1e<br>100,000 + 15% > 500,000<br>175,000 + 10% > 1,000,000<br>225,000 + 5% > 1,500,000 |                |            |      |
| Over \$17,000,000   | \$1,000,000  | ]              | 1,000,000. | f    |
| Grassroots nontaxable amount  | (enter 25% of line 1f)   |                | 250,000.   | g    |
| Subtract line 1g from line 1a (lin                                      | nit to zero)   |                | 0.         | h    |
| Subtract line 1f from line 1c (lim                                      | nit to zero)   |                | 0.         | i    |
| Member's share of excess lobb   | ying expenditures  |                | 0.         |      |

Affiliated Group Lobbying Expenditures Part II -A

> Employer ID Number 34-1567805

Electing Member YES

ROUP RETURN

| Schedule C (Form 990 or 990-E  | Z) GROUP RETURN                                      | ·              | 90-0059117 F | Page 4 |
|--|--|----------------|--------------|--------|
| Schedule C       Affiliated Group Lobbying Expenditures<br>Part II - A         Name of Affiliated Group Member<br>UH REGIONAL HOSPITALS       Employer ID Number<br>34-1271115         Affiliated Group Member Address<br>11100 EUCLID AVENUE<br>CLEVELAND, OH 44106       Electing Member<br>NO         Limits on Lobbying Expenditures:       No         Total lobbying expenditures to influence a legislative body (direct lobbying)       9,297.         Total lobbying expenditures (add lines 1a and 1b)       9,701.         Other exempt purpose expenditures (add lines 1c and 1d).       127,140,209. |  |                |              |        |
| Schedule C   | Affiliated   |                |              |        |
| -  | er   |                |              | r      |
| 11100 EUCLID AVENUE  | 55   |                | -            |        |
| Limits on Lobbying Expenditu   | res:   |                |              | Line   |
| Total lobbying expenditures to in  | nfluence public opinion (grassro                     | pots lobbying) | 404.         | 1a     |
| Total lobbying expenditures to in  | nfluence a legislative body (dire                    | ect lobbying)  | 9,297.       | b      |
| Total lobbying expenditures (ad  | d lines 1a and 1b)                                   |                | 9,701.       | с      |
| Other exempt purpose expendit  | ures   |                | 127,130,508. | d      |
| Total exempt purpose expenditu   | ures (add lines 1c and 1d).                          |                | 127,140,209. | e      |
| Lobbying nontaxable amount.<br>Enter the amount from the follow  | ving table:  |                |              |        |
|  | The lobbying nontaxable amount is:                   |                |              |        |
| > 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000   | 100,000 + 15% > 500,000<br>175,000 + 10% > 1,000,000 |                |              |        |
| Over \$17,000,000  |  |                | 1,000,000.   | f      |
| Grassroots nontaxable amount   | (enter 25% of line 1f)                               |                | 250,000.     | g      |
| Subtract line 1g from line 1a (lim   | nit to zero)   |                | 0.           | h      |
| Subtract line 1f from line 1c (lim   | it to zero)  |                | 0.           | i      |
| Member's share of excess lobby   | ving expenditures                                    |                | 0.           |        |

| Limits on Lobbying Expenditu  | ires:                               |                |             | Line |
|---|-------------------------------------|----------------|-------------|------|
| Total lobbying expenditures to i  | influence public opinion (grassro   | pots lobbying) | 110.        | 1a   |
| Total lobbying expenditures to influence a legislative body (direct lobbying)                         |                                     | 2,520.         | b           |      |
| Total lobbying expenditures (add lines 1a and 1b) 2,630   |                                     | 2,630.         | с           |      |
| Other exempt purpose expendi  | tures                               |                | 30,537,285. | d    |
| Total exempt purpose expendit   | ures (add lines 1c and 1d). $\dots$ |                | 30,539,915. | е    |
| Lobbying nontaxable amount.<br>Enter the amount from the follo  | wing table:                         |                |             |      |
| If the amount on line e is:   | The lobbying nontaxable amount is:  |                |             |      |
| Not over \$500,000<br>> 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000<br>> 1,500,000 <= 17,000,000 | 175,000 + 10% > 1,000,000           |                |             |      |
| Over \$17,000,000   | \$1,000,000                         |                | 1,000,000.  | f    |
| Grassroots nontaxable amount  | (enter 25% of line 1f)              |                | 250,000.    | g    |
| Subtract line 1g from line 1a (lin  | nit to zero)                        |                | 0.          | h    |
| Subtract line 1f from line 1c (lim  | nit to zero)                        |                | 0.          | i    |
| Member's share of excess lobb   | ying expenditures                   |                | 0.          |      |

Schedule C (Form 990 or 990-EZ)

Part IV Supplemental Information (continued)

Schedule C Affiliated Group Lobbying Expenditures Part II -A Name of Affiliated Group Member Employer ID Number UNIVERSITY HOSPITALS CONNEAUT MEDICAL CENTER 34-0750341 Affiliated Group Member Address **Electing Member** 158 WEST MAIN RD. NO CONNEAUT, OH 44030

Affiliated Group Lobbying Expenditures Part II -A

Name of Affiliated Group Member UNIVERSITY HOSPITALS GEAUGA MEDICAL CENTER

Part IV Supplemental Information (continued)

Affiliated Group Member Address 13207 RAVENNA RD. CHARDON, OH 44024

Schedule C (Form 990 or 990-EZ)

Schedule C

| Limits on Lobbying Expenditu  | ires:                              |                    | Line |
|---|------------------------------------|--------------------|------|
| Total lobbying expenditures to i  | influence public opinion (grassro  | ots lobbying) 533. | 1a   |
| Total lobbying expenditures to i  | influence a legislative body (dire | ct lobbying)       | b    |
| Total lobbying expenditures (add lines 1a and 1b)   |                                    |                    | с    |
| Other exempt purpose expenditures149,147,996.   |                                    |                    | d    |
| Total exempt purpose expenditures (add lines 1c and 1d). 149,160,784.                                 |                                    |                    | е    |
| Lobbying nontaxable amount.<br>Enter the amount from the follo  | wing table:                        |                    |      |
| If the amount on line e is:   | The lobbying nontaxable amount is: |                    |      |
| Not over \$500,000<br>> 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000<br>> 1,500,000 <= 17,000,000 | 175,000 + 10% > 1,000,000          |                    |      |
| Over \$17,000,000   | \$1,000,000                        | 1,000,000.         | f    |
| Grassroots nontaxable amount  | (enter 25% of line 1f)             | 250,000.           | g    |
| Subtract line 1g from line 1a (lin  | nit to zero)                       | 0.                 | h    |
| Subtract line 1f from line 1c (lim  | nit to zero)                       | 0.                 | i    |
| Member's share of excess lobb   | ying expenditures                  | 0.                 |      |

Employer ID Number 34-0816492

Electing Member NO

|--|

UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER Affiliated Group Member Address 870 WEST MAIN STREET GENEVA, OH 44041 Limits on Lobbying Expenditures:

Schedule C (Form 990 or 990-EZ)

Name of Affiliated Group Member

Schedule C

| Limits on Lobbying Expenditu  | ires:                              |              |             | Line |  |
|---|------------------------------------|--------------|-------------|------|--|
| Total lobbying expenditures to influence public opinion (grassroots lobbying) |                                    |              | 178.        | 1a   |  |
| Total lobbying expenditures to  | influence a legislative body (dire | ct lobbying) | 4,082.      | ь    |  |
| Total lobbying expenditures (ac   | dd lines 1a and 1b)                |              | 4,260.      | с    |  |
| Other exempt purpose expend   | itures                             |              | 46,191,919. | d    |  |
| Total exempt purpose expendit   | tures (add lines 1c and 1d)        |              | 46,196,179. | е    |  |
| Lobbying nontaxable amount.<br>Enter the amount from the follo                | wing table:                        |              |             |      |  |
| If the amount on<br>line e is:  | The lobbying nontaxable amount is: |              |             |      |  |
| Not over \$500,000  | 20% of the amount on line 1e       |              |             |      |  |
| > 500,000 <= 1,000,000  | 100,000 + 15% > 500,000            |              |             |      |  |
| > 1,000,000 <= 1,500,000  | 175,000 + 10% > 1,000,000          |              |             |      |  |
| > 1,500,000 <= 17,000,000   | 225,000 + 5% > 1,500,000           |              |             |      |  |
| Over \$17,000,000   | \$1,000,000                        |              | 1,000,000.  | f    |  |
| Grassroots nontaxable amount  | (enter 25% of line 1f)             |              | 250,000.    | g    |  |
| Subtract line 1g from line 1a (lir  | nit to zero)                       |              | 0.          | h    |  |
| Subtract line 1f from line 1c (lin  | nit to zero)                       |              | 0.          | i    |  |
| Member's share of excess lobb   | ying expenditures                  |              | 0.          |      |  |

Affiliated Group Lobbying Expenditures Part II -A

Employer ID Number

34-0714461

**Electing Member** NO

Affiliated Group Lobbying Expenditures Part II -A

Name of Affiliated Group Member UNIVERSITY HOSPITALS HOME CARE SERVICES

Part IV Supplemental Information (continued)

GROUP RETURN

Affiliated Group Member Address 4901 GALAXY PARKWAY WARRENSVILLE HEIGHTS, OH 44128

Schedule C (Form 990 or 990-EZ)

Schedule C

| Limits on Lobbying Expenditures:  |  |                |              | Line |
|---|--|----------------|--------------|------|
| Total lobbying expenditures to i  | influence public opinion (grassro  | oots lobbying) | 397.         | 1a   |
| Total lobbying expenditures to i  | nfluence a legislative body (dire  | ect lobbying)  | 9,128.       | Ь    |
| Total lobbying expenditures (ad   | d lines 1a and 1b)   |                | 9,525.       | с    |
| Other exempt purpose expendi  | tures  |                | 174,460,723. | d    |
| Total exempt purpose expendit   | ures (add lines 1c and 1d)   |                | 174,470,248. | е    |
| Lobbying nontaxable amount.<br>Enter the amount from the follor<br>If the amount on<br>line e is:<br>Not over \$500,000 | wing table:<br>The lobbying nontaxable<br>amount is:<br>20% of the amount on line 1e |                |              |      |
| > 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000  | 100,000 + 15% > 500,000<br>175,000 + 10% > 1,000,000                                 |                |              |      |
| > 1,500,000 <= 17,000,000<br>Over \$17,000,000  | 225,000 + 5% > 1,500,000<br>\$1,000,000  |                | 1,000,000.   | f    |
| Grassroots nontaxable amount  | (enter 25% of line 1f)   |                | 250,000.     | g    |
| Subtract line 1g from line 1a (lin  | Subtract line 1g from line 1a (limit to zero)  |                |              | h    |
| Subtract line 1f from line 1c (lim  | it to zero)  |                | 0.           | i    |
| Member's share of excess lobb   | ying expenditures  |                | 0.           |      |

Employer ID Number 34-1527536

Electing Member NO

90-0059117 Page **4** 

Schedule C (Form 990 or 990-EZ) Part IV Supplemental Information (continued) Schedule C Affiliated Group Lobbying Expenditures Part II -A

GROUP RETURN

Name of Affiliated Group Member UNIVERSITY HOSPITALS LABORATORY SERVICES

Affiliated Group Member Address 11100 EUCLID AVENUE CLEVELAND, OH 44106

| Limits on Lobbying Expenditu  | res:   |                     | Line |  |
|---|--|---------------------|------|--|
| Total lobbying expenditures to i  | otal lobbying expenditures to influence public opinion (grassroots lobbying) 200.                                |                     |      |  |
| Total lobbying expenditures to i  | influence a legislative body (dire   | ct lobbying) 4,606. | b    |  |
| Total lobbying expenditures (ad   | ld lines 1a and 1b)  | 4,806.              | с    |  |
| Other exempt purpose expendi  | tures  | 53,056,408.         | d    |  |
| Total exempt purpose expendit   | ures (add lines 1c and 1d).  | 53,061,214.         | e    |  |
| Lobbying nontaxable amount.<br>Enter the amount from the follo  | wing table:  |                     |      |  |
| If the amount on<br>line e is:  | The lobbying nontaxable amount is:   |                     |      |  |
| Not over \$500,000<br>> 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000<br>> 1,500,000 <= 17,000,000 | 20% of the amount on line 1e<br>100,000 + 15% > 500,000<br>175,000 + 10% > 1,000,000<br>225,000 + 5% > 1,500,000 |                     |      |  |
| Over \$17,000,000   | \$1,000,000  | 1,000,000.          | f    |  |
| Grassroots nontaxable amount  | (enter 25% of line 1f)   | 250,000.            | g    |  |
| Subtract line 1g from line 1a (lin  | nit to zero)   | 0.                  | h    |  |
| Subtract line 1f from line 1c (lim  | nit to zero)   | 0.                  | i    |  |
| Member's share of excess lobb   | ying expenditures  | 0.                  |      |  |

Employer ID Number 34-1720429

**Electing Member** NO

 Schedule C (Form 990 or 990 EZ)
 GROUP
 RETURN

 Part IV
 Supplemental Information
 (continued)

| Schedule C  | Affiliated Group Lobby<br>Part II  |                               |       |
|---|--|-------------------------------|-------|
| Name of Affiliated Group Mem<br>UNIVERSITY HOSPITALS                        |  | Employer ID Num<br>20-4881619 | ber   |
| Affiliated Group Member Addro<br>11100 EUCLID AVENUE<br>CLEVELAND, OH 44106 | SS   | Electing Member<br>NO         |       |
| Limits on Lobbying Expendit   | ires:  |                               | Line  |
| Total lobbying expenditures to  | influence public opinion (grassroots lobbying)   |                               | • 1a  |
| Total lobbying expenditures to  | influence a legislative body (direct lobbying)   |                               | • b   |
| Total lobbying expenditures (add lines 1a and 1b)                           |  |                               | . c   |
| Other exempt purpose expenditures   |  |                               | • d   |
| Total exempt purpose expendi  |  | • e                           |       |
| Lobbying nontaxable amount.<br>Enter the amount from the follo              | wing table:  |                               |       |
| If the amount on line e is:   | The lobbying nontaxable amount is:   |                               |       |
| Not over \$500,000           > 500,000 <= 1,000,000                         | 20% of the amount on line 1e<br>100,000 + 15% > 500,000<br>175,000 + 10% > 1,000,000<br>225,000 + 5% > 1,500,000 |                               |       |
| Over \$17,000,000   | \$1,000,000  | 1,000,000                     | • f   |
| Grassroots nontaxable amoun   | (enter 25% of line 1f)   |                               | . g   |
| Subtract line 1g from line 1a (li   | nit to zero)   | 0                             | •   h |
| Subtract line 1f from line 1c (lir  | nit to zero)   | 0                             | .   i |
| Member's share of excess lobl   | ying expenditures  | 0                             | .     |

Schedule C (Form 990 or 990-EZ) GROUP RE Part IV Supplemental Information (cc

| Schedule C (Form 990 or 990-E   | (Z) GROOF KEIOKN   |   | 30-003311/ F                    | -age 4 |
|---|--|---|---------------------------------|--------|
| Part IV Supplemental  | Information (continued)  |   |                                 |        |
| Schedule C  | Affiliated   | Group Lobbying Expenditures<br>Part II -A |                                 |        |
| Name of Affiliated Group Memb<br>UNIVERSITY HOSPITALS F   |  |   | Employer ID Numbe<br>34-0714775 | r      |
| Affiliated Group Member Addre<br>11100 EUCLID AVENUE<br>CLEVELAND, OH 44106                           | ss   |   | Electing Member<br>NO           |        |
| Limits on Lobbying Expenditu  | ires:  |   |                                 | Line   |
| Total lobbying expenditures to i  | influence public opinion (grassro  | pots lobbying)                            | 1,048.                          | 1a     |
| Total lobbying expenditures to i  | influence a legislative body (dire   | ct lobbying)                              | 24,102.                         | b      |
| Total lobbying expenditures (ad   | Id lines 1a and 1b)  |   | 25,150.                         | c      |
| Other exempt purpose expendi  | tures  |   | 842,337,850.                    | d      |
| Total exempt purpose expendit   | ures (add lines 1c and 1d).  |   | 842,363,000.                    | e      |
| Lobbying nontaxable amount.<br>Enter the amount from the follo  | wing table:  |   |                                 |        |
| If the amount on<br>line e is:  | The lobbying nontaxable<br>amount is:  |   |                                 |        |
| Not over \$500,000<br>> 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000<br>> 1,500,000 <= 17,000,000 | 20% of the amount on line 1e<br>100,000 + 15% > 500,000<br>175,000 + 10% > 1,000,000<br>225,000 + 5% > 1,500,000 |   |                                 |        |
| Over \$17,000,000   | \$1,000,000  |   | 1,000,000.                      | f      |
| Grassroots nontaxable amount  | (enter 25% of line 1f)   |   | 250,000.                        | g      |
| Subtract line 1g from line 1a (lin  | nit to zero)   |   | 0.                              | h      |
| Subtract line 1f from line 1c (lim  | nit to zero)   |   | 0.                              | i      |
| Member's share of excess lobb   | ying expenditures  |   | 0.                              |        |

Schedule C (Form 990 or 990-EZ)

## 90-0059117 Page 4

GROUP RETURN

 Schedule C (Form 990 or 990 EZ)
 GROUP RETURN

 Part IV
 Supplemental Information (continued)

| Schedule C   | Affiliated  | Group Lobbying Expenditures<br>Part II -A |                                  |      |
|--|---|---|----------------------------------|------|
| Name of Affiliated Group Member<br>UNIVERSITY HOSPITALS AHUJA MEDICAL CENTER                 |   |   | Employer ID Number<br>26-4827222 |      |
| Affiliated Group Member Addre<br>11100 EUCLID AVENUE<br>CLEVELAND, OH 44106                  | SS  |   | Electing Member<br>NO            |      |
| Limits on Lobbying Expenditu   | ires:   |   |                                  | Line |
| Total lobbying expenditures to   | influence public opinion (grassro   | oots lobbying)                            | 768.                             | 1a   |
| Total lobbying expenditures to   | influence a legislative body (dire  | ect lobbying)                             | 17,667.                          | b    |
| Total lobbying expenditures (add lines 1a and 1b)  |   | 18,435.                                   | с                                |      |
| Other exempt purpose expendi   | tures   |   | 209,092,079.                     | d    |
| Total exempt purpose expendit  | ures (add lines 1c and 1d)  |   | 209,110,514.                     | е    |
| Lobbying nontaxable amount.<br>Enter the amount from the follo                               | wing table:   |   |                                  |      |
| If the amount on<br>line e is:           Not over \$500,000           > 500,000 <= 1,000,000 | The lobbying nontaxable amount is:           20% of the amount on line 1e           100,000 + 15% > 500,000           175,000 + 10% > 1,000,000 |   |                                  |      |
| > 1,500,000 <= 17,000,000<br>Over \$17,000,000   | 225,000 + 5% > 1,500,000<br>\$1,000,000   |   | 1,000,000.                       | f    |
| Grassroots nontaxable amount   | (enter 25% of line 1f)  |   | 250,000.                         | g    |
| Subtract line 1g from line 1a (lir   | nit to zero)  |   | 0.                               | h    |
| Subtract line 1f from line 1c (lim   | nit to zero)  |   | 0.                               | i    |
| Member's share of excess lobb  | ying expenditures   |   | 0.                               |      |

GROUP RETURN Schedule C (Form 990 or 990-EZ) Supplemental Information (continued)

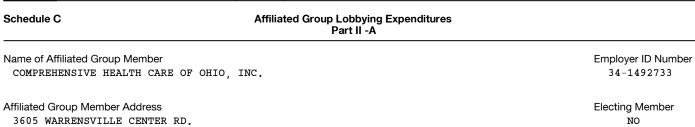
Part IV

Schedule C Affiliated Group Lobbying Expenditures Part II - A Name of Affiliated Group Member Employer ID Number PARMA COMMUNITY GENERAL HOSPITAL ASSOC. 34-0827442 Affiliated Group Member Address **Electing Member** 3605 WARRENSVILLE CENTER RD. NO SHAKER HEIGHTS, OH 44122 Limits on Lobbying Expenditures: Line 575. Total lobbying expenditures to influence public opinion (grassroots lobbying) 1a 13,218. Total lobbying expenditures to influence a legislative body (direct lobbying) b 13,793. Total lobbying expenditures (add lines 1a and 1b) с 181,561,375. Other exempt purpose expenditures d 181,575,168. Total exempt purpose expenditures (add lines 1c and 1d). е Lobbying nontaxable amount. Enter the amount from the following table: If the amount on The lobbying nontaxable amount is: line e is: Not over \$500,000 20% of the amount on line 1e 500,000 <= 1,000,000 100,000 + 15% > 500,000> > 1,000,000 <= 1,500,000 175,000 + 10% > 1,000,000 225,000 + 5% > 1,500,000 > 1,500,000 <= 17,000,000 Over \$17,000,000 \$1,000,000 1,000,000. f 250,000. Grassroots nontaxable amount (enter 25% of line 1f) g Ο. Subtract line 1g from line 1a (limit to zero) h Ο. Subtract line 1f from line 1c (limit to zero) i Ο. Member's share of excess lobbying expenditures

132261 04-01-21

Schedule C

SHAKER HEIGHTS, OH 44122



| Limits on Lobbying Expenditu  | ires:  |              |        | Line |
|---|--|--------------|--------|------|
| Total lobbying expenditures to  | otal lobbying expenditures to influence public opinion (grassroots lobbying) |              |        | 1a   |
| Total lobbying expenditures to  | influence a legislative body (dire   | ct lobbying) | 35.    | b    |
| Total lobbying expenditures (ac   | d lines 1a and 1b)   |              | 37.    | с    |
| Other exempt purpose expend   | tures  |              | 2,328. | d    |
| Total exempt purpose expendit   | ures (add lines 1c and 1d).  |              | 2,365. | е    |
| Lobbying nontaxable amount.<br>Enter the amount from the follo  | wing table:  |              |        |      |
| If the amount on<br>line e is:  | The lobbying nontaxable amount is:   |              |        |      |
| Not over \$500,000<br>> 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000<br>> 1,500,000 <= 17,000,000 |  |              |        |      |
| Over \$17,000,000   | \$1,000,000  |              | 473.   | f    |
| Grassroots nontaxable amount  | (enter 25% of line 1f)   |              | 118.   | g    |
| Subtract line 1g from line 1a (lir  | nit to zero)   |              | 0.     | h    |
| Subtract line 1f from line 1c (lin  | nit to zero)   |              | 0.     | i    |
| Member's share of excess lobb   | ying expenditures  |              | 0.     |      |

NO

GROUP RETURN Schedule C (Form 990 or 990-EZ) Part IV Supplemental Information (continued)

Schedule C (Form 990 or 990-EZ) GROUP RETURN

| Schedule C (Form 990 or 990-E   | Z) GROUP RETURN   |                                  | 90-0059117   | Page 4 |
|---|---|----------------------------------|--------------|--------|
| Part IV Supplemental  | Information (continued)   |                                  |              |        |
| Schedule C  | Affiliated Group Lobb<br>Part II  |                                  |              |        |
| Name of Affiliated Group Member<br>EMH REGIONAL MEDICAL CENTER                              |   | Employer ID Number<br>34-0714512 |              |        |
| Affiliated Group Member Address<br>3605 WARRENSVILLE CENTER RD.<br>SHAKER HEIGHTS, OH 44122 |   | Electing Member<br>NO            |              |        |
| Limits on Lobbying Expenditu  | res:  |                                  |              | Line   |
| Total lobbying expenditures to  | nfluence public opinion (grassroots lobbying)   |                                  | 642.         | 1a     |
| Total lobbying expenditures to  | nfluence a legislative body (direct lobbying)   |                                  | 14,771.      | b      |
| Total lobbying expenditures (add lines 1a and 1b)   |   | 15,413.                          | с            |        |
| Other exempt purpose expendi  | ures  |                                  | 194,567,393. | d      |
| Total exempt purpose expendit   | ures (add lines 1c and 1d).   |                                  | 194,582,806. | e      |
| Lobbying nontaxable amount.<br>Enter the amount from the follo<br>If the amount on          | ving table:<br>The lobbying nontaxable  |                                  |              |        |
| Not over \$500,000           > 500,000 <= 1,000,000   | $\frac{20\% \text{ of the amount is:}}{20\% \text{ of the amount on line 1e}}$ $\frac{100,000 + 15\% > 500,000}{175,000 + 10\% > 1,000,000}$ $\frac{225,000 + 5\% > 1,500,000}{1000}$ |                                  |              |        |
| Over \$17,000,000   | \$1,000,000   |                                  | 1,000,000.   | f      |
| Grassroots nontaxable amount  | (enter 25% of line 1f)  |                                  | 250,000.     | g      |
| Subtract line 1g from line 1a (lir  | it to zero)   |                                  | 0.           | h      |
| Subtract line 1f from line 1c (lin  | it to zero)   |                                  | 0.           | i      |
| Member's share of excess lobb   | ving expenditures   |                                  | 0.           |        |
|   |   |                                  |              |        |

Schedule C (Form 990 or 990-F7) GROUP RETURN

| Part IV       Supplemental Information (continued)         Schedule C       Affiliated Group Lobbying Expenditures Part II -A         Name of Affiliated Group Member ROBINSON HEALTH SYSTEM, INC.       Name of Affiliated Group Member Address 3605 WARRENSVILLE CENTER RD.         SHAKER HEIGHTS, OH 44122       SHAKER HEIGHTS, OH 44122 |                                 |      |
|---|---------------------------------|------|
| Part II - A<br>Name of Affiliated Group Member<br>ROBINSON HEALTH SYSTEM, INC.<br>Affiliated Group Member Address<br>3605 WARRENSVILLE CENTER RD.   |                                 |      |
| ROBINSON HEALTH SYSTEM, INC.<br>Affiliated Group Member Address<br>3605 WARRENSVILLE CENTER RD.   |                                 |      |
| Affiliated Group Member Address<br>3605 WARRENSVILLE CENTER RD.   | Employer ID Numbe<br>46-1382538 | ÷r   |
|   | Electing Member<br>NO           |      |
|   |                                 |      |
| Limits on Lobbying Expenditures:  |                                 | Line |
| Total lobbying expenditures to influence public opinion (grassroots lobbying)   |                                 | 1a   |
| Fotal lobbying expenditures to influence a legislative body (direct lobbying)   | 12,069.                         | b    |
| otal lobbying expenditures (add lines 1a and 1b)  |                                 | c    |
| Other exempt purpose expenditures   | 155,919,367.                    | d    |
| otal exempt purpose expenditures (add lines 1c and 1d).   | 155,931,961.                    | e    |
| Lobbying nontaxable amount.<br>Enter the amount from the following table:   |                                 |      |
| If the amount on The lobbying nontaxable line e is: amount is:  |                                 |      |
| Not over \$500,000         20% of the amount on line 1e           > 500,000 <= 1,000,000  |                                 |      |
| Over \$17,000,000 \$1,000,000   | 1,000,000.                      | f    |
| Grassroots nontaxable amount (enter 25% of line 1f)   |                                 | g    |
| Subtract line 1g from line 1a (limit to zero)   |                                 | h    |
| Subtract line 1f from line 1c (limit to zero)   | 0.                              | i    |
| Member's share of excess lobbying expenditures  |                                 |      |

| Schedule C (Form 990 or 990-EZ)         GROUP         RETURN           Part IV         Supplemental Information         (continued) | 90-0059117 F                    | Page |
|---|---------------------------------|------|
| Schedule C Affiliated Group Lobbying Expenditures<br>Part II -A   |                                 |      |
| Name of Affiliated Group Member<br>ST. JOHN MEDICAL CENTER  | Employer ID Numbe<br>34-1260978 | ؛r   |
| Affiliated Group Member Address<br>3605 WARRENSVILLE CENTER RD.<br>SHAKER HEIGHTS, OH 44122   | Electing Member<br>NO           |      |
| Limits on Lobbying Expenditures:  |                                 | Lin  |
| Total lobbying expenditures to influence public opinion (grassroots lobbying)   | 606.                            | 1a   |
| otal lobbying expenditures to influence a legislative body (direct lobbying)  | 13,943.                         | b    |
| otal lobbying expenditures (add lines 1a and 1b)  | 14,549.                         | 6    |
| Other exempt purpose expenditures   | 178,502,194.                    | d    |
| otal exempt purpose expenditures (add lines 1c and 1d).   | 178,516,743.                    | e    |
| _obbying nontaxable amount.<br>Enter the amount from the following table:   |                                 |      |
| If the amount on The lobbying nontaxable<br>line e is: amount is:   |                                 |      |
| Not over \$500,000         20% of the amount on line 1e           > 500,000 <= 1,000,000  |                                 |      |
| Over \$17,000,000 \$1,000,000   | 1,000,000.                      | 1    |
| arassroots nontaxable amount (enter 25% of line 1f)   | 250,000.                        | ļ    |
| Subtract line 1g from line 1a (limit to zero)   | 0.                              |      |
| Subtract line 1f from line 1c (limit to zero)   | 0.                              |      |
|   |                                 |      |

GROUP RETURN Schedule C (Form 990 or 990-EZ)

| Schedule C (Form 990 or 990-E<br>Part IV Supplemental  |                                    |   | 90-0059117 p                    | Page <b>4</b> |
|--|------------------------------------|---|---------------------------------|---------------|
| Schedule C   |                                    | Group Lobbying Expenditures<br>Part II -A |                                 |               |
| Name of Affiliated Group Memb  |                                    |   | Employer ID Numbe<br>34-0714535 | r             |
| Affiliated Group Member Addre<br>3605 WARRENSVILLE CENT<br>SHAKER HEIGHTS, OH 441  | TER RD.                            |   | Electing Member<br>NO           |               |
| Limits on Lobbying Expenditu   | res:                               |   |                                 | Line          |
| Total lobbying expenditures to i   | influence public opinion (grassro  | oots lobbying)                            | 293.                            | 1a            |
| Total lobbying expenditures to i   | nfluence a legislative body (dire  | ct lobbying)                              | 6,732.                          | b             |
| Total lobbying expenditures (ad  | d lines 1a and 1b)                 |   | 7,025.                          | с             |
| Other exempt purpose expendi   | tures                              |   | 82,320,510.                     | d             |
| Total exempt purpose expendit  | ures (add lines 1c and 1d).        |   | 82,327,535.                     | е             |
| Lobbying nontaxable amount.<br>Enter the amount from the follo   | wing table:                        |   |                                 |               |
| If the amount on line e is:  | The lobbying nontaxable amount is: |   |                                 |               |
| Not over \$500,000<br>> 500,000 <= 1,000,000<br>> 1,000,000 <= 1,500,000<br>> 1,500,000 <= 17,000,000<br>Over \$17,000,000 |                                    |   |                                 |               |
| Over \$17,000,000  | \$1,000,000                        |   | 1,000,000.                      | f             |
| Grassroots nontaxable amount   | (enter 25% of line 1f)             |   | 250,000.                        | g             |
| Subtract line 1g from line 1a (lin   | nit to zero)                       |   | 0.                              | h             |
| Subtract line 1f from line 1c (lim   | it to zero)                        |   | 0.                              | i             |
| Member's share of excess lobb  | ying expenditures                  |   | 0.                              |               |

| 901                        |  |   | Supplementa                             | al Financial   | St                | atement           | s        |        | ĺ      | OMB N                       | o. 1545-               | 0047  |  |
|----------------------------|--|---|---|----------------|-------------------|-------------------|----------|--------|--------|-----------------------------|------------------------|-------|--|
| SCHEDULE D<br>(Form 990)   |  | Complete if the organization answered "Yes" on Form 990,  |   |                |                   |                   |          |        |        | 2                           | <b>N2</b> <sup>.</sup> | 1     |  |
| Department of the Treasury |  | Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.<br>Attach to Form 990. |   |                |                   |                   |          |        |        | Оре                         | n to Pu                | blic  |  |
| Internal                   | Revenue Service  |   | Go to www.irs.gov/Form9                 |                | ind t             | the latest inforn | nation.  |        |        |                             | ection                 |       |  |
| Name                       | me of the organization UNIVERSITY HOSPITALS HEALTH<br>GROUP RETURN   |   |   | I SYSTEM, INC. |                   |                   |          | Emp    | -      | <b>identific</b><br>90-0059 |                        | umber |  |
| Par                        | Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.   |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | organizatio  | 11 4115   | weled tes off-offities, Fattiv, in      | (a) Donor ad   | vise              | d funds           | (        | b) Fun | ds and | d other ac                  | counts                 |       |  |
| 1                          | Total number at er   | nd of v   | /ear                                    |                |                   |                   |          |        |        |                             |                        |       |  |
| 2                          |  |   | ributions to (during year)              |                |                   |                   |          |        |        |                             |                        |       |  |
| 3                          |  |   | ts from (during year)                   |                |                   |                   |          |        |        |                             |                        |       |  |
| 4                          |  |   | of year                                 |                |                   |                   |          |        |        |                             |                        |       |  |
| 5                          |  |   | orm all donors and donor advisors in    | s he           | ld in donor advis | sed fund          | ls       |        |        |                             |                        |       |  |
|                            | are the organization's property, subject to the organization's exclusive legal control?  |   |   |                |                   |                   |          |        |        |                             | No                     |       |  |
| 6                          | Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring   |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| Der                        | impermissible private benefit? Yes No Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990. Part IV, line 7   |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            |  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| 1                          | · · · · · · · · · · · · · · · · · · ·  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | Preservation of land for public use (for example, recreation or education)     Protection of natural habitat     Protection of natural habitat     Preservation of a certified historic structure  |   |   |                |                   |                   |          |        |        | area                        |                        |       |  |
|                            |  |   |   |                |                   |                   |          |        |        | structure                   |                        |       |  |
| 2                          | Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last   |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| -                          | day of the tax year  |   |   |                |                   |                   | 01 0 001 |        |        | at the End                  |                        |       |  |
| а                          | Total number of co   | vation easements  |   |                |                   |                   | 2a       |        |        |                             |                        |       |  |
| b                          |  |   |   |                |                   |                   |          | 2b     |        |                             |                        |       |  |
| с                          |  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            |  |   | easements included in (c) acquired a    |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | listed in the Nation   | nal Re  | gister                                  |                |                   |                   |          | 2d     |        |                             |                        |       |  |
| 3                          |  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | year   |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | Number of states where property subject to conservation easement is located  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| 5                          | Does the organization have a written policy regarding the periodic monitoring, inspection, handling of   |   |   |                |                   |                   |          |        |        |                             | <b>_</b>               |       |  |
| ~                          |  |   |   |                |                   |                   |          |        |        |                             | No                     |       |  |
| 6                          | Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| 7                          | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation accompany during   |   |   |                |                   |                   |          |        |        | na tha va                   | or                     |       |  |
| •                          | Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year<br>\$  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| 8                          | ► Φ  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | and section 170(h)(4)(B)(ii)?  |   |   |                |                   |                   |          |        |        |                             | No                     |       |  |
| 9                          | In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | organization's accounting for conservation easements. Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.  |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| Par                        |  |   | -                                       |                | Irea              | asures, or O      | ther S   | imila  | r Ass  | ets.                        |                        |       |  |
|                            |  |   | rganization answered "Yes" on Form      |                |                   |                   |          |        |        |                             |                        |       |  |
| 1a                         | U U  |   | ed, as permitted under FASB ASC 95      |                |                   |                   |          |        |        | orks                        |                        |       |  |
|                            |  |   | s, or other similar assets held for put |                |                   |                   |          | ceotp  | SUDIIC |                             |                        |       |  |
| h                          | service, provide in Part XIII the text of the footnote to its financial statements that describes these items.<br>If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of                          |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
| U                          | If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of<br>art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | provide the following amounts relating to these items:   |   |   |                |                   |                   |          |        |        |                             |                        |       |  |
|                            | (i) Revenue included on Form 990, Part VIII, line 1  |   |   |                |                   |                   |          |        | \$     |                             | 127                    | ,100. |  |
|                            | (ii) Assets include  |   |   |                |                   |                   |          |        | \$     |                             | 8,423                  | 916.  |  |
| 2                          | If the organization  | receiv  | ed or held works of art, historical tre |                |                   |                   |          |        | )      |                             |                        |       |  |
|                            |  |   | equired to be reported under FASB A     |                |                   |                   |          |        |        |                             |                        |       |  |
| а                          | Revenue included   | on Fo   | rm 990, Part VIII, line 1               |                |                   |                   |          |        | \$     |                             |                        |       |  |
| b                          | Assets included in   | Form  | 990, Part X                             |                |                   |                   |          |        |        |                             |                        |       |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990. 132051 10-28-21

Schedule D (Form 990) 2021

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC

| Sche   | edule D (Form 990) 2021 GROUP RETU                                  |  | ,                      |                     |                              | 90-005      |                  | Page <b>2</b> |
|--|---|--|------------------------|---------------------|------------------------------|-------------|------------------|---------------|
| Pa   | rt III Organizations Maintaining C                                  | ollections of Art                      | , Historical Tre       | asures, or O        | ther Simila                  | ar Assets   | contin           | nued)         |
| 3  | Using the organization's acquisition, accessi                       | on, and other records                  | s, check any of the f  | ollowing that ma    | ake significant              | use of its  |                  |               |
|  | collection items (check all that apply):                            |  |                        |                     |                              |             |                  |               |
| а  | X Public exhibition   | d                                      |                        | hange program       |                              |             |                  |               |
| b  | Scholarly research  | e                                      | X Other SEE            | SUPPLEMENTA         | AL INFORMAT                  | ION         |                  |               |
| С  | Preservation for future generations                                 |  |                        |                     |                              |             |                  |               |
| 4  | Provide a description of the organization's co                      |  |                        |                     |                              | ose in Part | XIII.            |               |
| 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets |   |  |                        |                     |                              |             |                  |               |
| De   | to be sold to raise funds rather than to be ma                      |  |                        |                     | <u></u>                      |             | Yes              | X No          |
| Ра   | rt IV Escrow and Custodial Arran                                    |  | ete if the organizatio | n answered "Ye      | s" on Form 99                | 0, Part IV, | ine 9, or        |               |
|  | reported an amount on Form 990, Pa                                  |  |                        |                     |                              |             |                  |               |
| 1a   | Is the organization an agent, trustee, custodi                      |  |                        |                     |                              |             | 7.4              |               |
|  | on Form 990, Part X?  |  |                        |                     |                              | L           | Yes              | └── No        |
| b  | If "Yes," explain the arrangement in Part XIII                      | and complete the foll                  | owing table:           |                     |                              | T           | Amount           | •             |
|  | 5   |  |                        |                     |                              |             | Amoun            |               |
|  | Beginning balance   |  |                        |                     |                              |             |                  |               |
|  | Additions during the year   |  |                        |                     |                              |             |                  |               |
|  | Distributions during the year                                       |  |                        |                     |                              |             |                  |               |
|  | Ending balance<br>Did the organization include an amount on Fe      |  |                        |                     |                              |             | Yes              | No            |
|  | If "Yes," explain the arrangement in Part XIII.                     |  |                        |                     | • • • • • •                  | L           |                  |               |
|  | rt V Endowment Funds. Complete i                                    |  |                        |                     |                              |             |                  |               |
|  |   | (a) Current year                       | (b) Prior year         | (c) Two years b     |                              | years back  | (e) Four         | years back    |
| 10   | Beginning of year balance   | 241,904,000.                           | 211,303,000.           |                     |                              | 557,000.    |                  | 046,000.      |
|  | Contributions   | 22,145,000.                            | 10,211,000.            |                     |                              | 345,000.    |                  | 523,000.      |
|  | Net investment earnings, gains, and losses                          | 41,936,000.                            | 24,607,000.            |                     |                              | 466,000.    |                  | 790,000.      |
|  | Grants or scholarships  | ,                                      | ,,                     |                     |                              | ,           | ,                | ••••          |
|  | Other expenditures for facilities                                   |  |                        |                     |                              |             |                  |               |
| e  |   | 14,161,000.                            | 4,217,000.             | 10,378,0            | 00. 7                        | 713,000.    | 8                | 802,000.      |
| f  | Administrative expenses   | ,,                                     | -,,                    |                     |                              | ,           | - ,              | ,             |
|  |   | 291,824,000.                           | 241,904,000.           | 211,303,0           | 00. 179                      | 723,000.    | 187              | 557,000.      |
| 2  | End of year balance<br>Provide the estimated percentage of the curr |  |                        |                     |                              | , .         |                  | , ,           |
|  | Board designated or quasi-endowment                                 | 4.3400                                 | %                      | <i>ii</i> neid as.  |                              |             |                  |               |
| b  | Permanent endowment <b>61.4300</b>                                  | %                                      |                        |                     |                              |             |                  |               |
|  | Term endowment <b>a</b> 34.2300                                     |  |                        |                     |                              |             |                  |               |
| •  | The percentages on lines 2a, 2b, and 2c sho                         |  |                        |                     |                              |             |                  |               |
| 3a   | Are there endowment funds not in the posse                          | •                                      | tion that are held ar  | nd administered     | for the organiz              | zation      |                  |               |
|  | by:   | 5                                      |                        |                     | 5                            |             | ſ                | Yes No        |
|  | (i) Unrelated organizations   |  |                        |                     |                              |             | 3a(i)            | X             |
|  | (ii) Related organizations  |  |                        |                     |                              |             | 3a(ii)           | X             |
| b  | If "Yes" on line 3a(ii), are the related organiza                   | tions listed as require                | ed on Schedule R?      |                     |                              |             |                  | X             |
| 4  | Describe in Part XIII the intended uses of the                      |  |                        |                     |                              |             |                  |               |
| Pa   | rt VI Land, Buildings, and Equipm                                   |  |                        |                     |                              |             |                  |               |
|  | Complete if the organization answere                                | d "Yes" on Form 990                    | , Part IV, line 11a. S | ee Form 990, Pa     | art X, line 10.              |             |                  |               |
|  | Description of property   | <b>(a)</b> Cost or o<br>basis (investm |                        | or other<br>(other) | (c) Accumula<br>depreciation |             | ( <b>d)</b> Bool | k value       |
| 1a   | Land  |  | 132                    | ,009,000.           |                              |             | 132,             | 009,000.      |
|  | Buildings   |  | 1,928                  | ,037,000.           | 918,351                      | ,000.       | 1,009,           | 686,000.      |
|  | Leasehold improvements  |  | 20                     | ,997,000.           | 15,231                       | ,000.       | 5,               | 766,000.      |
|  | Equipment   |  | 1,086                  | ,989,000.           | 910,783                      |             |                  | 206,000.      |
|  | Other   |  | 31                     | ,589,000.           | 41,389                       | ,000.       | -9,              | 800,000.      |
| Tota   |   |  |                        |                     |                              |             |                  | 867,000.      |

#### GROUP RETURN 90-0059117 Page 3 Schedule D (Form 990) 2021 Part VII Investments - Other Securities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12. (c) Method of valuation: Cost or end-of-year market value (a) Description of security or category (including name of security) (b) Book value (1) Financial derivatives (2) Closely held equity interests (3) Other (A) (B) (C) (D) (E) (F) (G) (H) Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) Part VIII Investments - Program Related. Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13. (a) Description of investment (b) Book value (c) Method of valuation: Cost or end-of-year market value END-OF-YEAR MARKET VALUE BENEFICIAL INT. IN FOUNDATION 199,980,000. (1) INVESTMENT IN AFFILIATES 5,827,000, COST (2) INVESTMENTS - PROGRAM RELATED 10,757,000 END-OF-YEAR MARKET VALUE (3) (4) (5) (6) (7) (8) (9) 216,564,000. Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) Part IX Other Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15. (a) Description (b) Book value (1) (2) (3) (4) (5) (6) (7) (8) (9) Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) ► Part X Other Liabilities. Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25. (a) Description of liability (b) Book value 1 (1) Federal income taxes MEDICARE ACCELERATED 184,197,000. (2)DUE TO THIRD PARTIES 56,044,000. (3) PENSION LIABILITY 44,318,000. (4) RESEARCH INST OPTION LIABILITY 18,492,000. (5) OTHER LIABILITIES 29,525,000. (6) DUE TO AFFILIATES 1,000. (7)PROFESSIONAL LIABILITY-WRA 395,000. (8) (9) 332,972,000. ► Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the 2. organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2021

X

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC |
|------------|-----------|--------|---------|-----|
|------------|-----------|--------|---------|-----|

| Sche | edule D (Form 990) 2021 GROUP RETURN  | 1, INC.             | 90-0059117       | Page <b>4</b> |
|------|---|---------------------|------------------|---------------|
|      | t XI Reconciliation of Revenue per Audited Financial Sta                      | tements With Reven  | ue per Return.   | Tage -        |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, li          |                     |                  |               |
| 1    |   |                     | 1                |               |
| 2    | Amounts included on line 1 but not on Form 990, Part VIII, line 12:           |                     |                  |               |
| а    | Net unrealized gains (losses) on investments                                  | 2a                  |                  |               |
| b    | Donated services and use of facilities  |                     |                  |               |
| с    | Recoveries of prior year grants   |                     |                  |               |
| d    |   |                     |                  |               |
| е    | Add lines 2a through 2d   |                     | 2e               |               |
| 3    | Subtract line 2e from line 1  |                     |                  |               |
| 4    | Amounts included on Form 990, Part VIII, line 12, but not on line 1:          |                     |                  |               |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a                  |                  |               |
| b    |   |                     |                  |               |
| с    | Add lines <b>4a</b> and <b>4b</b>   |                     | 4c               |               |
| 5    | Total revenue. Add lines 3 and 4c. (This must equal Form 990. Part I. line 12 | )                   |                  |               |
| Pa   | rt XII Reconciliation of Expenses per Audited Financial St                    | atements With Exper | nses per Return. |               |
|      | Complete if the organization answered "Yes" on Form 990, Part IV, li          | ne 12a.             |                  |               |
| 1    | Total expenses and losses per audited financial statements                    |                     |                  |               |
| 2    | Amounts included on line 1 but not on Form 990, Part IX, line 25:             |                     |                  |               |
| а    | Donated services and use of facilities  | 2a                  |                  |               |
| b    | Prior year adjustments  |                     |                  |               |
| с    | Other losses  |                     |                  |               |
| d    | Other (Describe in Part XIII.)  |                     |                  |               |
| е    | Add lines <b>2a</b> through <b>2d</b>   |                     | 2e               |               |
| 3    | Subtract line 2e from line 1  |                     |                  |               |
| 4    | Amounts included on Form 990, Part IX, line 25, but not on line 1:            |                     |                  |               |
| а    | Investment expenses not included on Form 990, Part VIII, line 7b              | 4a                  |                  |               |
| b    | Other (Describe in Part XIII.)  | 4b                  |                  |               |
| с    | Add lines <b>4a</b> and <b>4b</b>   |                     | 4c               |               |
| 5    | Total expenses. Add lines 3 and 4c. (This must equal Form 990. Part I. line 1 |                     |                  |               |
| Pa   | rt XIII Supplemental Information.   |                     |                  |               |

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART III, LINE 4:

THE UH ART COLLECTION INCLUDES APPROXIMATELY 3,152 ORIGINAL WORKS OF ART,

MANY DONATED OVER THE YEARS. ARTWORK INCLUDES PAINTINGS, PHOTOS,

SCULPTURES AND THE LIKE. THE UH ART COLLECTION HAS BEEN ESTABLISHED TO

ENCOURAGE REFLECTION, AND TO DELIGHT, UPLIFT AND COMFORT OUR PATIENTS,

VISITORS, AND EMPLOYEES.

PART V, LINE 4:

THE INTENDED USE OF THE ORGANIZATION'S ENDOWMENT FUND VARIES DEPENDING ON

DONOR STIPULATIONS. ALL SPENDING OF ENDOWMENT EARNINGS ARE DONE SO IN

ACCORDANCE WITH DONOR INTENT AND APPLICABLE LAW. ENDOWMENTS ARE HELD ON

THE BOOKS OF THE PARENT ORGANIZATION OF THE GROUP MEMBERS. SPENDING

## Part XIII Supplemental Information (continued)

ALLOCATIONS ARE MADE TO THE PROPER UH ENTITY BY THE PARENT TO COMPLY WITH

GROUP RETURN

DONOR WISHES.

PART X, LINE 2:

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. MUST RECONGIZE THE TAX BENEFIT

FROM AN UNCERTAIN TAX POSITION ONLY IF IT IS MORE LIKELY THAN NOT THAT THE

TAX POSITION WILL BE SUSTAINED ON EXAMINATION BY THE TAXING AUTHORITIES,

BASED ON THE TECHNICAL MERITS OF THE POSITION. THE TAX BENEFITS RECOGNIZED

IN THE CONSOLIDATED FINANCIAL STATEMENTS FROM SUCH A POSITION ARE MEASURED

BASED ON THE LARGEST BENEFIT THAT HAS A GREATER THAN 50% LIKELIHOOD OF

BEING REALIZED UPON ULTIMATE SETTLEMENT. AS OF DECEMBER 31, 2021 AND 2020,

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. DOES NOT HAVE ANY UNCERTAIN TAX

POSITIONS.

| SCHEDULE G  | Suppleme   | ntal Information Regarding   | Fund  | Iraisi   | ng or Gaming A  | ctiv                       | ities                   | OMB No. 1545-0047                                       |
|---|--|--|---|--|---|----------------------------|-------------------------|---|
| (Form 990)  |  | e organization answered "Yes" on<br>organization entered more than \$1 |   |  |   | or 19,                     | or if the               | 2021  |
| Department of the Treasury  |  | Attach to Form 990   | ) or Fo   | rm 99  | 0-EZ.   |                            |                         | Open to Public  |
| Internal Revenue Service  |  | to www.irs.gov/Form990 for instr                                       |   | s and  | the latest informati  | on.                        |                         | Inspection  |
| Name of the organization  | O UNIVERSITY<br>GROUP RETURN   | HOSPITALS HEALTH SYSTEM, ]<br>RN                                       | INC.  |  |   |                            | Employer id<br>90-00591 | entification number<br>17                               |
|   | complete this part   | Complete if the organization answe                                     | ered "Y   | es" or   | n Form 990, Part IV, I  | ine 1                      | 7. Form 990-E           | Z filers are not  |
| <ul> <li>a Mail solicitat</li> <li>b Internet and</li> <li>c Phone solicitat</li> <li>d In-person social</li> <li>2 a Did the organization</li> <li>key employees list</li> </ul> | tions<br>email solicitations<br>tations<br>licitations<br>on have a written o<br>red in Form 990, Pa |  | ation of<br>ation of<br>I fundra<br>I (incluc<br>professi | non-g<br>gover<br>iising o<br>ling of<br>onal fu | overnment grants<br>nment grants<br>events<br>ficers, directors, trus<br>undraising services? |                            | Ye                      |   |
| compensated at le   | east \$5,000 by the  | organization.  |   |  |   |                            |                         |   |
| (i) Name and address of individual or entity (fundraiser)   |  | (ii) Activity  | (iii)<br>fundr<br>have c<br>or cor<br>contrib             | ustody<br>itrol of                               | (iv) Gross receipts from activity   | fundraiser to (or retained |                         | (vi) Amount paid<br>to (or retained by)<br>organization |
|   |  |  | Yes   | No   |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |
| Total   |  |  |   |  |   |                            |                         |   |
| 3 List all states in wh<br>or licensing.  | ich the organizatio  | n is registered or licensed to solicit                                 | contrib   | utions   | or has been notified  | it is e                    | exempt from r           | egistration   |
|   |  |  |   |  |   |                            |                         |   |
|   |  |  |   |  |   |                            |                         |   |

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

| _                     |   | le G (Form 990) 2021 GROUP RETU   |  |   |                         | 0059117 Page <b>2</b>                               |
|-----------------------|---|---|--|---|-------------------------|---|
| Pa                    | irt I   | Fundraising Events. Complete if the of fundraising event contributions and greater than the second secon |  |   |                         |   |
|                       |   | or rundraising event contributions and gr   | (a) Event #1   | (b) Event #2  | (c) Other events        |   |
|                       |   |   | FIVE STAR  | (2)   |                         | (d) Total events                                    |
|                       |   |   | GOLF/CHEF  | HENNESSY GOLF   | 6                       | (add col. <b>(a)</b> through<br>col. <b>(c)</b> )   |
| Ø                     |   |   | (event type)   | (event type)  | (total number)          | coi. (c)  |
| Revenue               |   |   |  |   |                         |   |
| Rev                   | 1   | Gross receipts  | 833,267.   | 122,750.  | 474,485.                | 1,430,502.  |
|                       | 2   | Less: Contributions   | 686,537.   | 102,450.  | 394,619.                | 1,183,606.  |
|                       | -   |   | ,  | ,   | ,                       | , ,   |
|                       | 3   | Gross income (line 1 minus line 2)  | 146,730.   | 20,300.   | 79,866.                 | 246,896.  |
|                       | 4   | Cash prizes   |  |   |                         |   |
|                       | -   | Cash phizes   |  |   |                         |   |
|                       | 5   | Noncash prizes  |  |   |                         |   |
| ses                   |   |   | 20.200   |   |                         | 20.200  |
| xper                  | 6   | Rent/facility costs   | 30,308.  |   |                         | 30,308.   |
| Direct Expenses       | 7   | Food and beverages  | 80,630.  | 28,161.   | 102,665.                | 211,456.  |
| Dire                  |   |   |  |   |                         |   |
|                       | 8   | Entertainment   |  | F 202   | 22.050                  | 142.000   |
|                       | 9   | Other direct expenses   |  | · · ·   | 33,052.                 | 143,289.<br>385,053.                                |
|                       | 10<br>11  | 5   |  |   | •                       | -138,157.   |
| Pa                    | irt I   |   |  | 990 Part IV line 19 or r                                |                         | 100,10,.  |
|                       |   | \$15,000 on Form 990-EZ, line 6a.   |  |   |                         |   |
|                       |   |   |  |   |                         |   |
| -                     |   | ·····   | (a) Bingo  | (b) Pull tabs/instant                                   | (c) Other gaming        | (d) Total gaming (add                               |
| enne                  |   | ···,···   | (a) Bingo  | <b>(b)</b> Pull tabs/instant<br>bingo/progressive bingo | (c) Other gaming        | (d) Total gaming (add<br>col. (a) through col. (c)) |
| Revenue               |   |   | (a) Bingo  |   | (c) Other gaming        |   |
| Revenue               | 1   | Gross revenue   | (a) Bingo  |   | (c) Other gaming        |   |
|                       | 1   | Gross revenue   | (a) Bingo  |   | <b>(c)</b> Other gaming |   |
|                       | 1   |   | (a) Bingo  |   | (c) Other gaming        |   |
|                       |   | Gross revenue   | (a) Bingo  |   | (c) Other gaming        |   |
| Expenses              | 3   | Gross revenue<br>Cash prizes<br>Noncash prizes  | (a) Bingo  |   | (c) Other gaming        |   |
|                       |   | Gross revenue   | (a) Bingo  |   | (c) Other gaming        |   |
| Expenses              | 3   | Gross revenue<br>Cash prizes<br>Noncash prizes  | (a) Bingo  |   | (c) Other gaming        |   |
| Expenses              | 3<br>4<br>5   | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses  | %  | bingo/progressive bingo                                 | Yes %                   |   |
| Expenses              | 3<br>4<br>5   | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs   |  | bingo/progressive bingo                                 |                         |   |
| Expenses              | 3<br>4<br>5   | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor   | Yes%   | bingo/progressive bingo                                 | ☐ Yes%                  |   |
| Expenses              | 3<br>4<br>5<br>6  | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses  | Yes%   | bingo/progressive bingo                                 | ☐ Yes%                  |   |
| Expenses              | 3<br>4<br>5<br>6  | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through  | Yes%           No  | bingo/progressive bingo                                 | □ Yes%<br>□ No          |   |
| Direct Expenses       | 3<br>4<br>5<br>6<br>7<br>8                                  | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7  | Yes% No from line 1, column (d)  | bingo/progressive bingo                                 | ☐ Yes % No              |   |
| Direct Expenses       | 3<br>4<br>5<br>7<br>8<br>Ent                                | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization condu  | Yes% No from line 1, column (d) ucts gaming activities:  | bingo/progressive bingo                                 | Yes% No                 | col. (a) through col. (c))                          |
| B C Direct Expenses   | 3<br>4<br>5<br>6<br>7<br>8<br>Ent                           | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7  | Yes% No for line 1, column (d) from line 1, column (d) | bingo/progressive bingo                                 | Yes% No                 | col. (a) through col. (c))                          |
| B C Direct Expenses   | 3<br>4<br>5<br>6<br>7<br>8<br>Ent                           | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization conduct<br>the organization licensed to conduct gaming and   | Yes% No for line 1, column (d) from line 1, column (d) | bingo/progressive bingo                                 | Yes% No                 | col. (a) through col. (c))                          |
| g a 6 Direct Expenses | 3<br>4<br>5<br>6<br>7<br>8<br>En <sup>-</sup><br>9<br>1 Ist | Gross revenue   | Yes% No S in column (d) from line 1, column (d) ucts gaming activities:ctivities in each of these s  | bingo/progressive bingo                                 | ☐ Yes % No              | Col. (a) through col. (c))                          |
| a Direct Expenses     | 3<br>4<br>5<br>6<br>7<br>8<br>Ent<br>1 ls t<br>9 lf "       | Gross revenue<br>Cash prizes<br>Noncash prizes<br>Rent/facility costs<br>Other direct expenses<br>Volunteer labor<br>Direct expense summary. Add lines 2 through<br>Net gaming income summary. Subtract line 7<br>ter the state(s) in which the organization conduct<br>the organization licensed to conduct gaming an<br>No," explain:<br>ere any of the organization's gaming licenses re   | Yes% No S in column (d) from line 1, column (d) ucts gaming activities:  | bingo/progressive bingo                                 | ☐ Yes % No              | Col. (a) through col. (c))                          |
| a Direct Expenses     | 3<br>4<br>5<br>6<br>7<br>8<br>Ent<br>1 ls t<br>9 lf "       | Gross revenue   | Yes% No S in column (d) from line 1, column (d) ucts gaming activities:  | bingo/progressive bingo                                 | ☐ Yes % No              | Col. (a) through col. (c))                          |

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| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM | INC. |
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| Sch | nedule G (Form 990) 2021 GROUP RETURN 90   | 00591        | 17     | Page 3   |
|-----|--|--------------|--------|----------|
| 11  | Does the organization conduct gaming activities with nonmembers?   |              | Yes    | No       |
|     | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed to administer charitable gaming? |              | Yes    | No       |
| 13  | Indicate the percentage of gaming activity conducted in:   | . 🗀          | 163    |          |
|     |  | 13a          | 1      | %        |
|     | a The organization's facility  |              |        | <u> </u> |
|     | b An outside facility<br>Enter the name and address of the person who prepares the organization's gaming/special events books and records:             | . 130        |        |          |
| 14  | Name   |              |        |          |
|     | Address  |              |        |          |
| 15  | a Does the organization have a contract with a third party from whom the organization receives gaming revenue?   |              | Yes    | 🗌 No     |
|     | <b>b</b> If "Yes," enter the amount of gaming revenue received by the organization <b>&gt;</b> \$ and the amount                                       |              |        |          |
|     | of gaming revenue retained by the third party $\triangleright$ \$  |              |        |          |
|     |  |              |        |          |
| 0   | c If "Yes," enter name and address of the third party:   |              |        |          |
|     | Name   |              |        |          |
|     | Address 🕨  |              |        |          |
| 16  | Gaming manager information:  |              |        |          |
|     | Name   |              |        |          |
|     | Gaming manager compensation 🕨 💲  |              |        |          |
|     | Description of services provided   |              |        |          |
|     |  |              |        |          |
|     |  |              |        |          |
|     | Director/officer Employee Independent contractor   |              |        |          |
| 17  | Mandatory distributions:   |              |        |          |
|     | a Is the organization required under state law to make charitable distributions from the gaming proceeds to  |              |        |          |
|     | retain the state gaming license?   |              | Yes    | No No    |
|     | b Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in the                           | —            |        |          |
|     | organization's own exempt activities during the tax year <b>&gt;</b> \$  |              |        |          |
| Pa  | art IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); and                                      | Dart III liu | 100 0  | 9h 10h   |
|     | 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.   | art m, m     | 163 3, | 30, 100, |
|     | Tob, Tob, To, and Trb, as applicable. Also provide any additional information. See instructions.   |              |        |          |
|     |  |              |        |          |
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| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
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|            | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.                       |            |        |
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| Schedule ( | GROUP RETURN GROUP RETURN                                      | 90-0059117 | Page 4 |
| Part IV    | G (Form 990) GROUP RETURN Supplemental Information (continued) |            | 9      |
|            | Continuedy   |            |        |
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|     | HEDULE H  |                          |   | Hosp  | itale   |   | 0                 | MB No.                       | 1545-0                                     | 047 |
|-----|---|--------------------------|---|---|---|---|-------------------|------------------------------|--|-----|
| (Fo | rm 990)   |                          | •   |   |   |   |                   | 2021                         |  |     |
|     |   | Comple                   | ete if the organiza   |   | 'Yes" on Form 990                             | Part IV, question                       |                   | LU                           |  |     |
|     | ment of the Treasury<br>Revenue Service   | ► Go                     | Attach to Form 990. o to www.irs.gov/Form990 for instructions and the latest information. |   |   |   |                   | Open to Public<br>Inspection |  |     |
| Nam | e of the organizati   | on UNIVERS               | SITY HOSPITALS HEALTH SYSTEM, INC. Employe  |   |   |   |                   | r identification number      |  |     |
|     |   | GROUP RI                 |   |   |   |   | 90-005911         | ,                            |  |     |
| Par | t I Financia  | I Assistance a           | nd Certain Ot   | her Commun                                  | ity Benefits at                               | Cost                                    |                   |                              |  |     |
|     |   |                          |   |   |   |   |                   |                              | Yes  | No  |
|     |   |                          |   |   | ar? If "No," skip to o                        |   |                   | <u>1a</u>                    | X  |     |
| b   | If "Yes," was it a w<br>If the organization had m   | vritten policy?          | indicate which of the follo   | owing best describes a                      | application of the financial a                | ssistance policy to its va              | rious hospital    | 1b                           | X  |     |
| 2   | facilities during the tax year.          X       Applied uniformly to all hospital facilities |                          |   |   |   |   |                   |                              |  |     |
|     |   | ilored to individual     |   |   | ned uniformity to mo                          | st nospital lacilities                  |                   |                              |  |     |
| 3   |   |                          | •   | at applied to the larges                    | st number of the organization                 | on's patients during the ta             | x vear            |                              |  |     |
|     | -   |                          |   |   | determining eligibil                          |   |                   |                              |  |     |
|     | 0   |                          | , ,   | ,   | t for eligibility for fre                     | , |                   | 3a                           | х  |     |
|     | 100%  | 150%                     |   | ¬ .   | 250 %   |   |                   |                              |  |     |
| b   | Did the organization  | on use FPG as a fa       | actor in determining  | g eligibility for pro                       | oviding discounted                            | care? If "Yes," indic                   | cate which        |                              |  |     |
|     | of the following wa   | as the family incom      | ne limit for eligibility  |   | care:   |   |                   | 3b                           | Х  |     |
|     | 200%  | 250%                     | 300%  |   |   | ther %                                  | -                 |                              |  |     |
| С   | •   |                          |   |   | , describe in Part VI                         |   | •                 |                              |  |     |
|     | • •   |                          |   |   | the organization use<br>free or discounted of |   | other             |                              |  |     |
| 4   | Did the organization's fin  | ancial assistance policy | that applied to the larges  | t number of its patients                    | s during the tax year provid                  | e for free or discounted c              |                   |                              | x  |     |
| 50  |   |                          |   |   | its financial assistance                      |   |                   | 4<br>5a                      | X  |     |
|     | •   | •                        |   | •   | e budgeted amount                             |   |                   | 5b                           |  | x   |
|     |   |                          |   |   | ation unable to prov                          |   |                   |                              |  |     |
|     |   |                          | •   | e e   |   |   |                   | 5c                           |  |     |
| 6a  |   |                          |   |   | year?   |   |                   | 6a                           | Х  |     |
| b   | If "Yes," did the or  | rganization make it      | available to the pu   | ublic?                                      |   |   |                   | 6b                           | х  |     |
|     |   |                          |   |   | ot submit these worksheets                    | s with the Schedule H.                  |                   |                              |  |     |
| 7   | Financial Assistan  |                          | ner Community Bei (a) Number of   |   | (c) Total community                           | (d) Direct offsetting                   | (e) Net community | 1                            | F) Devee                                   |     |
| Mod | Financial Assist  |                          | activities or<br>programs (optional)  | ( <b>b)</b> Persons<br>served<br>(optional) | benefit expense                               | revenue                                 | benefit expense   |                              | <li>f) Perce<br/>of total<br/>expense</li> |     |
|     | Ins-Tested Govern<br>Financial Assistan   | -                        | programe (optional)   | (optional)                                  |   |   |                   |                              | expense                                    |     |
| a   | Worksheet 1)  | •                        |   |   | 49,505,851.                                   |   | 49,505,851        |                              | 1.21                                       | 18  |
| b   | Medicaid (from Wo   |                          |   |   |   |   |                   |                              |  |     |
|     |   | ,<br>                    |   |   | 962,181,102.                                  | 703,700,119.                            | 258,480,983       |                              | 6.33                                       | 38  |
| с   | Costs of other me   | ans-tested               |   |   |   |   |                   |                              |  |     |
|     | government progra   |                          |   |   |   |   |                   |                              |  |     |
|     | Worksheet 3, colu   |                          |   |   |   |   |                   |                              |  |     |
| d   | Total. Financial Assist   |                          |   |   | 1011686953.                                   | 703,700,119.                            | 207 096 924       |                              | 7.54                                       | 19  |
|     | Means-Tested Governme<br>Other Ben  |                          |   |   | 1011000955.                                   | 705,700,115.                            | 507,500,054       | •                            | 7.5  | ±.0 |
| e   | Community health  |                          |   |   |   |   |                   |                              |  |     |
| •   | improvement servi   |                          |   |   |   |   |                   |                              |  |     |
|     | community benefit   |                          |   |   |   |   |                   |                              |  |     |
|     | (from Worksheet 4   |                          |   |   | 8,820,937.                                    | 1,337,547.                              | 7,483,390         |                              | .18  | 8%  |
| f   | Health professions  | s education              |   |   |   |   |                   |                              |  |     |
|     | (from Worksheet 5   |                          | ļ   |   | 134,475,378.                                  | 30,609,233.                             | 103,866,145       | ·                            | 2.54                                       | 48  |
| g   | Subsidized health   |                          |   |   |   |   |                   |                              |  |     |
| -   | (from Worksheet 6   |                          |   |   | 35,690,659.                                   |   |                   |                              | .34  |     |
|     | Research (from W  |                          |   |   | 102,296,836.                                  | 36,793,864.                             | 65,502,972        | ·                            | 1.60                                       | 0.0 |
| 1   | Cash and in-kind of   |                          |   |   |   |   |                   |                              |  |     |
|     | for community ber<br>Worksheet 8)   | ient (from               |   |   | 619,278.                                      | 69,836.                                 | 549,442           | .                            | .01  | 18  |
| i   | Total. Other Bene   |                          |   |   | 281,903,088.                                  | ,                                       | 191,481,344       |                              | 4.67                                       |     |
|     | Total. Add lines 7  |                          |   |   | 1293590041.                                   |   | 499,468,178       |                              | 12.21                                      | 18  |

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
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GROUP RETURN

Schedule H (Form 990) 2021

90-0059117 Page **2** 

| Pa  | t II Community Building A<br>tax year, and describe in Par                            |   |  |  |                                |  |     | uring t              | he    |
|-----|---|---|--|--|--------------------------------|--|-----|----------------------|-------|
|     |   | (a) Number of<br>activities or programs<br>(optional) | (b) Persons<br>served (optional)         | (C) Total<br>community<br>building expense | (d) Direct<br>offsetting rever | (e) Net                                    | (1  | Percen               |       |
| 1   | Physical improvements and housing   | (   |  | gp   |                                |  |     |                      |       |
| 2   | Economic development  |   |  |  |                                |  |     |                      |       |
| 3   | Community support   |   |  | 34,274                                     |                                | 34,274                                     | •   | .00                  | )     |
| 4   | Environmental improvements  |   |  |  |                                |  |     |                      |       |
| 5   | Leadership development and  |   |  |  |                                |  |     |                      |       |
|     | training for community members  |   |  |  |                                |  |     |                      |       |
| 6   | Coalition building  |   |  |  |                                |  |     |                      |       |
| 7   | Community health improvement  |   |  |  |                                |  |     |                      |       |
|     | advocacy  |   |  |  |                                |  |     |                      |       |
| 8   | Workforce development   |   |  |  |                                |  | _   |                      |       |
| 9   | Other   |   |  |  | -                              |  |     |                      |       |
| 0   | Total   |   |  | 34,274                                     | •                              | 34,274                                     | •   | .00                  | )     |
| Pa  | rt III Bad Debt, Medicare, 8  | & Collection Pr                                       | actices                                  |  |                                |  |     |                      |       |
| ect | ion A. Bad Debt Expense   |   |  |  |                                |  |     | Yes                  | No    |
| 1   | Did the organization report bad deb   | •   |  |  | •                              |  |     |                      |       |
| _   | Statement No. 15?   |   |  |  |                                |  | 1   |                      | X     |
| 2   | Enter the amount of the organization  |   |  |  |                                | 105 000 010                                |     |                      |       |
| _   | methodology used by the organizati  |   |  |  | 2                              | 125,090,010                                | -   |                      |       |
| 3   | Enter the estimated amount of the o   | -   | -  |  |                                |  |     |                      |       |
|     | patients eligible under the organizat   |   |  |  |                                |  |     |                      |       |
|     | methodology used by the organizati  |   |  | ationale, if any,                          |                                |  |     |                      |       |
|     | for including this portion of bad deb   | -   |  |  |                                |  | _   |                      |       |
| 4   | Provide in Part VI the text of the foo  | -   |  |  |                                | ebt  |     |                      |       |
|     | expense or the page number on whi   | ich this footnote is                                  | contained in the a                       | ittached financial s                       | statements.                    |  |     |                      |       |
|     | ion B. Medicare   |   |  |  |                                | 546 526 083                                |     |                      |       |
| 5   | Enter total revenue received from M   |   |  |  |                                | 546,526,083                                | _   |                      |       |
| 6   | Enter Medicare allowable costs of c   | • • •   |  |  |                                | 642,398,650<br>-95,872,567                 | _   |                      |       |
| 7   | Subtract line 6 from line 5. This is th   |   |  |  |                                |  | -   |                      |       |
| 8   | Describe in Part VI the extent to whi   |   |  |  |                                |  |     |                      |       |
|     | Also describe in Part VI the costing<br>Check the box that describes the m            |   | urce used to deter                       | mine the amount                            | reported on lin                | e 0.                                       |     |                      |       |
|     |   |   | rge ratio                                | Other                                      |                                |  |     |                      |       |
| · + | Cost accounting system  | Cost to char  |  |  |                                |  |     |                      |       |
|     |   | debt collection poli                                  | ov during the tax y                      | 100r?                                      |                                |  | 9a  | x                    |       |
|     | Did the organization have a written of<br>If "Yes," did the organization's collection |   |  |  |                                | tain provisions on the                     | 94  |                      |       |
| D   | collection practices to be followed for pa  |   |  |  |                                |  | 9b  | х                    |       |
| Pa  | rt IV Management Compar   | nies and Joint  |  | d 10% or more by officer                   | s directors trustee            | s key employees and physic                 |     |                      | ions) |
|     |   |   |  |  |                                |  |     |                      |       |
|     | (a) Name of entity  |   | scription of primar<br>ctivity of entity |  | Organization's fit % or stock  | (d) Officers, direct-<br>ors, trustees, or |     | 'hysicia<br>ofit % ( |       |
|     |   |   | Survey of officing                       |  | wnership %                     | key employees'                             | •   | stock                | 51    |
|     |   |   |  |  | -                              | profit % or stock<br>ownership %           | owr | nership              | %     |
| EM  | H SHEFFIELD MEDICAL   |   |  |  |                                |  |     |                      |       |
| UII | DING CONDOMINIUM  |   |  |  |                                |  |     |                      |       |
| SSC | CIATION   | CONDO MANAGEMI  | ENT                                      |  | 33.33%                         |  |     | 66.67                | 78    |
| GA  | TES MEDICAL CENTER, INC   | CONDO MANAGEMI  | ENT                                      |  | 40.00%                         |  |     | 60.00                | )     |
|     | ·   |   |  |  |                                |  |     |                      |       |
|     |   |   |  | Ī  |                                |  |     |                      |       |
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| UNIVERSITY HOSPITALS HEALTH SYSTEM,   | IN               | C.                  |                     |                  |                          |                   |             |          | 00.0050445          |                    |
|---|------------------|---------------------|---------------------|------------------|--------------------------|-------------------|-------------|----------|---------------------|--------------------|
| Schedule H (Form 990) 2021 GROUP RETURN   |                  |                     |                     |                  |                          |                   |             |          | 90-0059117          | Page 3             |
| Part V Facility Information   |                  |                     |                     | 1                |                          |                   |             |          |                     |                    |
| Section A. Hospital Facilities  |                  | ical                |                     |                  | Critical access hospital |                   |             |          |                     |                    |
| (list in order of size, from largest to smallest)   | ы                | rgic                | tal                 | <u></u>          | so                       | _                 |             |          |                     |                    |
| How many hospital facilities did the organization operate   | pit              | s su                | spi                 | pit              | L s                      | ility             |             |          |                     |                    |
| during the tax year?14  | icensed hospital | en. medical & surgi | Children's hospital | eaching hospital | Ces                      | Research facility | sır         |          |                     |                    |
| Name, address, primary website address, and state license number  | ed               | edic                | s la                | bu               | ac                       | Ч,                | ER-24 hours | e        |                     | Facility           |
| (and if a group return, the name and EIN of the subordinate hospital<br>organization that operates the hospital facility) | sue              | Ē                   | ldre                | [chi             | ica                      | sear              | 24          | ER-other |                     | reporting<br>group |
|   | Ľ                | Gen                 | -<br>E              | Les              | Ğ                        | Beg               | Ġ           | Ë        | Other (describe)    | group              |
| 1 UH CLEVELAND MEDICAL CENTER   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 11100 EUCLID AVENUE   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| CLEVELAND, OH 44106   |                  |                     |                     |                  |                          |                   |             |          | IP PSYCH./IP        |                    |
| WWW.UHHOSPITALS.ORG STLIC:1142  |                  |                     |                     |                  |                          |                   |             |          | REHAB./SKILLED      |                    |
| UH CLEVELAND MEDICAL CENTER EIN: 34-1567805   | Х                | х                   |                     | х                |                          | х                 | х           |          | NURSING LVL 1       | A                  |
| 2 UH RAINBOW BABIES & CHILDREN'S HOSPIT   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 11100 EUCLID AVENUE   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| CLEVELAND, OH 44106   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1142  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH CLEVELAND MEDICAL CENTER EIN:34-1567805  | х                | x                   | x                   | x                |                          | х                 | x           |          | LVL 1 TRAUMA CTR    | А                  |
| 3 UH GEAUGA MEDICAL CENTER  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 13207 RAVENNA ROAD  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| CHARDON, OH 44024   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1001  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH GEAUGA MEDICAL CENTER EIN: 34-0816492  | х                | x                   |                     |                  |                          |                   | x           |          | IP PSYCHIATRIC UNIT | в                  |
| 4 UH AHUJA MEDICAL CENTER   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 3999 RICHMOND ROAD  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| BEACHWOOD, OH 44122   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1497  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH AHUJA MEDICAL CENTER EIN:26-4827222  | х                | x                   |                     |                  |                          |                   | x           |          |                     | А                  |
| 5 UH REGIONAL HOSPITALS   | <u>л</u>         | A                   |                     |                  |                          |                   | Δ           |          |                     |                    |
| 27100 CHARDON ROAD  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
|   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| RICHMOND HEIGHTS, OH 44143  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1141&1008   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH REGIONAL HOSPITALS EIN: 34-1924226   | Х                | X                   |                     | x                |                          |                   | х           |          |                     | A                  |
| 6 UH GENEVA MEDICAL CENTER  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 870 WEST MAIN STREET  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| GENEVA, OH 44041  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1108  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH GENEVA MEDICAL CENTER EIN:34-0714461   | X                |                     |                     |                  | X                        |                   | Х           |          |                     | A                  |
| 7 UH CONNEAUT MEDICAL CENTER  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 158 WEST MAIN ROAD  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| CONNEAUT, OH 44030  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1107  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH CONNEAUT MEDICAL CENTER EIN:34-0714550   | Х                |                     |                     |                  | X                        |                   | X           |          |                     | A                  |
| 8 UH PARMA MEDICAL CENTER   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 7007 POWERS BLVD  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| PARMA, OH 44129   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1007  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH PARMA MEDICAL CENTER EIN: 34-0827442   | Х                | Х                   |                     |                  |                          |                   | Х           |          |                     | A                  |
| 9 UH ELYRIA MEDICAL CENTER  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 630 EAST RIVER STREET   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| ELYRIA, OH 44035  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1217  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH ELYRIA MEDICAL CENTER EIN:34-0714612   | х                | x                   |                     |                  |                          |                   | x           |          |                     | A                  |
| 10 UH ST. JOHN MEDICAL CENTER   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| 29000 CENTER RIDGE ROAD   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WESTLAKE, OH 44145-5275   |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| WWW.UHHOSPITALS.ORG STLIC:1034  |                  |                     |                     |                  |                          |                   |             |          |                     |                    |
| UH ST. JOHN MEDICAL CENTER EIN:34-1260978   | х                | x                   |                     | x                |                          |                   | x           |          |                     | A                  |
| 120000 11 00 01   |                  | •                   | •                   | •                | •                        |                   |             |          | Sebedule H (Form 99 | 0) 2021            |

| UNIVERSITY HOSPITALS HEALTH SYSTEM,                                  | IN               | с.                      |                     |                  |                          |                   |             |          |                  |           |
|--|------------------|-------------------------|---------------------|------------------|--------------------------|-------------------|-------------|----------|------------------|-----------|
| Schedule H (Form 990) 2021 GROUP RETURN                              |                  |                         |                     |                  |                          |                   |             |          | 90-0059117       | Page 3    |
| Part V Facility Information  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| Section A. Hospital Facilities                                       |                  | _                       |                     |                  | tal                      |                   |             |          |                  |           |
| (list in order of size, from largest to smallest)                    | _                | gica                    | Я                   |                  | ispi                     |                   |             |          |                  |           |
| How many hospital facilities did the organization operate            | oita             | snr                     | spita               | oita             | s hc                     | ity               |             |          |                  |           |
| during the tax year?   | icensed hospital | Gen. medical & surgical | Children's hospital | eaching hospital | Critical access hospital | Research facility | γ           |          |                  |           |
| Name, address, primary website address, and state license number     | Чp               | dica                    | ا s                 | h b              | acc                      | sh f              | no          | ۲        |                  | Facility  |
| (and if a group return, the name and EIN of the subordinate hospital | nse              | me                      | dre                 | hin              | cal                      | earc              | 4           | the      |                  | reporting |
| organization that operates the hospital facility)                    | ice              | en.                     | hild                | eac              | Criti                    | lese              | ER-24 hours | ER-other | Other (describe) | group     |
| 11 UH PORTAGE MEDICAL CENTER   |                  | 6                       |                     | ╞╼               | 0                        | <u> </u>          |             |          |                  |           |
| 6847 NORTH CHESTNUT STREET   |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| RAVENNA, OH 44266  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| WWW.UHHOSPITALS.ORG STLIC:1255                                       | -                |                         |                     |                  |                          |                   |             |          |                  |           |
| UH PORTAGE MEDICAL CENTER EIN: 46-1382538                            | x                | x                       |                     | x                |                          |                   | x           |          |                  | A         |
| 12 UH SAMARITAN MEDICAL CENTER                                       |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| 1025 CENTER STREET   | -                |                         |                     |                  |                          |                   |             |          |                  |           |
| ASHLAND, OH 44805  | -                |                         |                     |                  |                          |                   |             |          |                  |           |
| · · ·  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| WWW.SAMARITANHOSPITAL.ORG STLIC:1104                                 |                  | v                       |                     |                  |                          |                   | v           |          |                  |           |
| UH SAMARITAN MEDICAL CENTER EIN:34-0714535                           | Х                | x                       |                     |                  |                          |                   | Х           |          |                  | В         |
| 13 UNIVERSITY HOSPITALS REHABILITATION H                             | _                |                         |                     |                  |                          |                   |             |          |                  |           |
| 23333 HARVARD ROAD   |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| BEACHWOOD, OH 44122  | _                |                         |                     |                  |                          |                   |             |          |                  |           |
| WWW.UHHOSPITALS.ORG STLIC:1509                                       | _                |                         |                     |                  |                          |                   |             |          |                  |           |
| UH CLEVELAND MEDICAL CENTER EIN: 34-1567805                          | х                |                         |                     |                  |                          |                   |             |          | REHABILATION     | A         |
| 14 UH AVON REHABILITATION HOSPITAL                                   |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| 37900 CHESTER ROAD   |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| AVON, OH 44011   |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| WWW.UHHOSPITALS.ORG STLIC:1523                                       |                  |                         |                     |                  |                          |                   |             |          |                  |           |
| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. EIN: 34-0714775             | х                |                         |                     |                  |                          |                   |             |          | REHABILATION     | A         |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
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|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  | -                |                         |                     |                  |                          |                   |             |          |                  |           |
|  | -                |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  | +         |
|  | _                |                         |                     |                  |                          |                   |             |          |                  |           |
|  | -                |                         |                     |                  |                          |                   |             |          |                  |           |
|  | _                |                         |                     |                  |                          |                   |             |          |                  |           |
|  | _                |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  | <b></b>   |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
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|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  | 1                |                         |                     |                  |                          |                   |             |          |                  |           |
|  | 1                |                         |                     |                  |                          |                   |             |          |                  |           |
|  | 1                |                         |                     |                  |                          |                   |             |          |                  |           |
|  |                  |                         |                     |                  |                          |                   |             |          |                  |           |
|  | 1                | -                       |                     |                  |                          |                   |             |          | <i> </i>         |           |

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|---|-----|-----|--------------|
| Part V Facility Information (continued)   |     |     |              |
| Section B. Facility Policies and Practices  |     |     |              |
| (complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)  |     |     |              |
|   |     |     |              |
| Name of hospital facility or letter of facility reporting group REPORTING GROUP A   |     |     |              |
|   |     |     |              |
| Line number of hospital facility, or line numbers of hospital   |     |     |              |
| facilities in a facility reporting group (from Part V, Section A): <u>1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14</u>  |     |     |              |
|   |     | Yes | No           |
| Community Health Needs Assessment   | -   |     |              |
| 1 Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the  |     |     | v            |
| current tax year or the immediately preceding tax year?   | 1   |     | X            |
| 2 Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or   |     |     | x            |
| the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C   | 2   |     | ^            |
| 3 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a   |     | х   |              |
| community health needs assessment (CHNA)? If "No," skip to line 12  | 3   | ^   |              |
| If "Yes," indicate what the CHNA report describes (check all that apply):   |     |     |              |
|   |     |     |              |
|   |     |     |              |
|   |     |     |              |
| of the community <b>d</b> X How data was obtained   |     |     |              |
|   |     |     |              |
| <ul> <li>e A The significant health needs of the community</li> <li>f X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and minority</li> </ul> |     |     |              |
| groups  |     |     |              |
| g X The process for identifying and prioritizing community health needs and services to meet the community health needs   |     |     |              |
| h X The process for consulting with persons representing the community's interests  |     |     |              |
| i I The impact of any actions taken to address the significant health needs identified in the hospital facility's prior CHNA(s)   |     |     |              |
| $j \equiv X$ Other (describe in Section C)  |     |     |              |
| 4 Indicate the tax year the hospital facility last conducted a CHNA: 20 <sup>19</sup>   |     |     |              |
| 5 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the broad  |     |     |              |
| interests of the community served by the hospital facility, including those with special knowledge of or expertise in public  |     |     |              |
| health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the  |     |     |              |
| community, and identify the persons the hospital facility consulted   | 5   | х   |              |
| 6a Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other  |     |     |              |
| hospital facilities in Section C  | 6a  | х   |              |
| b Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"   |     |     |              |
| list the other organizations in Section C   | 6b  | х   |              |
| 7 Did the hospital facility make its CHNA report widely available to the public?  | 7   | Х   |              |
| If "Yes," indicate how the CHNA report was made widely available (check all that apply):  |     |     |              |
| a X Hospital facility's website (list url): SEE PART V, SECTION C   |     |     |              |
| b Other website (list url):   |     |     |              |
| <b>c</b> X Made a paper copy available for public inspection without charge at the hospital facility  |     |     |              |
| d Other (describe in Section C)   |     |     |              |
| 8 Did the hospital facility adopt an implementation strategy to meet the significant community health needs   |     |     |              |
| identified through its most recently conducted CHNA? If "No," skip to line 11   | 8   | Х   |              |
| 9 Indicate the tax year the hospital facility last adopted an implementation strategy: 20 19  |     |     |              |
| 10 Is the hospital facility's most recently adopted implementation strategy posted on a website?  | 10  | X   |              |
| a If "Yes," (list url): SEE PART V, SECTION C   |     |     |              |
| <b>b</b> If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?   | 10b |     |              |
| 11 Describe in Section C how the hospital facility is addressing the significant needs identified in its most   |     |     |              |
| recently conducted CHNA and any such needs that are not being addressed together with the reasons why   |     |     |              |
| such needs are not being addressed.   |     |     |              |
| <b>12a</b> Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a   |     |     |              |
| CHNA as required by section 501(r)(3)?  | 12a |     | X            |
| <b>b</b> If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?   | 12b |     |              |
| c If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720  |     |     |              |
| for all of its hospital facilities? \$  |     |     |              |

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

132094 11-22-21

Schedule H (Form 990) 2021

| UNIVERSITY HOSPITALS | HEALTH | SYSTEM, | INC. |
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| Schedule H                              | l (Form 990) 2021 | GROUP RETURN |  |  |  |
|---|-------------------|--------------|--|--|--|
| Part V Facility Information (continued) |                   |              |  |  |  |
| Financial Assistance Policy (FAP)       |                   |              |  |  |  |

Name of hospital facility or letter of facility reporting group <u>REPORTING GROUP A</u>

|  |    | Yes | No |
|--|----|-----|----|
| Did the hospital facility have in place during the tax year a written financial assistance policy that:                    |    |     |    |
| 13 Explained eligibility criteria for financial assistance, and whether such assistance included free or discounted care?  | 13 | х   |    |
| If "Yes," indicate the eligibility criteria explained in the FAP:  |    |     |    |
| a X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 250 %                  |    |     |    |
| and FPG family income limit for eligibility for discounted care of %   |    |     |    |
| <b>b</b> Income level other than FPG (describe in Section C)   |    |     |    |
| c X Asset level  |    |     |    |
| d X Medical indigency  |    |     |    |
| e X Insurance status   |    |     |    |
| f X Underinsurance status  |    |     |    |
| g X Residency  |    |     |    |
| h X Other (describe in Section C)  |    |     |    |
| 14 Explained the basis for calculating amounts charged to patients?  | 14 | х   |    |
| 15 Explained the method for applying for financial assistance?   | 15 | Х   |    |
| If "Yes," indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)           |    |     |    |
| explained the method for applying for financial assistance (check all that apply):   |    |     |    |
| a X Described the information the hospital facility may require an individual to provide as part of his or her application |    |     |    |
| <b>b</b> X Described the supporting documentation the hospital facility may require an individual to submit as part of his |    |     |    |
| or her application   |    |     |    |
| c X Provided the contact information of hospital facility staff who can provide an individual with information             |    |     |    |
| about the FAP and FAP application process  |    |     |    |
| d Provided the contact information of nonprofit organizations or government agencies that may be sources                   |    |     |    |
| of assistance with FAP applications  |    |     |    |
| e X Other (describe in Section C)  |    |     |    |
| 16 Was widely publicized within the community served by the hospital facility?   | 16 | х   |    |
| If "Yes," indicate how the hospital facility publicized the policy (check all that apply):                                 |    |     |    |
| a X The FAP was widely available on a website (list url): SEE PART V, SECTION C  |    |     |    |
| <b>b</b> X The FAP application form was widely available on a website (list url): <u>SEE PART V</u> , SECTION C            |    |     |    |
| c X A plain language summary of the FAP was widely available on a website (list url): SEE PART V, SECTION C                |    |     |    |
| d X The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)       |    |     |    |
| e X The FAP application form was available upon request and without charge (in public locations in the hospital            |    |     |    |
| facility and by mail)  |    |     |    |
| f X A plain language summary of the FAP was available upon request and without charge (in public locations in              |    |     |    |
| the hospital facility and by mail)   |    |     |    |
| g X Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP,        |    |     |    |
| by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public            |    |     |    |
| displays or other measures reasonably calculated to attract patients' attention  |    |     |    |
|  |    |     |    |
| h X Notified members of the community who are most likely to require financial assistance about availability of the FAP    |    |     |    |
| i X The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s)      |    |     |    |
| spoken by Limited English Proficiency (LEP) populations  |    |     |    |
| j Other (describe in Section C)  |    |     |    |

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.  |               |     |              |
|---|---------------|-----|--------------|
|   | 0-0059117     | Pa  | age <b>6</b> |
| Part V Facility Information (continued)   |               |     |              |
| Billing and Collections   |               |     |              |
| Name of hospital facility or letter of facility reporting groupREPORTING GROUP A  |               |     |              |
|   |               | Yes | No           |
| 17 Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written financial  |               |     |              |
| assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take upon           |               |     |              |
| nonpayment?   | 17            | х   |              |
| 18 Check all of the following actions against an individual that were permitted under the hospital facility's policies during the |               |     |              |
| tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                     |               |     |              |
| a Reporting to credit agency(ies)   |               |     |              |
| <b>b</b> Selling an individual's debt to another party  |               |     |              |
| c Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                     |               |     |              |
| previous bill for care covered under the hospital facility's FAP  |               |     |              |
| d Actions that require a legal or judicial process  |               |     |              |
| e Other similar actions (describe in Section C)   |               |     |              |
| f X None of these actions or other similar actions were permitted   |               |     |              |
| 19 Did the hospital facility or other authorized party perform any of the following actions during the tax year before making     |               |     |              |
| reasonable efforts to determine the individual's eligibility under the facility's FAP?  |               |     | х            |
| If "Yes," check all actions in which the hospital facility or a third party engaged:  |               |     |              |
| a Reporting to credit agency(ies)   |               |     |              |
| <b>b</b> Selling an individual's debt to another party  |               |     |              |
| c Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment of a                     |               |     |              |
| previous bill for care covered under the hospital facility's FAP  |               |     |              |
| d Actions that require a legal or judicial process  |               |     |              |
| e Other similar actions (describe in Section C)   |               |     |              |
| 20 Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed (wheth | ier or        |     |              |
| not checked) in line 19 (check all that apply):   |               |     |              |
| a X Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language summary                  | / of the      |     |              |
| FAP at least 30 days before initiating those ECAs (if not, describe in Section C)   |               |     |              |
| <b>b</b> X Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, describe      | in Section C) |     |              |
| c X Processed incomplete and complete FAP applications (if not, describe in Section C)  |               |     |              |
| d X Made presumptive eligibility determinations (if not, describe in Section C)   |               |     |              |
| e Other (describe in Section C)   |               |     |              |
| f None of these efforts were made   |               |     |              |
| Policy Relating to Emergency Medical Care   |               |     |              |
| 21 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care                |               |     |              |
| that required the hospital facility to provide, without discrimination, care for emergency medical conditions to                  |               |     |              |
| individuals regardless of their eligibility under the hospital facility's financial assistance policy?                            | 21            | х   |              |
| If "No," indicate why:  |               |     |              |
| a The hospital facility did not provide care for any emergency medical conditions   |               |     |              |
| <b>b</b> The hospital facility's policy was not in writing  |               |     |              |
| c The hospital facility limited who was eligible to receive care for emergency medical conditions (describe in Section            | on C)         |     |              |

d Other (describe in Section C)

|      |         |  | UNIVERSITY HOSPITALS  | HEALTH SYSTEM, INC.   |              |     |        |
|------|---------|--|---|---|--------------|-----|--------|
| Sche | dule F  | I (Form 990) 2021                          | GROUP RETURN  |   | 90-005911    | 7 F | Page 7 |
| Pa   | rt V    | Facility Information                       | tion <sub>(continued)</sub>                                       |   |              |     |        |
| Char | ges to  | Individuals Eligible for                   | or Assistance Under the FAP                                       | P (FAP-Eligible Individuals)  |              |     |        |
| Nam  | e of h  | ospital facility or lette                  | r of facility reporting group                                     | REPORTING GROUP A   |              |     |        |
|      |         |  |   |   |              | Yes | No     |
|      |         |  | ility determined, during the tax<br>other medically necessary car | x year, the maximum amounts that can be charged to<br>re.   | FAP-eligible |     |        |
| а    |         | The hospital facility u<br>12-month period | ised a look-back method base                                      | ed on claims allowed by Medicare fee-for-service durin  | g a prior    |     |        |
| b    | X       |  |   | ed on claims allowed by Medicare fee-for-service and a<br>ity during a prior 12-month period  | all private  |     |        |
| С    |         |  |   | ed on claims allowed by Medicaid, either alone or in construction in construction of the second s |              |     |        |
| d    |         | The hospital facility u                    | used a prospective Medicare o                                     | or Medicaid method  |              |     |        |
|      | -       |  |   | P-eligible individual to whom the hospital facility provious the amounts generally billed to individuals who had  |              |     |        |
|      | insura  | nce covering such care                     | ?   |   |              | 3   | X      |
|      | lf "Yes | s," explain in Section C                   |   |   |              |     |        |
|      | -       |  | ospital facility charge any FAF<br>idual?                         | P-eligible individual an amount equal to the gross cha  | ° ,          | 4   | x      |
|      | If "Yes | s," explain in Section C                   |   |   |              |     |        |

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.  |            |     |              |
|---|------------|-----|--------------|
|   | 90-0059117 | Pa  | age <b>4</b> |
| Part V Facility Information (continued)   |            |     |              |
| Section B. Facility Policies and Practices  |            |     |              |
| (complete a separate Section B for each of the hospital facilities or facility reporting groups listed in Part V, Section A)  |            |     |              |
| Name of hospital facility or letter of facility reporting group REPORTING GROUP B   |            |     |              |
|   |            |     |              |
| Line number of hospital facility, or line numbers of hospital   |            |     |              |
| facilities in a facility reporting group (from Part V, Section A): 3,12   |            | Vee |              |
| Community Health Needs Assessment   |            | Yes | No           |
| 1 Was the hospital facility first licensed, registered, or similarly recognized by a state as a hospital facility in the  |            |     |              |
| current tax year or the immediately preceding tax year?   | 1          |     | x            |
| 2 Was the hospital facility acquired or placed into service as a tax-exempt hospital in the current tax year or   | ······     |     |              |
| the immediately preceding tax year? If "Yes," provide details of the acquisition in Section C   | 2          |     | x            |
| 3 During the tax year or either of the two immediately preceding tax years, did the hospital facility conduct a   |            |     |              |
| community health needs assessment (CHNA)? If "No," skip to line 12  |            | х   |              |
| If "Yes," indicate what the CHNA report describes (check all that apply):   |            |     |              |
| a X A definition of the community served by the hospital facility   |            |     |              |
| <b>b</b> X Demographics of the community  |            |     |              |
| c X Existing health care facilities and resources within the community that are available to respond to the health nee  | eds        |     |              |
| of the community  |            |     |              |
| d X How data was obtained   |            |     |              |
| e X The significant health needs of the community   |            |     |              |
| f X Primary and chronic disease needs and other health issues of uninsured persons, low-income persons, and min groups  | ority      |     |              |
| g X The process for identifying and prioritizing community health needs and services to meet the community health   | needs      |     |              |
| h X The process for consulting with persons representing the community's interests  |            |     |              |
| i X The impact of any actions taken to address the significant health needs identified in the hospital facility's prior C   | CHNA(s)    |     |              |
| j X Other (describe in Section C)   |            |     |              |
| 4 Indicate the tax year the hospital facility last conducted a CHNA: 20 <u>19</u>   |            |     |              |
| 5 In conducting its most recent CHNA, did the hospital facility take into account input from persons who represent the bro  |            |     |              |
| interests of the community served by the hospital facility, including those with special knowledge of or expertise in public health? If "Yes," describe in Section C how the heapital facility took into account input from persons who represent the | C          |     |              |
| health? If "Yes," describe in Section C how the hospital facility took into account input from persons who represent the<br>community, and identify the persons the hospital facility consulted   | 5          | x   |              |
| 6a Was the hospital facility's CHNA conducted with one or more other hospital facilities? If "Yes," list the other  | ······     |     |              |
| hospital facilities in Section C  | 6a         |     | x            |
| <b>b</b> Was the hospital facility's CHNA conducted with one or more organizations other than hospital facilities? If "Yes,"  |            |     |              |
| list the other organizations in Section C   | 6b         | х   |              |
| 7 Did the hospital facility make its CHNA report widely available to the public?  | 7          | х   |              |
| If "Yes," indicate how the CHNA report was made widely available (check all that apply):  |            |     |              |
| a X Hospital facility's website (list url): SEE PART V, SECTION C   |            |     |              |
| b Other website (list url):   |            |     |              |
| c X Made a paper copy available for public inspection without charge at the hospital facility   |            |     |              |
| d Other (describe in Section C)   |            |     |              |
| 8 Did the hospital facility adopt an implementation strategy to meet the significant community health needs   |            | x   |              |
| identified through its most recently conducted CHNA? If "No," skip to line 11   |            | ~   |              |
| <ul> <li>9 Indicate the tax year the hospital facility last adopted an implementation strategy: 20 <u>19</u></li> <li>10 Is the hospital facility's most recently adopted implementation strategy posted on a website?</li> </ul>                     | 10         | x   |              |
| 10 Is the hospital facility's most recently adopted implementation strategy posted on a website?<br>a If "Yes," (list url): SEE PART V, SECTION C   |            |     |              |
| <b>b</b> If "No," is the hospital facility's most recently adopted implementation strategy attached to this return?   | 10b        |     |              |
| <ol> <li>Describe in Section C how the hospital facility is addressing the significant needs identified in its most</li> </ol>  |            |     |              |
| recently conducted CHNA and any such needs that are not being addressed together with the reasons why   |            |     |              |
| such needs are not being addressed.   |            |     |              |
| 12a Did the organization incur an excise tax under section 4959 for the hospital facility's failure to conduct a  |            |     |              |
| CHNA as required by section 501(r)(3)?  | 12a        |     | x            |
| <b>b</b> If "Yes" to line 12a, did the organization file Form 4720 to report the section 4959 excise tax?   | 12b        |     |              |
| c If "Yes" to line 12b, what is the total amount of section 4959 excise tax the organization reported on Form 4720  |            |     |              |
| for all of its hospital facilities? \$  |            |     |              |

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
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90-0059117

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| Schedule H                        | I (Form 990) 2021 | GROUP RETURN      |  |  |
|-----------------------------------|-------------------|-------------------|--|--|
| Part V                            | Facility Inform   | ation (continued) |  |  |
| Financial Assistance Policy (FAP) |                   |                   |  |  |

# Name of hospital facility or letter of facility reporting group <u>REPORTING GROUP B</u>

|    |          |  |    | Yes | No |
|----|----------|--|----|-----|----|
|    | Did the  | hospital facility have in place during the tax year a written financial assistance policy that:                        |    |     |    |
| 13 | Explain  | ed eligibility criteria for financial assistance, and whether such assistance included free or discounted care?        | 13 | Х   |    |
|    | lf "Yes, | es," indicate the eligibility criteria explained in the FAP:   |    |     |    |
| а  | X        | X Federal poverty guidelines (FPG), with FPG family income limit for eligibility for free care of 250 %                |    |     |    |
|    |          | and FPG family income limit for eligibility for discounted care of 400 %   |    |     |    |
| b  |          | Income level other than FPG (describe in Section C)  |    |     |    |
| с  | X        | Asset level  |    |     |    |
| d  | X        | Medical indigency  |    |     |    |
| е  | X        | Insurance status   |    |     |    |
| f  | X        | Underinsurance status  |    |     |    |
| g  | X        | Residency  |    |     |    |
| h  | X        | Other (describe in Section C)  |    |     |    |
| 14 | Explain  | ed the basis for calculating amounts charged to patients?  | 14 | х   |    |
| 15 | Explain  | ed the method for applying for financial assistance?   | 15 | Х   |    |
|    |          | " indicate how the hospital facility's FAP or FAP application form (including accompanying instructions)               |    |     |    |
|    | explain  | ed the method for applying for financial assistance (check all that apply):  |    |     |    |
| а  | X        | Described the information the hospital facility may require an individual to provide as part of his or her application |    |     |    |
| b  | X        | Described the supporting documentation the hospital facility may require an individual to submit as part of his        |    |     |    |
|    |          | or her application   |    |     |    |
| с  | X        | Provided the contact information of hospital facility staff who can provide an individual with information             |    |     |    |
|    |          | about the FAP and FAP application process  |    |     |    |
| d  |          | Provided the contact information of nonprofit organizations or government agencies that may be sources                 |    |     |    |
|    |          | of assistance with FAP applications  |    |     |    |
| е  | X        | Other (describe in Section C)  |    |     |    |
| 16 | Was wi   | dely publicized within the community served by the hospital facility?  | 16 | Х   |    |
|    | lf "Yes, | " indicate how the hospital facility publicized the policy (check all that apply):                                     |    |     |    |
| а  | X        | The FAP was widely available on a website (list url): SEE PART V, SECTION C  |    |     |    |
| b  | X        | The FAP application form was widely available on a website (list url): SEE PART V, SECTION C                           |    |     |    |
| с  | X        | A plain language summary of the FAP was widely available on a website (list url): SEE PART V, SECTION C                |    |     |    |
| d  | X        | The FAP was available upon request and without charge (in public locations in the hospital facility and by mail)       |    |     |    |
| е  | X        | The FAP application form was available upon request and without charge (in public locations in the hospital            |    |     |    |
|    |          | facility and by mail)  |    |     |    |
| f  | X        | A plain language summary of the FAP was available upon request and without charge (in public locations in              |    |     |    |
|    |          | the hospital facility and by mail)   |    |     |    |
| g  | X        | Individuals were notified about the FAP by being offered a paper copy of the plain language summary of the FAP,        |    |     |    |
|    |          | by receiving a conspicuous written notice about the FAP on their billing statements, and via conspicuous public        |    |     |    |
|    |          | displays or other measures reasonably calculated to attract patients' attention  |    |     |    |
|    | []       |  |    |     |    |
| h  | X        | Notified members of the community who are most likely to require financial assistance about availability of the FAP    |    |     |    |
| i  | X        | The FAP, FAP application form, and plain language summary of the FAP were translated into the primary language(s)      |    |     |    |
|    |          | spoken by Limited English Proficiency (LEP) populations  |    |     |    |
| j  |          | Other (describe in Section C)  |    |     |    |

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.   |                       |     |              |
|--|-----------------------|-----|--------------|
| Schedule H (Form 990) 2021 GROUP RETURN  | 90-0059117            | Pa  | age <b>6</b> |
| Part V Facility Information (continued)  |                       |     |              |
| Billing and Collections  |                       |     |              |
| Name of hospital facility or letter of facility reporting group REPORTING GROUP B  |                       |     |              |
|  |                       | Yes | No           |
| 17 Did the hospital facility have in place during the tax year a separate billing and collections policy, or a written finar | ncial                 |     |              |
| assistance policy (FAP) that explained all of the actions the hospital facility or other authorized party may take up        |                       |     |              |
| nonpayment?  |                       | х   |              |
| 18 Check all of the following actions against an individual that were permitted under the hospital facility's policies du    |                       |     |              |
| tax year before making reasonable efforts to determine the individual's eligibility under the facility's FAP:                |                       |     |              |
| a Reporting to credit agency(ies)  |                       |     |              |
| <b>b</b> Selling an individual's debt to another party   |                       |     |              |
| c Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment                     | ofa                   |     |              |
| previous bill for care covered under the hospital facility's FAP   |                       |     |              |
| d Actions that require a legal or judicial process   |                       |     |              |
| e Other similar actions (describe in Section C)  |                       |     |              |
| f X None of these actions or other similar actions were permitted  |                       |     |              |
| 19 Did the hospital facility or other authorized party perform any of the following actions during the tax year before m     | naking                |     |              |
| reasonable efforts to determine the individual's eligibility under the facility's FAP?                                       | 19                    |     | x            |
| If "Yes," check all actions in which the hospital facility or a third party engaged:   |                       |     |              |
| a Reporting to credit agency(ies)  |                       |     |              |
| <b>b</b> Selling an individual's debt to another party   |                       |     |              |
| c Deferring, denying, or requiring a payment before providing medically necessary care due to nonpayment                     | ofa                   |     |              |
| previous bill for care covered under the hospital facility's FAP   |                       |     |              |
| d Actions that require a legal or judicial process   |                       |     |              |
| e Other similar actions (describe in Section C)  |                       |     |              |
| 20 Indicate which efforts the hospital facility or other authorized party made before initiating any of the actions listed   | (whether or           |     |              |
| not checked) in line 19 (check all that apply):  |                       |     |              |
| a X Provided a written notice about upcoming ECAs (Extraordinary Collection Action) and a plain language su                  | ummary of the         |     |              |
| FAP at least 30 days before initiating those ECAs (if not, describe in Section C)  |                       |     |              |
| b X Made a reasonable effort to orally notify individuals about the FAP and FAP application process (if not, de              | escribe in Section C) |     |              |
| c X Processed incomplete and complete FAP applications (if not, describe in Section C)                                       |                       |     |              |
| d X Made presumptive eligibility determinations (if not, describe in Section C)  |                       |     |              |
| e Other (describe in Section C)  |                       |     |              |
| f None of these efforts were made  |                       |     |              |
| Policy Relating to Emergency Medical Care  |                       |     |              |
| 21 Did the hospital facility have in place during the tax year a written policy relating to emergency medical care           |                       |     |              |
| that required the hospital facility to provide, without discrimination, care for emergency medical conditions to             |                       |     |              |
| individuals regardless of their eligibility under the hospital facility's financial assistance policy?                       | 21                    | Х   |              |
| If "No," indicate why:   |                       |     |              |
| a The hospital facility did not provide care for any emergency medical conditions  |                       |     |              |
| <b>b</b> The hospital facility's policy was not in writing   |                       |     |              |
| c The hospital facility limited who was eligible to receive care for emergency medical conditions (describe ir               | 1 Section C)          |     |              |

c L d Other (describe in Section C)

| Part V Facility Information (conti |
|------------------------------------|
|------------------------------------|

|   |  |                         | UNIVERSITY HOSPITALS   | HEALTH SYSTEM, INC.  |             |     |              |  |  |  |  |
|---|--|-------------------------|--|--|-------------|-----|--------------|--|--|--|--|
| Sche  | dule H   | (Form 990) 2021         | GROUP RETURN   |  | 90-0059117  | Р   | age <b>7</b> |  |  |  |  |
| Pa  | t۷   | Facility Informa        | tion <sub>(continued)</sub>  |  |             |     |              |  |  |  |  |
| Char  | Charges to Individuals Eligible for Assistance Under the FAP (FAP-Eligible Individuals)  |                         |  |  |             |     |              |  |  |  |  |
| Name of hospital facility or letter of facility reporting group REPORTING GROUP B |  |                         |  |  |             |     |              |  |  |  |  |
|   |  |                         |  |  |             | Yes | No           |  |  |  |  |
|   |  |                         | ility determined, during the tax<br>other medically necessary care | year, the maximum amounts that can be charged to F.<br>e.  | AP-eligible |     |              |  |  |  |  |
| а   | a The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service during a prior 12-month period   |                         |  |  |             |     |              |  |  |  |  |
| b   | <b>b</b> X The hospital facility used a look-back method based on claims allowed by Medicare fee-for-service and all private health insurers that pay claims to the hospital facility during a prior 12-month period |                         |  |  |             |     |              |  |  |  |  |
| с   |  |                         |  | d on claims allowed by Medicaid, either alone or in corr<br>insurers that pay claims to the hospital facility during a |             |     |              |  |  |  |  |
| d   |  | The hospital facility u | used a prospective Medicare or                                     | r Medicaid method  |             |     |              |  |  |  |  |
|   | •  | the tax year, did the h | ospital facility charge any FAP                                    | P-eligible individual to whom the hospital facility provide<br>n the amounts generally billed to individuals who had   | d           |     |              |  |  |  |  |
|   | insurar  | nce covering such care  | ?  |  | 23          | 3   | X            |  |  |  |  |
|   | lf "Yes  | ," explain in Section C |  |  |             |     |              |  |  |  |  |
|   |  |                         |  | P-eligible individual an amount equal to the gross charge  | e for any24 | L L | x            |  |  |  |  |
|   | lf "Yes  | ," explain in Section C |  |  |             |     |              |  |  |  |  |

Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SCHEDULE H, PART V, SECTION B. FACILITY REPORTING GROUP A

GROUP RETURN

FACILITY REPORTING GROUP A CONSISTS OF:

- FACILITY 1: UH CLEVELAND MEDICAL CENTER

- FACILITY 2: UH RAINBOW BABIES & CHILDREN'S HOSPITAL

- FACILITY 4: UH AHUJA MEDICAL CENTER

- FACILITY 5: UH REGIONAL HOSPITALS

- FACILITY 6: UH GENEVA MEDICAL CENTER

- FACILITY 7: UH CONNEAUT MEDICAL CENTER

- FACILITY 8: UH PARMA MEDICAL CENTER

- FACILITY 9: UH ELYRIA MEDICAL CENTER

- FACILITY 10: UH ST. JOHN MEDICAL CENTER

- FACILITY 11: UH PORTAGE MEDICAL CENTER

- FACILITY 13: UNIVERSITY HOSPITALS REHABILITATION HOSPITAL

- FACILITY 14: UH AVON REHABILITATION HOSPITAL

GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

GROUP RETURN

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 5: UH CLEVELAND MEDICAL CENTER'S 2019 CHNA

CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY (SURVEY OF MARKET AREA

RESIDENTS AND HOSPITAL DISCHARGE DATA) AND SOME SECONDARY (REGARDING

DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES OF HEALTH CARE

ACCESS). THE CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE

BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL SURVEYS OF

HOUSEHOLDS IN SERVICE AREA COUNTIES, AS WELL AS, A SERIES OF MAIL SURVEYS

AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY LEADERS FROM

THE CUYAHOGA COUNTY BOARD OF HEALTH, CLEVELAND DEPARTMENT OF PUBLIC

# UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. GROUP RETURN 90-0059117 Schedule H (Form 990) 2021 Page 8 Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. HEALTH, AND OTHER RELEVANT ORGANIZATIONS OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: A DESCRIPTION OF THE COMMUNITY SURROUNDING THE UH CLEVELAND MEDICAL CENTER; DEMOGRAPHICS OF UH CLEVELAND MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS (E.G. AGE, GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS SERVED; OVERARCHING THEMES (E.G. TRUST AND STRUCTURAL RACISM); CHRONIC DISEASE (E.G. CARDIOVASCULAR DISEASE, CHILDHOOD ASTHMA, AND DIABETES); HIGH FREQUENCY OF INAPPROPRIATE EMERGENCY DEPARTMENT USE; QUALITY OF LIFE INDICATORS (E.G. POVERTY, HOMICIDE RATES, AND FOOD INSECURITY); CANCER TREATMENT (E.G. INCREASING EARLY DETECTION, REDUCING BARRIERS TO CANCER CARE, AND REDUCING THE HIGH CANCER MORTALITY RATES); REDUCING INCIDENCES OF CARDIOVASCULAR DISEASE (E.G. EARLY DETECTION, INCREASING PATIENTS' UNDERSTANDING OF ITS SEVERITY, AND TEACHING CARDIOVASCULAR DISEASE SELF-TREATMENT); BEHAVIORAL RISK FACTORS (E.G. OBESITY, FLU VACCINATION RATES, PHYSICAL ACTIVITY, AND TOBACCO USE); ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE); MENTAL HEALTH AND ADDICTION (E.G. MENTAL HEALTH/SUICIDE OPIOIDS AND OTHER SUBSTANCE ABUSE AND VIOLENCE); MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE AND LEAD POISONING). GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH CLEVELAND

MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY: UH RAINBOW BABIES &

# UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. GROUP RETURN 90-0059117 Schedule H (Form 990) 2021 Page 8 Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. CHILDREN'S HOSPITAL, UH AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS (UH BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER), UH PARMA MEDICAL CENTER, UH ST. JOHN MEDICAL CENTER, UH REHABILITATION HOSPITAL, SOUTHWEST GENERAL HEALTH CENTER, ST. VINCENT CHARITY MEDICAL CENTER, AND THE METROHEALTH SYSTEM. GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER PART V. SECTION B. LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND. GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH

CLEVELAND MEDICAL CENTER IDENTIFIED THE FOLLOWING FOUR PRIORITY HEATH

NEEDS AND ASSOCIATED STRATEGIES TO ADDRESS THEM:

PRIORITY HEATH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

### - STRATEGY #1: COMMUNITY-BASED EDUCATION AND HEALTH SCREENINGS

- STRATEGY #2: TARGETED SCREENING AND EDUCATION AMONG HIGH-RISK

#### POPULATIONS

- STRATEGY #3: DECREASE BARRIERS TO CANCER SCREENING AND TREATMENT

PRIORITY HEALTH NEED #2: IMPROVE COMMUNITY CONDITIONS

#### - STRATEGY #1: SAFETY TRAINING

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

STRATEGY #2: CO-LOCATE PROGRAMS AND SERVICES WITHIN A COMMUNITY-BASED

MEDICAL CENTER IN AN UNDER-RESOURCED NEIGHBORHOOD

STRATEGY #3: HOSPITAL-BASED INTERVENTION TO INTERRUPT GUN-RELATED

GROUP RETURN

VIOLENCE AND RETALIATION

PRIORITY HEALTH NEED #3: MENTAL HEALTH AND ADDICTION

STRATEGY #1: COMMUNITY-BASED EDUCATION AND STRATEGIC PARTNERSHIPS

PRIORITY HEALTH NEED #4: ELIMINATING STRUCTURAL RACISM

STRATEGY #1: JOB PIPELINE PROGRAM FOR MINORITIZED SECONDARY SCHOOL

STUDENTS INTERESTED IN BECOMING PHYSICIANS

IN ADDITION TO THE AFOREMENTIONED STRATEGIC INITIATIVES OUTLINED IN DETAIL

IN THIS PLAN, THE HOSPITAL WILL EITHER BEGIN OR CONTINUE TO PROVIDE OTHER

COMMUNITY BENEFIT PROGRAMS RESPONSIVE TO THE HEALTH NEEDS IDENTIFIED IN

THE 2019 CHNA. THESE MAY INCLUDE, BUT ARE NOT LIMITED TO, HEALTH EDUCATION

PROGRAMS, SCREENINGS, SUPPORT GROUPS AND OTHER COMMUNITY HEALTH

IMPROVEMENT SERVICES; MEDICAL RESEARCH; EDUCATION FOR PHYSICIANS, NURSES

AND ALLIED HEALTH PROFESSIONALS AND ACCESS TO CARE THROUGH THE UH HOSPITAL

FINANCIAL ASSISTANCE PROGRAM.

THE CURRENT PLAN MOST AGGRESSIVELY AND COMPREHENSIVELY ADDRESSES THE FOUR

ISSUES ABOVE AS THOSE ISSUES WERE CHOSEN BASED ON THE NUMBER OF COMMUNITY

MEMBERS IMPACTED AND THE HOSPITAL BEING IN THE BEST POSITION TO HAVE A

POSITIVE IMPACT ON THOSE ISSUES. THE ISSUES WHICH WERE NOT CHOSEN TO BE A

FOCUS OF THIS PLAN WERE THOSE WHERE THE HOSPITAL IS NOT IN A POSITION TO

HAVE A SIGNIFICANT POSITIVE IMPACT AND OR OTHERS ARE KNOWN TO BE FOCUSING

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ON THAT ISSUE.

NOT ALL NEEDS IDENTIFIED IN THE 2019 CHNA ARE BEING ADDRESSED BUT THROUGH

IMPLEMENTING THE ABOVE STRATEGIES, THE HOSPITAL ANTICIPATES THE FOLLOWING

IMPROVEMENTS IN COMMUNITY HEALTH: POSITIVE IMPACT ON THE REDUCTION OF

CARDIOVASCULAR DISEASE; POSITIVE IMPACT ON THE REDUCTION OF INFANT

GROUP RETURN

MORTALITY AND IMPROVED INFANT HEALTH; REDUCED INAPPROPRIATE EMERGENCY ROOM

USE AND POSITIVE IMPACT ON THE REDUCTION OF CANCER MORTALITY RATES

FOCUSING ON LUNG, COLON, BREAST AND CERVICAL CANCERS, COINCIDENT WITH THIS

WILL BE A POSITIVE IMPACT ON RATES OF TOBACCO USE. SOME NEEDS NOT BEING

ADDRESSED ARE HIGH BLOOD LEAD LEVELS, CHILDHOOD ASTHMA, INFLUENZA, TOBACCO

USE, AND SUICIDE PREVENTION. THESE NEEDS ARE ALSO BEING ADDRESSED IN UH

CLINICAL SETTINGS.

GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

GROUP RETURN

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 1 -- UH CLEVELAND MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

Part V | Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

GROUP RETURN

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL

PART V, SECTION B, LINE 5: THE UH RAINBOW BABIES & CHILDREN'S MEDICAL

CENTER'S 2019 ASSESSMENT CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY

(SURVEY OF MARKET AREA RESIDENTS, HOSPITAL DISCHARGE DATA) AND SOME

SECONDARY (REGARDING DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES

OF HEALTH CARE ACCESS). THE CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS

REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL

SURVEYS OF HOUSEHOLDS IN SERVICE AREA COUNTIES, AS WELL AS, A SERIES OF

MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY

LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH, CLEVELAND DEPARTMENT OF

### Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PUBLIC HEALTH, AND OTHER RELEVANT ORGANIZATIONS OFFERED THEIR ANALYSIS

BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES.

GROUP RETURN

PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF

SIGNIFICANT HEALTH NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD

TOPICS: A DESCRIPTION OF THE COMMUNITY SURROUNDING THE UH RAINBOW BABIES &

CHILDREN'S HOSPITAL; DEMOGRAPHICS OF UH RAINBOW BABIES & CHILDREN'S

HOSPITAL PRIMARY AND SECONDARY MARKET AREAS (E.G. AGE, GENDER, AND

RACE/ETHNICITY); HOSPITAL PATIENTS SERVED; OVERARCHING THEMES (E.G. TRUST

AND STRUCTURAL RACISM); CHRONIC DISEASE (E.G. CARDIOVASCULAR DISEASE,

CHILDHOOD ASTHMA, AND DIABETES); ACCESS TO DENTAL CARE FOR CHILDREN;

ACCESS TO PRIMARY CARE; QUALITY OF LIFE INDICATORS (E.G. POVERTY, HOMICIDE

RATES, AND FOOD INSECURITY); CANCER TREATMENT (E.G. INCREASING EARLY

DETECTION, REDUCING BARRIERS TO CANCER CARE, AND REDUCING THE HIGH CANCER

MORTALITY RATES); REDUCING INCIDENCES OF CARDIOVASCULAR DISEASE (E.G.

EARLY DETECTION, INCREASING PATIENTS' UNDERSTANDING OF ITS SEVERITY, AND

TEACHING CARDIOVASCULAR DISEASE SELF-TREATMENT); BEHAVIORAL RISK FACTORS

(E.G. OBESITY, FLU VACCINATION RATES, PHYSICAL ACTIVITY, AND TOBACCO USE);

ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR

QUALITY STANDARDS, AND FOODBORNE DISEASE); MENTAL HEALTH AND ADDICTION

(E.G. MENTAL HEALTH/SUICIDE, OPIOIDS AND OTHER SUBSTANCE ABUSE, AND

VIOLENCE); MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE AND LEAD

POISONING); REDUCE INFANT MORTALITY (E.G. EXTREME PREMATURITY, BIRTH

DEFECTS, AND SLEEP-RELATED DEATHS).

GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

# UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. GROUP RETURN 90-0059117 Schedule H (Form 990) 2021 Page 8 Facility Information (continued) Part V Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH RAINBOW BABIES & CHILDREN'S HOSPITAL IN THE JOINT CHNA FOR CUYAHOGA COUNTY: UH CLEVELAND MEDICAL CENTER, UH AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS (UH BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER), UH PARMA MEDICAL CENTER, UH ST. JOHN MEDICAL CENTER, UH REHABILITATION HOSPITAL SOUTHWEST GENERAL HEALTH CENTER, ST. VINCENT CHARITY MEDICAL CENTER, AND THE METROHEALTH SYSTEM. GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND. GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH RAINBOW BABIES & CHILDREN'S HOSPITAL IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEED AND ASSOCIATED STRATEGIES TO ADDRESS IT: PRIORITY HEATH NEED #1: IMPROVE COMMUNITY CONDITIONS/ELIMINATING STRUCTURAL RACISM

- STRATEGY #1: MOBILE DENTAL CLINIC

- STRATEGY #2: NUTRITION PROGRAMMING TO ADDRESS FOOD INSECURITY

- STRATEGY #3: CENTERING PREGNANCY

Part V Facility Information (continued)

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

GROUP RETURN

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: HIGH BLOOD LEAD LEVELS,

CHILDHOOD ASTHMA, INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY

DISEASE, AND SUICIDE PREVENTION. THESE HEALTH NEEDS ARE BEING ADDRESSED IN

UH CLINICAL SETTINGS.

Schedule H (Form 990) 2021

GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

### Part V | Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP A-FACILITY 2 -- UH RAINBOW BABIES & CHILDREN'S HOSPITAL

GROUP RETURN

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

GROUP RETURN

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 5: UH AHUJA MEDICAL CENTER'S 2019 ASSESSMENT

CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY (SURVEY OF MARKET AREA

RESIDENTS, HOSPITAL DISCHARGE DATA) AND SOME SECONDARY (REGARDING

DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES OF HEALTH CARE

ACCESS). THE CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE

BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL SURVEYS OF

HOUSEHOLDS IN SERVICE AREA COUNTIES, AS WELL AS, A SERIES OF MAIL SURVEYS

AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY LEADERS FROM

THE CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR

WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING COMMUNITY

LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH

NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: A DESCRIPTION

OF THE COMMUNITY SURROUNDING THE UH AHUJA MEDICAL CENTER; DEMOGRAPHICS OF

UH AHUJA MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS (E.G. AGE

GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS SERVED; OVERARCHING THEMES

(E.G. TRUST AND STRUCTURAL RACISM); CHRONIC DISEASE (E.G. CARDIOVASCULAR

DISEASE, CHILDHOOD ASTHMA, AND DIABETES); REDUCING HOSPITALIZATION AND

Part V | Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

DECREASING HOSPITAL READMISSION; QUALITY OF LIFE INDICATORS (E.G. POVERTY,

HOMICIDE RATES, AND FOOD INSECURITY); CANCER TREATMENT (E.G. INCREASING

GROUP RETURN

EARLY DETECTION, REDUCING BARRIERS TO CANCER CARE, AND REDUCING THE HIGH

CANCER MORTALITY RATES); REDUCING INCIDENCES OF CARDIOVASCULAR DISEASE

(E.G. EARLY DETECTION, INCREASING PATIENTS' UNDERSTANDING OF ITS SEVERITY,

AND TEACHING CARDIOVASCULAR DISEASE SELF-TREATMENT); BEHAVIORAL RISK

FACTORS (E.G. OBESITY, FLU VACCINATION RATES, PHYSICAL ACTIVITY, AND

TOBACCO USE); ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD

POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE); MENTAL

HEALTH AND ADDICTION (E.G. MENTAL HEALTH/SUICIDE, OPIOIDS AND OTHER

SUBSTANCE ABUSE, AND VIOLENCE); MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT

BIRTH RATE, INFANT MORTALITY, AND LEAD POISONING).

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH AHUJA

MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY: UH RAINBOW BABIES &

CHILDREN'S HOSPITAL, UH CLEVELAND MEDICAL CENTER, UH REGIONAL HOSPITALS

(UH BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER), UH PARMA

MEDICAL CENTER, UH ST. JOHN MEDICAL CENTER, AND UH REHABILITATION

HOSPITAL, SOUTHWEST GENERAL HEALTH CENTER, ST. VINCENT CHARITY MEDICAL

CENTER, AND THE METROHEALTH SYSTEM.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND

DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH

GROUP RETURN

IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH

AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH AHUJA

MEDICAL CENTER IDENTIFIES THE FOLLOWING THREE PRIORITY HEALTH NEEDS AND

ASSOCIATED STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

STRATEGY #1: COMMUNITY-BASED EDUCATION, HEALTH SCREENING AND SUPPORT

GROUPS TO PREVENT AND/OR MANAGE CHRONIC DISEASES

PRIORITY HEALTH NEED #2: IMPROVE COMMUNITY CONDITIONS

STRATEGY #1: STRATEGIC PARTNERSHIPS AND PROGRAMMING TO ADDRESS SOCIAL

DETERMINANTS OF HEALTH

PRIORITY HEALTH NEED #3: MENTAL HEALTH AND ADDICTION

STRATEGY #1: COMMUNITY-BASED EDUCATION TO PROMOTE POSITIVE MENTAL HEALTH

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: HIGH BLOOD LEAD LEVELS

CHILDHOOD ASTHMA, INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY

DISEASE, AND SUICIDE PREVENTION. THESE HEALTH NEEDS ARE BEING ADDRESSED IN

UH CLINICAL SETTINGS.

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 GROUP
 RETURN

 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 4 -- UH AHUJA MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

GROUP RETURN

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA,

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

Schedule H (Form 990) 2021

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

GROUP RETURN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 5: THE CHNA FOR THE RICHMOND CAMPUS OF UH

REGIONAL HOSPITALS (UH RICHMOND MEDICAL CENTER) TOOK INTO ACCOUNT INPUT

FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE COMMUNITY THROUGH

RANDOMIZED TELEPHONE SURVEYS OF HOUSEHOLDS IN CUYAHOGA COUNTY, AS WELL AS,

A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS.

COMMUNITY LEADERS FROM THE CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR

ANALYSIS BASED ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES.

PARTICIPATING COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF

SIGNIFICANT HEALTH NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD

TOPICS: A DESCRIPTION OF THE COMMUNITY SURROUNDING THE UH RICHMOND MEDICAL

CENTER; DEMOGRAPHICS OF UH RICHMOND MEDICAL CENTER'S PRIMARY AND SECONDARY

MARKET AREAS (E.G. AGE, GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS

SERVED; OVERARCHING THEMES (E.G. TRUST AND STRUCTURAL RACISM); REDUCING

THE PREVALENCE OF RESPIRATORY DISEASE AND IMPROVING PATIENTS' QUALITY OF

LIFE IN ACCORDANCE WITH THE DISEASE; CHRONIC DISEASE (E.G. HEART DISEASE,

CARDIOVASCULAR DISEASE, CHILDHOOD ASTHMA, AND DIABETES); QUALITY OF LIFE

INDICATORS (E.G. POVERTY, HOMICIDE RATES, AND FOOD INSECURITY); CANCER

TREATMENT (E.G. INCREASING EARLY DETECTION, REDUCING BARRIERS TO CANCER

CARE, AND REDUCING THE HIGH CANCER MORTALITY RATES); REDUCING INCIDENCES

OF CARDIOVASCULAR DISEASE (E.G. EARLY DETECTION, INCREASING PATIENTS'

UNDERSTANDING OF ITS SEVERITY, AND TEACHING CARDIOVASCULAR DISEASE

SELF-TREATMENT); BEHAVIORAL RISK FACTORS (E.G. OBESITY, FLU VACCINATION

RATES, PHYSICAL ACTIVITY, AND TOBACCO USE); ENVIRONMENTAL HEALTH

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND

GROUP RETURN

FOODBORNE DISEASE); MENTAL HEALTH AND ADDICTION (E.G. MENTAL

HEALTH/SUICIDE, OPIOIDS AND OTHER SUBSTANCE ABUSE, AND VIOLENCE); MATERNAL

AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND LEAD

POISONING).

THE CHNA FOR THE BEDFORD CAMPUS OF UH REGIONAL HOSPITALS (UH BEDFORD

MEDICAL CENTER) TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE

BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL SURVEYS OF

HOUSEHOLDS IN CUYAHOGA COUNTY, AS WELL AS, A SERIES OF MAIL SURVEYS AND

IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY LEADERS FROM THE

CUYAHOGA COUNTY BOARD OF HEALTH OFFERED THEIR ANALYSIS BASED ON THEIR WORK

AS A LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCY. PARTICIPATING COMMUNITY

LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH

NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: A DESCRIPTION

OF THE COMMUNITY SURROUNDING THE UH BEDFORD MEDICAL CENTER; DEMOGRAPHICS

OF UH BEDFORD MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET AREAS (E.G.

AGE, GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS SERVED; OVERARCHING

THEMES (E.G. TRUST AND STRUCTURAL RACISM); CHRONIC DISEASE (E.G. HEART

DISEASE, CARDIOVASCULAR DISEASE, CHILDHOOD ASTHMA, AND DIABETES); REDUCING

HOSPITALIZATION AND DECREASING HOSPITAL READMISSION; QUALITY OF LIFE

INDICATORS (E.G. POVERTY, HOMICIDE RATES, AND FOOD INSECURITY); BEHAVIORAL

RISK FACTORS (E.G. OBESITY, FLU VACCINATION RATES, PHYSICAL ACTIVITY, AND

TOBACCO USE); ENVIRONMENTAL HEALTH INDICATORS (E.G. CHILDHOOD LEAD

POISONING, EPA AIR QUALITY STANDARDS, AND FOODBORNE DISEASE); MENTAL

HEALTH AND ADDICTION (E.G. MENTAL HEALTH/SUICIDE, OPIOIDS AND OTHER

SUBSTANCE ABUSE, AND VIOLENCE); MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

BIRTH RATE, INFANT MORTALITY, AND LEAD POISONING).

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

GROUP RETURN

COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH REGIONAL

HOSPITALS (UH BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER) IN

THE JOINT CHNA FOR CUYAHOGA COUNTY: UH RAINBOW BABIES & CHILDREN'S

HOSPITAL, UH CLEVELAND MEDICAL CENTER, UH AHUJA MEDICAL CENTER, UH PARMA

MEDICAL CENTER, UH ST. JOHN MEDICAL CENTER, AND UH REHABILITATION

HOSPITAL, SOUTHWEST GENERAL HEALTH CENTER, ST. VINCENT CHARITY MEDICAL

CENTER, AND THE METROHEALTH SYSTEM.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH

PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND

DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH

IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH

AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH

REGIONAL HOSPITALS IDENTIFIED THE FOLLOWING TWO PRIORITY HEALTH NEEDS AND

ASSOCIATED STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

STRATEGY #1: COMMUNITY-BASED EDUCATION AND HEALTH SCREENINGS TO PREVENT

GROUP RETURN

AND/OR MANAGE CHRONIC DISEASES

PRIORITY HEALTH NEED #2: IMPROVE COMMUNITY CONDITIONS

STRATEGY #1: RAISE AWARENESS ABOUT HOSPITAL UTILIZATION OPTIONS AND

FINANCIAL ASSISTANCE AVAILABLE FOR MEDICAL CARE

THE FOLLOWING NEEDS WERE IDENTIFIED IN THE 2019 CHNA, BUT ARE NOT BEING

ADDRESSED IN 2019 INCLUDE: HIGH BLOOD LEAD LEVELS CHILDHOOD ASTHMA

INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY DISEASE, AND SUICIDE

PREVENTION. THESE NEEDS ARE BEING ADDRESSED IN UH CLINICAL SETTINGS.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS. IF APPLICABLE.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

GROUP RETURN

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 5 -- UH REGIONAL HOSPITALS

PART V. SECTION B. LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH

ASSESSMENT. CENTER FOR DISEASE CONTROL AND PREVENTION (CDC). OHIO

DEPARTMENT OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITALIZATION

ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES.

THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR

HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP ("CYPRESS")

TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2019 CHNA. THE

HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS

TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

GROUP RETURN

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 5: THE UH GENEVA MEDICAL CENTER'S CHNA TOOK INTO

ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE

COMMUNITY BY SURVEYS ADMINISTERED THROUGH RANDOMIZED EMAIL LIST SERVS

SOCIAL MEDIA SURVEYS, AND PUBLIC NOTICES IN ASHTABULA COUNTY. COMMUNITY

LEADERS FROM THE ASHTABULA CITY HEALTH DEPARTMENT AND ASHTABULA COUNTY

HEALTH DEPARTMENT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL

GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING COMMUNITY LEADERS

PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS. DATA

WAS ALSO OBTAINED BY INDEPENDENT RESEARCHERS FROM THE TOLEDO-BASED

HOSPITAL COUNCIL OF NORTHWEST OHIO AND THEIR PARTNERS AT THE UNIVERSITY OF

TOLEDO. THE SURVEY DATA WAS COLLECTED FROM A CROSS-SECTIONAL RANDOMIZED

SAMPLE OF 1,200 ASHTABULA COUNTY RESIDENTS AGED 19 YEARS AND OLDER. THIS

RETURN RATE AND SAMPLE SIZE MEANS THAT THE RESPONSES IN THE HEALTH

ASSESSMENT SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY. THE 2019 REPORT

ADDRESSES THE FOLLOWING BROAD TOPICS: HEALTHCARE ACCESS (HEALTHCARE

COVERAGE, ACCESS AND UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH,

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Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

MEN'S HEALTH, AND ORAL HEALTH), HEALTH BEHAVIORS (HEALTH STATUS

PERCEPTIONS, ADULT WEIGHT STATUS, ADULT TOBACCO USE, ADULT ALCOHOL

GROUP RETURN

CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR, MENTAL HEALTH), CHRONIC DISEASE

(CARDIOVASCULAR HEALTH, CANCER, ASTHMA, ARTHRITIS, DIABETES, QUALITY OF

LIFE), AND SOCIAL CONDITIONS (SOCIAL DETERMINANTS OF HEALTH, ENVIRONMENTAL

HEALTH, AND PARENTING).

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR ASHTABILA

COUNTY. UH GENEVA MEDICAL CENTER AND UH CONNEAUT MEDICAL CENTER ARE

INCLUDED IN THE JOINT CHNA FOR ASHTABULA COUNTY.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT A JOINT CHNA FOR ASHTABILA COUNTY: ASHTABULA CITY

HEALTH DEPARTMENT, ASHTABULA COUNTY CHILDREN'S SERVICES, ASHTABULA COUNTY

COMMISSIONERS, ASHTABULA COUNTY COMMUNITY ACTION AGENCY, ASHTABULA COUNTY

EDUCATIONAL SERVICE CENTER, ASHTABULA COUNTY ENGINEERS DEPARTMENT,

ASHTABULA COUNTY FAMILY & CHILDREN'S FIRST COUNCIL, ASHTABULA COUNTY

HEALTH DEPARTMENT, ASHTABULA COUNTY JOB & FAMILY SERVICES, ASHTABULA

COUNTY MEDICAL CENTER, ASHTABULA COUNTY MENTAL HEALTH RECOVERY BOARD,

ASHTABULA COUNTY REGIONAL HOME HEALTH SERVICES, ASHTABULA COUNTY YMCA,

CATHOLIC CHARITIES OF ASHTABULA COUNTY, CENTER FOR HEALTH AFFAIRS,

COMMUNITY COUNSELING CENTER OF ASHTABULA COUNTY, CONNEAUT CITY HEALTH

DEPARTMENT, COUNTRY NEIGHBOR, GLENBEIGH, KENT STATE UNIVERSITY-ASHTABULA,

LAKE AREA RECOVERY CENTER, OHIO STATE UNIVERSITY COOPERATIVE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

EXTENSION-ASHTABULA COUNTY, AND SIGNATURE HEALTH/FAMILY PLANNING

GROUP RETURN

ASSOCIATION OF NORTHEAST OHIO.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH GENEVA

MEDICAL CENTER IDENTIFIED THE FOLLOWING TWO PRIORITY HEALTH NEEDS AND

CROSSING-CUTTING FACTOR, ALONG WITH STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED #1: CHRONIC DISEASE

STRATEGY #1: PRESCRIPTIONS FOR PHYSICAL ACTIVITY

STRATEGY #2: HYPERTENSION SCREENING AND FOLLOW UP

STRATEGY #3: DIABETES PREVENTION PROGRAM (DPP) AND PREDIABETES SCREENING

AND REFERRAL

PRIORITY HEALTH NEED #2: MENTAL HEALTH AND ADDICTION

STRATEGY #1: SCHOOL-BASED ALCOHOL/OTHER DRUG PREVENTION PROGRAMS

STRATEGY #2: SAFE DISPOSAL OF PRESCRIPTION DRUGS

CROSS-CUTTING FACTOR #1: HEALTHCARE SYSTEM AND ACCESS

STRATEGY #1: IMPROVE ACCESS TO COMPREHENSIVE PRIMARY CARE

STRATEGY #2: SCREENING FOR SOCIAL DETERMINANTS OF HEALTH (SDOH) USING A

STANDARDIZED TOOL

STRATEGY #3: COMMUNITY HEALTH WORKERS (INCLUDING WORKERS IN

COMMUNITY-BASED SETTINGS) TO ADDRESS SOCIAL DETERMINANTS OF HEALTH

NEEDS IDENTIFIED IN 2019 WHICH ARE NOT BEING ADDRESSED INCLUDE SUICIDE

PREVENTION. THIS SPECIFIC ISSUE IS BEING ADDRESSED BY OTHER PARTNERS IN

 Schedule H (Form 990) 2021
 GROUP
 RETURN

 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASHTABULA COUNTY.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 6 -- UH GENEVA MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

GROUP RETURN

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH

ASSESSMENT, CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO

DEPARTMENT OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITALIZATION

ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES.

THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR

HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP ("CYPRESS")

TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2019 CHNA. THE

HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS

TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION.

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 5: THE UH CONNEAUT MEDICAL CENTER'S CHNA TOOK

GROUP RETURN

INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE

COMMUNITY BY SURVEYS ADMINISTERED THROUGH RANDOMIZED EMAIL LIST SERVS,

SOCIAL MEDIA SURVEYS, AND PUBLIC NOTICES IN ASHTABULA COUNTY. COMMUNITY

LEADERS FROM THE ASHTABULA CITY HEALTH DEPARTMENT AND ASHTABULA COUNTY

HEALTH DEPARTMENT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL

GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING COMMUNITY LEADERS

PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS. DATA

WAS ALSO OBTAINED BY INDEPENDENT RESEARCHERS FROM THE TOLEDO-BASED

HOSPITAL COUNCIL OF NORTHWEST OHIO AND THEIR PARTNERS AT THE UNIVERSITY OF

TOLEDO. THE SAMPLE COLLECTED BY THEM WAS A RANDOMIZED MIXTURE OF 1,200

ASHTABULA COUNTY RESIDENTS 19 YEARS AND OLDER. THIS RETURN RATE AND SAMPLE

SIZE MEANS THAT THE RESPONSES IN THE HEALTH ASSESSMENT SHOULD BE

REPRESENTATIVE OF THE ENTIRE COUNTY. THE 2019 REPORT ADDRESSES THE

FOLLOWING BROAD TOPICS: HEALTHCARE ACCESS (HEALTHCARE COVERAGE, ACCESS AND

UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH, MEN'S HEALTH, AND ORAL

HEALTH), HEALTH BEHAVIORS (HEALTH STATUS PERCEPTIONS, ADULT WEIGHT STATUS,

ADULT TOBACCO USE, ADULT ALCOHOL CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR,

MENTAL HEALTH), CHRONIC DISEASE (CARDIOVASCULAR HEALTH, CANCER, ASTHMA,

ARTHRITIS, DIABETES, QUALITY OF LIFE), AND SOCIAL CONDITIONS (SOCIAL

DETERMINANTS OF HEALTH, ENVIRONMENTAL HEALTH, AND PARENTING).

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR ASHTABILA

COUNTY. UH GENEVA MEDICAL CENTER AND UH CONNEAUT MEDICAL CENTER ARE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

INCLUDED IN THE JOINT CHNA FOR ASHTABULA COUNTY.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

GROUP RETURN

COLLABORATION TO CONDUCT A JOINT CHNA FOR ASHTABILA COUNTY: ASHTABULA CITY

HEALTH DEPARTMENT ASHTABULA COUNTY CHILDREN'S SERVICES ASHTABULA COUNTY

COMMISSIONERS, ASHTABULA COUNTY COMMUNITY ACTION AGENCY, ASHTABULA COUNTY

EDUCATIONAL SERVICE CENTER, ASHTABULA COUNTY ENGINEERS DEPARTMENT

ASHTABULA COUNTY FAMILY & CHILDREN'S FIRST COUNCIL, ASHTABULA COUNTY

HEALTH DEPARTMENT, ASHTABULA COUNTY JOB & FAMILY SERVICES, ASHTABULA

COUNTY MEDICAL CENTER, ASHTABULA COUNTY MENTAL HEALTH RECOVERY BOARD

ASHTABULA COUNTY REGIONAL HOME HEALTH SERVICES, ASHTABULA COUNTY YMCA

CATHOLIC CHARITIES OF ASHTABULA COUNTY, CENTER FOR HEALTH AFFAIRS

COMMUNITY COUNSELING CENTER OF ASHTABULA COUNTY, CONNEAUT CITY HEALTH

DEPARTMENT, COUNTRY NEIGHBOR, GLENBEIGH, KENT STATE UNIVERSITY-ASHTABULA

LAKE AREA RECOVERY CENTER, OHIO STATE UNIVERSITY COOPERATIVE

EXTENSION-ASHTABULA COUNTY, AND SIGNATURE HEALTH/FAMILY PLANNING

ASSOCIATION OF NORTHEAST OHIO.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR CONNEAUT

MEDICAL CENTER IDENTIFIED THE FOLLOWING TWO PRIORITY HEALTH NEEDS AND

CROSSING-CUTTING FACTOR, ALONG WITH STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED #1: CHRONIC DISEASE

STRATEGY #1: PRESCRIPTIONS FOR PHYSICAL ACTIVITY

### STRATEGY #2: HYPERTENSION SCREENING AND FOLLOW UP

 Schedule H (Form 990) 2021
 GROUP
 RETURN

 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- STRATEGY #3: DIABETES PREVENTION PROGRAM (DPP) AND PREDIABETES SCREENING

AND REFERRAL

PRIORITY HEALTH NEED #2: MENTAL HEALTH AND ADDICTION

- STRATEGY #1: SCHOOL-BASED ALCOHOL/OTHER DRUG PREVENTION PROGRAMS

- STRATEGY #2: SAFE DISPOSAL OF PRESCRIPTION DRUGS

CROSS-CUTTING FACTOR #1: HEALTHCARE SYSTEM AND ACCESS

- STRATEGY #1: IMPROVE ACCESS TO COMPREHENSIVE PRIMARY CARE

- STRATEGY #2: SCREENING FOR SOCIAL DETERMINANTS OF HEALTH (SDOH) USING A

STANDARDIZED TOOL

- STRATEGY #3: COMMUNITY HEALTH WORKERS (INCLUDING WORKERS IN

COMMUNITY-BASED SETTINGS) TO ADDRESS SOCIAL DETERMINANTS OF HEALTH

NEEDS IDENTIFIED IN 2019 WHICH ARE NOT BEING ADDRESSED INCLUDE SUICIDE

PREVENTION. THIS SPECIFIC ISSUE IS BEING ADDRESSED BY OTHER PARTNERS IN

ASHTABULA COUNTY.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

GROUP RETURN

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 7 -- UH CONNEAUT MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

GROUP RETURN

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA. ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 5: UH PARMA MEDICAL CENTER'S 2019 ASSESSMENT

CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY (SURVEY OF MARKET AREA

RESIDENTS, HOSPITAL DISCHARGE DATA) AND SOME SECONDARY (REGARDING

DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES OF HEALTH CARE

ACCESS). THE CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.   |            |          |
|--|------------|----------|
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| Part V Facility Information (continued)  |            | <u> </u> |
| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. |            |          |
| BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL SURVEYS OF  |            |          |
| HOUSEHOLDS IN SERVICE AREA COUNTIES, AS WELL AS, A SERIES OF MAIL SURVEYS  |            |          |
| AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY LEADERS FROM  |            |          |
| THE CUYAHOGA COUNTY BOARD OF HEALTH, CLEVELAND DEPARTMENT OF PUBLIC  |            |          |
| HEALTH, AND OTHER RELEVANT ORGANIZATIONS OFFERED THEIR ANALYSIS BASED ON   |            |          |
| THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING   |            |          |
| COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT  |            |          |
| HEALTH NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: A  |            |          |
| DESCRIPTION OF THE COMMUNITY SURROUNDING THE UH PARMA MEDICAL CENTER;  |            |          |
| DEMOGRAPHICS OF UH PARMA MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET   |            |          |
| AREAS (E.G. AGE, GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS SERVED;  |            |          |
| OVERARCHING THEMES (E.G. TRUST AND STRUCTURAL RACISM); CHRONIC DISEASE   |            |          |
| (E.G. CARDIOVASCULAR DISEASE, CHILDHOOD ASTHMA, AND DIABETES); HIGH  |            |          |
| FREQUENCY OF INAPPROPRIATE EMERGENCY DEPARTMENT USE; QUALITY OF LIFE   |            |          |
| INDICATORS (E.G. POVERTY, HOMICIDE RATES, AND FOOD INSECURITY); CANCER   |            |          |
| TREATMENT (E.G. INCREASING EARLY DETECTION, REDUCING BARRIERS TO CANCER  |            |          |
| CARE, AND REDUCING THE HIGH CANCER MORTALITY RATES); REDUCING INCIDENCES   |            |          |
| OF CARDIOVASCULAR DISEASE (E.G. EARLY DETECTION, INCREASING PATIENTS'  |            |          |
| UNDERSTANDING OF ITS SEVERITY, AND TEACHING CARDIOVASCULAR DISEASE   |            |          |
| SELF-TREATMENT); BEHAVIORAL RISK FACTORS (E.G. OBESITY, FLU VACCINATION  |            |          |
| RATES, PHYSICAL ACTIVITY, AND TOBACCO USE); ENVIRONMENTAL HEALTH   |            |          |
| INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND  |            |          |
| FOODBORNE DISEASE); INCREASING ACCESS TO PRIMARY CARE; MENTAL HEALTH AND   |            |          |
| ADDICTION (E.G. MENTAL HEALTH/SUICIDE, OPIOIDS AND OTHER SUBSTANCE ABUSE,  |            |          |
| AND VIOLENCE); MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE,  |            |          |
| INFANT MORTALITY, AND LEAD POISONING).   |            |          |

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

GROUP RETURN

COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH PARMA

MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY: UH RAINBOW BABIES &

CHILDREN'S HOSPITAL, UH CLEVELAND MEDICAL CENTER, UH REGIONAL HOSPITALS

(UH BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER), UH AHUJA

MEDICAL CENTER, UH ST. JOHN MEDICAL CENTER, AND UH REHABILITATION

HOSPITAL, SOUTHWEST GENERAL HEALTH CENTER, ST. VINCENT CHARITY MEDICAL

CENTER, AND THE METROHEALTH SYSTEM.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH

PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND

DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH

IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH

AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH PARMA

MEDICAL CENTER IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS AND

ASSOCIATED STRATEGIES TO ADDRESS THEM:

### PRIORITY HEALTH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

- STRATEGY #1: COMMUNITY-BASED EDUCATION AND HEALTH SCREENINGS TO PREVENT

AND/OR MANAGE CHRONIC DISEASES, PARTICULARLY FOR DIABETES AND HEART

 Schedule H (Form 990) 2021
 GROUP
 RETURN

 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

DISEASE

PRIORITY HEALTH NEED #2: IMPROVE COMMUNITY CONDITIONS

- STRATEGY #1: HEALTHY FOOD ACCESS

THE STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY HEALTH NEEDS

IDENTIFIED IN THE 2019 CHNA: HIGH BLOOD LEAD LEVELS, CHILDHOOD ASTHMA,

INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY DISEASE, AND SUICIDE

PREVENTION. THESE NEEDS ARE BEING ADDRESSED IN UH CLINICAL SETTINGS.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

GROUP RETURN

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 8 -- UH PARMA MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V. LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, U.S. CENSUS

BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY

NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY AND OTHER NATIONAL

STATE AND LOCAL DATA SOURCES.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER

FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE

ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

CYPRESS GUIDED THE PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO

REVIEW PRIMARY DATA, HOSPITAL UTILIZATION AND DISCHARGE DATA, AND

GROUP RETURN

EVALUATION OF PROGRAM IMPACT REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS

THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON

BEHALF OF 36 HOSPITALS IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH

SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON

QUANTITATIVE ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA

ESPECIALLY IN THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 5: THE UH ELYRIA MEDICAL CENTER'S CHNA TOOK INTO

ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE

COMMUNITY THROUGH A RANDOMIZED TELEPHONE SURVEY OF HOUSEHOLDS IN LORAIN

COUNTY, A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH COMMUNITY

LEADERS. COMMUNITY LEADERS FROM THE ELYRIA CITY HEALTH DISTRICT AND THE

LORAIN COUNTY GENERAL HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON

THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING

COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT

HEALTH NEEDS. SURVEYS WERE MAILED OUT TO 2,400 ADULTS IN LORAIN COUNTY.

THE RESPONSE RATE FOR THE GENERAL POPULATION WAS 29%. THIS RETURN RATE AND

SAMPLE SIZE MEANS THAT THE RESPONSE IN THE HEALTH ASSESSMENT SHOULD BE

REPRESENTATIVE OF THE ENTIRE COUNTY. THE 2019 REPORT ADDRESSES THE

FOLLOWING BROAD TOPICS: HEALTHCARE ACCESS (HEALTHCARE COVERAGE, ACCESS AND

UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH, MEN'S HEALTH, AND ORAL

HEALTH), HEALTH BEHAVIORS (HEALTH STATUS PERCEPTIONS, ADULT WEIGHT STATUS

TOBACCO USE, ALCOHOL CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR, MENTAL

HEALTH), CHRONIC DISEASE (HEART HEALTH, CANCER, ASTHMA, ARTHRITIS

# Part V Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

GROUP RETURN

DIABETES, AND QUALITY OF LIFE), SOCIAL CONDITIONS (SOCIAL DETERMINANTS OF

HEALTH, ENVIRONMENTAL HEALTH, PARENTING, MATERNAL AND INFANT HEALTH),

RURAL HEALTH, SUBURBAN HEALTH, URBAN HEALTH, AND YOUTH HEALTH (WEIGHT

STATUS, TOBACCO USE, ALCOHOL USE, DRUG USE, MENTAL HEALTH, SAFETY AND

VIOLENCE ISSUES, AND PERCEPTIONS).

Schedule H (Form 990) 2021

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR LORAIN COUNTY.

UH ELYRIA MEDICAL CENTER, UH AVON REHABILITATION HOSPITAL, CLEVELAND

CLINIC AVON HOSPITAL, MERCY HEALTH ALLEN HOSPITAL, MERCY HEALTH LORAIN

HOSPITAL AND SPECIALTY HOSPITAL OF LORAIN ARE INCLUDED IN THE 2019 CHNA

FOR LORAIN COUNTY.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT A JOINT CHNA FOR LORAIN COUNTY: ALCOHOL AND DRUG

ADDICTION SERVICES BOARD OF LORAIN COUNTY, LORAIN COUNTY BOARD OF MENTAL

HEALTH, LORAIN COUNTY HEALTH & DENTISTRY, LORAIN COUNTY METRO PARKS,

LORAIN COUNTY OFFICE ON AGING, LORAIN COUNTY PUBIC HEALTH, AND UNITED WAY

OF GREATER LORAIN COUNTY.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH ELYRIA

MEDICAL CENTER IDENTIFIED THE FOLLOWING TWO PRIORITY HEATH NEEDS AND

ASSOCIATED STRATEGIES TO ADDRESS THEM:

 Schedule H (Form 990) 2021
 GROUP
 RETURN

 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PRIORITY HEATH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

- STRATEGY #1: COMMUNITY-BASED EDUCATION, HEALTH SCREENINGS AND PHYSICAL

ACTIVITIES TO PREVENT AND/OR MANAGE CHRONIC DISEASES

PRIORITY HEATH NEED #2: CANCER

- STRATEGY #1: INCREASE SCREENING AND IMMUNIZATION RATES IN THREE CANCERS

WITH EVIDENCE-BASED RECOMMENDATIONS IN TARGET HIGH-RISK SUBPOPULATIONS IN

LORAIN COUNTY

- STRATEGY #2: DECREASE BARRIERS TO TREATMENT

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: MENTAL HEALTH AND ADDICTION AS

WELL AS ACCESS TO CARE OR PREVENTION AS STAND-ALONE PRIORITIES. ASPECTS OF

THESE HEALTH NEEDS ARE ENCOMPASSED IN OTHER EFFORTS BEING ADDRESSED. OTHER

LORAIN COUNTY PARTNERS ARE ALSO ADDRESSING PREVENTION AND OTHER NEEDS.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

GROUP RETURN

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 9 -- UH ELYRIA MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

GROUP RETURN

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 5: UH ST. JOHN MEDICAL CENTER'S 2019 ASSESSMENT

CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY (SURVEY OF MARKET AREA

RESIDENTS, HOSPITAL DISCHARGE DATA) AND SOME SECONDARY (REGARDING

DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES OF HEALTH CARE

ACCESS). THE CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE

BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL SURVEYS OF

HOUSEHOLDS IN SERVICE AREA COUNTIES, AS WELL AS, A SERIES OF MAIL SURVEYS

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.   |            |        |
|--|------------|--------|
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| Part V Facility Information (continued)  |            |        |
| Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. |            |        |
| AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY LEADERS FROM  |            |        |
| THE CUYAHOGA COUNTY BOARD OF HEALTH, CLEVELAND DEPARTMENT OF PUBLIC  |            |        |
| HEALTH, AND OTHER RELEVANT ORGANIZATIONS OFFERED THEIR ANALYSIS BASED ON   |            |        |
| THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING   |            |        |
| COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT  |            |        |
| HEALTH NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: A  |            |        |
| DESCRIPTION OF THE COMMUNITY SURROUNDING THE UH ST. JOHN MEDICAL CENTER;   |            |        |
| DEMOGRAPHICS OF UH ST. JOHN MEDICAL CENTER'S PRIMARY AND SECONDARY MARKET  |            |        |
| AREAS (E.G. AGE, GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS SERVED;  |            |        |
| OVERARCHING THEMES (E.G. TRUST AND STRUCTURAL RACISM); CHRONIC DISEASE   |            |        |
| (E.G. CARDIOVASCULAR DISEASE, CHILDHOOD ASTHMA, AND DIABETES); HIGH  |            |        |
| FREQUENCY OF INAPPROPRIATE EMERGENCY DEPARTMENT USE; QUALITY OF LIFE   |            |        |
| INDICATORS (E.G. POVERTY, HOMICIDE RATES, AND FOOD INSECURITY); CANCER   |            |        |
| TREATMENT (E.G. INCREASING EARLY DETECTION, REDUCING BARRIERS TO CANCER  |            |        |
| CARE, AND REDUCING THE HIGH CANCER MORTALITY RATES); REDUCING INCIDENCES   |            |        |
| OF CARDIOVASCULAR DISEASE (E.G. EARLY DETECTION, INCREASING PATIENTS'  |            |        |
| UNDERSTANDING OF ITS SEVERITY, AND TEACHING CARDIOVASCULAR DISEASE   |            |        |
| SELF-TREATMENT); BEHAVIORAL RISK FACTORS (E.G. OBESITY, FLU VACCINATION  |            |        |
| RATES, PHYSICAL ACTIVITY, AND TOBACCO USE); ENVIRONMENTAL HEALTH   |            |        |
| INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY STANDARDS, AND  |            |        |
| FOODBORNE DISEASE); MENTAL HEALTH AND ADDICTION (E.G. MENTAL   |            |        |
| HEALTH/SUICIDE, OPIOIDS AND OTHER SUBSTANCE ABUSE, AND VIOLENCE); MATERNAL   |            |        |
| AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY, AND LEAD   |            |        |
| POISONING).  |            |        |
|  |            |        |
|  |            |        |

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

 Schedule H (Form 990) 2021
 GROUP RETURN

 Part V
 Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH ST. JOHN

MEDICAL CENTER IN THE JOINT CHNA FOR CUYAHOGA COUNTY: UH RAINBOW BABIES &

CHILDREN'S HOSPITAL, UH CLEVELAND MEDICAL CENTER, UH REGIONAL HOSPITALS

(UH BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER), UH AHUJA

MEDICAL CENTER, UH PARMA MEDICAL CENTER, AND UH REHABILITATION HOSPITAL,

SOUTHWEST GENERAL HEALTH CENTER, ST. VINCENT CHARITY MEDICAL CENTER, AND

THE METROHEALTH SYSTEM.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH

PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND

DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH

IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH

AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR ST. JOHN

MEDICAL CENTER IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS AND

ASSOCIATED STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

- STRATEGY #1: COMMUNITY-BASED EDUCATION, HEALTH SCREENINGS AND PHYSICAL

ACTIVITIES TO PREVENT AND/OR MANAGE CHRONIC DISEASES

PRIORITY HEALTH NEED #2: ENHANCE TRUST

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

STRATEGY #1: STRATEGIC PARTNERSHIPS AND COMMUNITY ENGAGEMENT TO BUILD

GROUP RETURN

AND/OR MAINTAIN TRUST

THE HOSPITAL HAS AND WILL CONTINUE TO SUSTAIN SEVERAL EFFORTS WHICH DO

ADDRESS EACH OF THE COMMUNITY HEALTH NEEDS IN SOME WAY. THE COMMUNITY

HEALTH NEEDS INCLUDE: POVERTY, FOOD INSECURITY, LEAD POISONING, HEART

DISEASE, CHILDHOOD ASTHMA, VACCINATION RATES, TOBACCO USE, LACK OF

PHYSICAL ACTIVITY, SUICIDE, HOMICIDE/VIOLENCE, AND INFANT MORTALITY. THE

IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY HEALTH

NEEDS IDENTIFIED IN THE 2019 CHNA: HIGH BLOOD LEAD LEVELS, CHILDHOOD

ASTHMA, INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY DISEASE, AND

SUICIDE PREVENTION. THESE HEALTH NEEDS ARE BEING ADDRESSED IN UH CLINICAL

SETTINGS.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

GROUP RETURN

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 10 -- UH ST. JOHN MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 11 -- UH PORTAGE MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED ECONOMIC

INDICATORS SUCH AS POVERTY UNEMPLOYMENT STATE BUDGET DEVELOPMENTS

HOUSEHOLD INCOME AND HEALTH STATUS INDICATORS FROM SOURCES SUCH AS COUNTY

HEALTH RANKINGS, THE COMMUNITY HEALTH STATUES INDICATORS PROJECT, THE OHIO

DEPARTMENT OF HEALTH, THE U.S. CENTERS FOR DISEASE CONTROL AND PREVENTION

(CDC), BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM (BRFSS), THE DIGNITY

HEALTH COMMUNITY NEEDS INDEX, AND THE U.S. DEPARTMENT OF AGRICULTURE. DATA

FROM THE U.S. HEALTH RESOURCES AND SERVICES ADMINISTRATION (HRSA)

REGARDING FEDERALLY QUALIFIED HEALTH CENTERS WERE ALSO USED. MEDICALLY

UNDERSERVED AREAS AND POPULATIONS, HEALTH PROFESSIONAL SHORTAGE AREAS, AND

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HOSPITAL UTILIZATION WERE ALSO ASSESSED.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

GROUP RETURN

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER

FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE

ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND

CYPRESS GUIDED THE PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO

REVIEW PRIMARY DATA, HOSPITAL UTILIZATION AND DISCHARGE DATA, AND

EVALUATION OF PROGRAM IMPACT REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS

THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON

BEHALF OF 36 HOSPITALS IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH

SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON

QUANTITATIVE ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA,

ESPECIALLY IN THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 11 -- UH PORTAGE MEDICAL CENTER

PART V, SECTION B, LINE 5: THE UH PORTAGE MEDICAL CENTER CHNA TOOK INTO

ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE

COMMUNITY THROUGH A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH

COMMUNITY LEADERS. THE MAILING SURVEY WAS SENT TO 1,200 ADULTS IN PORTAGE

COUNTY AND THE RESPONSE RATE WAS 27%, WHICH SHOULD BE REPRESENTATIVE OF

THE ENTIRE COUNTY. ADOLESCENTS WERE RANDOMLY CHOSEN AFTER APPROVAL BY

SUPERINTENDENT AND PARENT APPROVAL. THE RESPONSE RATE FOR ADOLESCENTS WAS

94%. FINALLY, A CHILD SURVEY WAS SENT TO 2,400 PARENTS WITH A RESPONSE

RATE OF 7% WHICH SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY AT A 7%

| UNIVERSITY   | HOSPITALS HEALTH SYSTEM, INC.  |            |        |
|--|--|------------|--------|
| Schedule H (Form 990) 2021 GROUP RETUR   | N  | 90-0059117 | Page 8 |
| Part V Facility Information (continued)  |  |            |        |
| Section C. Supplemental Information for Part V,<br>2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e<br>separate descriptions for each hospital facility in a f | Section B. Provide descriptions required for Part V, Section B, lines , 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide acility reporting group, designated by facility reporting group letter n A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. |            |        |
| MARGIN OF ERROR. COUNTY-LEVEL DATA, NU   | MEROUS CDC SITES, THE BEHAVIORAL   |            |        |
| RISK FACTOR SURVEILLANCE SYSTEM, US CE   | NSUS DATA, AND OTHER NATIONAL AND  |            |        |
| LOCAL SOURCES WERE ALSO USED IN COLLEC   | TING SECONDARY DATA. COMMUNITY   |            |        |
| LEADERS FROM THE PORTAGE CITY HEALTH D   | ISTRICT AND RAVENNA CITY HEALTH  |            |        |
| DISTRICT OFFERED THEIR ANALYSIS BASED  | ON THEIR WORK AS LOCAL GOVERNMENTAL  |            |        |
| PUBLIC HEALTH AGENCIES. PARTICIPATING  | COMMUNITY LEADERS PROVIDED INPUT   |            |        |
| INTO THE PRIORITIZATION OF SIGNIFICANT   | HEALTH NEEDS. THE 2019 REPORT  |            |        |
| ADDRESSES THE FOLLOWING BROAD TOPICS:  | HEALTH CARE ACCESS (E.G. HEALTH CARE   |            |        |
| COVERAGE, ACCESS AND UTILIZATION, PREV   | ENTIVE MEDICINE, MEN/WOMEN'S HEALTH,   |            |        |
| AND ORAL HEALTH); HEALTH BEHAVIORS (E.   | G. HEALTH STATUS PERCEPTIONS, ADULT  |            |        |
| WEIGH STATUS, ADULT TOBACCO USE, ADULT   | ALCOHOL CONSUMPTION, ADULT DRUG  |            |        |
| USE, ADULT SEXUAL BEHAVIOR, AND ADULT  | MENTAL HEALTH); CHRONIC DISEASE  |            |        |
| (E.G. CARDIOVASCULAR HEALTH, CANCER, A   | RTHRITIS, ASTHMA, DIABETES, AND  |            |        |
| QUALITY OF LIFE); SOCIAL CONDITIONS (E   | .G. SOCIAL DETERMINANTS OF HEALTH  |            |        |
| AND ENVIRONMENTAL HEALTH); YOUTH HEALT   | H (E.G. YOUTH WEIGHT STATUES, YOUTH  |            |        |
| TOBACCO USE, YOUTH SEXUAL BEHAVIOR, YO   | UTH MENTAL HEALTH, YOUTH SOCIAL  |            |        |
| DETERMINANTS OF HEALTH, AND YOUTH VIOL   | ENCE); CHILD HEALTH (E.G. HEALTH AND   |            |        |
| FUNCTIONAL STATUS, HEALTH CARE ACCESS,   | EARLY CHILDHOOD, MIDDLE CHILDHOOD,   |            |        |
| FAMILY AND COMMUNITY CHARACTERISTICS,  | AND PARENT HEALTH).  |            |        |
|  |  |            |        |
| GROUP A-FACILITY 11 UH PORTAGE MEDI  | CAL CENTER   |            |        |

### PART V, SECTION B, LINE 6A: THE FOLLOWING HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT EACH SEPARATE HOSPITAL FACILITY

CHNA FOR PORTAGE COUNTY: AKRON CHILDREN'S HOSPITAL AND UH PORTAGE MEDICAL

CENTER.

# Part V Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide

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2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

GROUP RETURN

COLLABORATION TO CONDUCT A CHNA FOR PORTAGE COUNTY: AXESSPOINTE COMMUNITY

HEALTH CENTER, CHILDREN'S ADVANTAGE, COLEMAN PROFESSIONAL SERVICES, FAMILY

AND CHILDREN FIRST COUNCIL, FAMILY AND COMMUNITY SERVICES, HIRAM COLLEGE,

KENT CITY BOARD OF HEALTH, KENT CITY HEALTH DEPARTMENT, KENT STATE

UNIVERSITY COLLEGE OF PUBLIC HEALTH & CENTER FOR PUBLIC POLICY AND HEALTH,

KENT STATE UNIVERSITY HEALTH SERVICES, KENT STATE UNIVERSITY, CENTER FOR

NUTRITION OUTREACH, MENTAL HEALTH & RECOVERY BOARD OF PORTAGE COUNTY,

NORTHEAST OHIO MEDICAL UNIVERSITY, OHIOCAN, PARTA, PORTAGE COUNTY BOARD OF

HEALTH, PORTAGE COUNTY CHILDREN'S SERVICES , PORTAGE COUNTY COMBINED

GENERAL HEALTH DISTRICT, PORTAGE COUNTY COMMISSIONERS, PORTAGE COUNTY JOB

& FAMILY SERVICES, PORTAGE COUNTY SAFE COMMUNITIES COALITION, PORTAGE

COUNTY SCHOOL DISTRICTS, PORTAGE COUNTY SHERIFF'S DEPARTMENT, PORTAGE

COUNTY TOWNSHIP TRUSTEES, PORTAGE COUNTY VETERANS SERVICES, PORTAGE COUNTY

WIC, PORTAGE LEARNING CENTERS, PORTAGE PARK DISTRICT, PORTAGE SUBSTANCE

ABUSE COMMUNITY COALITION, RAVENNA CITY BOARD OF HEALTH, SEQUOIA WELLNESS,

SUICIDE PREVENTION COALITION OF PORTAGE COUNTY, THE PORTAGE FOUNDATION,

TOWNHALL II, AND UNITED WAY OF PORTAGE COUNTY.

GROUP A-FACILITY 11 -- UH PORTAGE MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH

PORTAGE MEDICAL CENTER IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS AND

ASSOCIATED STRATEGIES TO ADDRESS THEM:

### PRIORITY HEALTH NEED #1: MENTAL HEALTH AND ADDICTION

- STRATEGY #1: YOUTH ALCOHOL/OTHER DRUG PREVENTION AND MENTAL HEALTH

 Schedule H (Form 990) 2021
 GROUP RETURN

 Part V
 Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- STRATEGY #2: LINKS TO CESSATION SUPPORT

PRIORITY HEALTH NEED #2: CHRONIC DISEASE

- STRATEGY #1: FOOD INSECURITY SCREENING AND REFERRAL

- STRATEGY #2: PREDIABETES SCREENING AND REFERRAL

- STRATEGY #3: HYPERTENSION SCREENING AND FOLLOW UP

- STRATEGY #4: COMMUNITY GARDENS

PRIORITY HEALTH NEED #3: MATERNAL, INFANT, AND CHILD HEALTH

- STRATEGY #1: REPRODUCTIVE HEALTH INTERVENTIONS

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: SOCIAL DETERMINANTS OF HEALTH,

HEALTHCARE SYSTEMS AND ACCESS, AND HEALTH EQUITY. ANY NEEDS NOT BEING

ADDRESSED BY THE UH PORTAGE MEDICAL CENTER ARE BEING ADDRESSED IN UH

CLINICAL SETTINGS.

GROUP A-FACILITY 11 -- UH PORTAGE MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

GROUP RETURN

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 11 -- UH PORTAGE MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 31, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, CUYAHOGA COUNTY

BOARD OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION

RESEARCH CENTER FOR HEALTHY NEIGHBORHOODS AT CASE WESTERN RESERVE

UNIVERSITY, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES. THE

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ASSESSMENT ALSO ENCOMPASSES INTERVIEW DATA FROM SEVERAL COMMUNITY

GROUP RETURN

STAKEHOLDERS WHO ARE EXPERTS ON THE HEALTH CARE NEEDS OF RESIDENTS IN THE

COUNTY AS WELL AS EXISTING COMMUNITY VOICE DATA GATHERED BY A RANGE OF

OTHER GREATER CLEVELAND ORGANIZATIONS.

UNIVERSITY HOSPITALS HEALTH SYSTEM. INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER TO

ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 5: UH REHABILITATION HOSPITAL'S 2019 ASSESSMENT

CONSIDERED MULTIPLE DATA SOURCES, SOME PRIMARY (SURVEY OF MARKET AREA

RESIDENTS, HOSPITAL DISCHARGE DATA) AND SOME SECONDARY (REGARDING

DEMOGRAPHICS, HEALTH STATUS INDICATORS, AND MEASURES OF HEALTH CARE

ACCESS). THE CHNA TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE

BROAD INTERESTS OF THE COMMUNITY THROUGH RANDOMIZED MAIL SURVEYS OF

| Schedule H (Form 990) 2021       GROUP RETURN         Part V       Facility Information (continued)         Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines   | 90-0059117 | Page <b>8</b>  |
|---|------------|----------------|
| Part V Facility Information (continued)   |            | . ago <b>o</b> |
|   |            |                |
| 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provid<br>separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter<br>and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility. | 9          |                |
| HOUSEHOLDS IN SERVICE AREA COUNTIES, AS WELL AS, A SERIES OF MAIL SURVEYS   |            |                |
| AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS. COMMUNITY LEADERS FROM   |            |                |
| THE CUYAHOGA COUNTY BOARD OF HEALTH, CLEVELAND DEPARTMENT OF PUBLIC   |            |                |
| HEALTH, AND OTHER RELEVANT ORGANIZATIONS OFFERED THEIR ANALYSIS BASED ON  |            |                |
| THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING  |            |                |
| COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT   |            |                |
| HEALTH NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: A   |            |                |
| DESCRIPTION OF THE COMMUNITY SURROUNDING THE UH REHABILITATION HOSPITAL;  |            |                |
| DEMOGRAPHICS OF UH REHABILITATION HOSPITAL'S PRIMARY AND SECONDARY MARKET   |            |                |
| AREAS (E.G. AGE, GENDER, AND RACE/ETHNICITY); HOSPITAL PATIENTS SERVED;   |            |                |
| OVERARCHING THEMES (E.G. TRUST AND STRUCTURAL RACISM); CHRONIC DISEASE  |            |                |
| (E.G. CARDIOVASCULAR DISEASE, CHILDHOOD ASTHMA, AND DIABETES); QUALITY OF   |            |                |
| LIFE INDICATORS (E.G. POVERTY, HOMICIDE RATES, AND FOOD INSECURITY);  |            |                |
| CANCER TREATMENT (E.G. INCREASING EARLY DETECTION, REDUCING BARRIERS TO   |            |                |
| CANCER CARE, AND REDUCING THE HIGH CANCER MORTALITY RATES); REDUCING  |            |                |
| INCIDENCES OF CARDIOVASCULAR DISEASE (E.G. EARLY DETECTION, INCREASING  |            |                |
| PATIENTS' UNDERSTANDING OF ITS SEVERITY, AND TEACHING CARDIOVASCULAR  |            |                |
| DISEASE SELF-TREATMENT); BEHAVIORAL RISK FACTORS (E.G. OBESITY, FLU   |            |                |
| VACCINATION RATES, PHYSICAL ACTIVITY, AND TOBACCO USE); ENVIRONMENTAL   |            |                |
| HEALTH INDICATORS (E.G. CHILDHOOD LEAD POISONING, EPA AIR QUALITY   |            |                |
| STANDARDS, AND FOODBORNE DISEASE); MENTAL HEALTH AND ADDICTION (E.G.  |            |                |
| MENTAL HEALTH/SUICIDE, OPIOIDS AND OTHER SUBSTANCE ABUSE, AND VIOLENCE);  |            |                |
| MATERNAL AND CHILD HEALTH (E.G. ADOLESCENT BIRTH RATE, INFANT MORTALITY,  |            |                |
| AND LEAD POISONING).  |            |                |

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

Schedule H (Form 990) 2021 Facility Information (continued) Part V

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR CUYAHOGA

GROUP RETURN

COUNTY. THE FOLLOWING HOSPITAL FACILITIES ARE INCLUDED WITH UH

REHABILITATION HOSPITAL - BEACHWOOD IN THE 2019 CHNA FOR CUYAHOGA COUNTY:

UH CLEVELAND MEDICAL CENTER, UH RAINBOW BABIES & CHILDREN'S HOSPITAL, UH

AHUJA MEDICAL CENTER, UH REGIONAL HOSPITALS UH REGIONAL HOSPITALS (UH

BEDFORD MEDICAL CENTER AND UH RICHMOND MEDICAL CENTER), UH PARMA MEDICAL

CENTER, UH ST. JOHN MEDICAL CENTER, SOUTHWEST GENERAL HEALTH CENTER, ST.

VINCENT CHARITY MEDICAL CENTER, AND THE METROHEALTH SYSTEM.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT THE JOINT CHNA FOR CUYAHOGA COUNTY: BETTER HEALTH

PARTNERSHIP, CASE WESTERN RESERVE UNIVERSITY SCHOOL OF MEDICINE, CLEVELAND

DEPARTMENT OF PUBLIC HEALTH, CUYAHOGA COUNTY BOARD OF HEALTH, HEALTH

IMPROVEMENT PARTNERSHIP-CUYAHOGA, POLICYBRIDGE, THE CENTER FOR HEALTH

AFFAIRS, AND UNITED WAY OF GREATER CLEVELAND.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V. SECTION B. LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH

REHABILITATION HOSPITAL IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEED AND

CROSSING-CUTTING FACTOR, ALONG WITH STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED: CHRONIC DISEASE MANAGEMENT AND PREVENTION

STRATEGY #1: COMMUNITY-BASED EDUCATION AND HEALTH SCREENINGS TO PREVENT

AND/OR MANAGE CHRONIC DISEASES

CROSS-CUTTING FACTOR #1: IMPROVE COMMUNITY CONDITIONS

Schedule H (Form 990) 2021 Facility Information (continued) Part V

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

STRATEGY #1: RAISE AWARENESS ABOUT HOSPITAL UNTILIZATION OPTIONS AND

GROUP RETURN

FINANCIAL ASSISTANCE AVAILABLE FOR MEDICAL CARE

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: HIGH BLOOD LEAD LEVELS

CHILDHOOD ASTHMA, INFLUENZA, TOBACCO USE/CHRONIC OBSTRUCTIVE PULMONARY

DISEASE, AND SUICIDE PREVENTION. THESE HEALTH NEEDS ARE BEING ADDRESSED IN

UH CLINICAL SETTINGS.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS. IF APPLICABLE.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A 
 Schedule H (Form 990) 2021
 GROUP
 RETURN

 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 13 -- UH REHABILITATION HOSPITAL - BEACHWOOD

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS CENTER FOR DISEASE

CONTROL AND PREVENTION (CDC), OHIO DEPARTMENT OF HEALTH, U.S. CENSUS

BUREAU, OHIO HOSPITAL ASSOCIATION, PREVENTION RESEARCH CENTER FOR HEALTHY

NEIGHBORHOODS AT CASE WESTERN RESERVE UNIVERSITY, AND OTHER NATIONAL,

STATE AND LOCAL DATA SOURCES.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER

FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE

ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND

CYPRESS GUIDED THE PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO

Schedule H (Form 990) 2021 Facility Information (continued) Part V

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3], 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16], 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

REVIEW PRIMARY DATA, HOSPITAL UTILIZATION AND DISCHARGE DATA, AND

GROUP RETURN

EVALUATION OF PROGRAM IMPACT REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS

THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON

BEHALF OF 36 HOSPITALS IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH

SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON

QUANTITATIVE ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA

ESPECIALLY IN THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 5: THE UH AVON REHABILITATION HOSPITAL'S CHNA

TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF

THE COMMUNITY THROUGH BOTH A RANDOMIZED TELEPHONE SURVEY OF HOUSEHOLDS IN

LORAIN COUNTY, A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH

COMMUNITY LEADERS. COMMUNITY LEADERS FROM THE ELYRIA CITY HEALTH DISTRICT

AND THE LORAIN COUNTY GENERAL HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED

ON THEIR WORK AS LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING

COMMUNITY LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT

HEALTH NEEDS. SURVEYS WERE MAILED OUT TO 2,400 ADULTS IN LORAIN COUNTY.

THE RESPONSE RATE FOR THE GENERAL POPULATION WAS 29%. THIS RETURN RATE AND

SAMPLE SIZE MEANS THAT THE RESPONSE IN THE HEALTH ASSESSMENT SHOULD BE

REPRESENTATIVE OF THE ENTIRE COUNTY. THE 2019 REPORT ADDRESSES THE

FOLLOWING BROAD TOPICS: HEALTHCARE ACCESS (HEALTHCARE COVERAGE, ACCESS AND

UTILIZATION, PREVENTIVE MEDICINE, WOMEN'S HEALTH, MEN'S HEALTH, AND ORAL

HEALTH), HEALTH BEHAVIORS (HEALTH STATUS PERCEPTIONS, ADULT WEIGHT STATUS

TOBACCO USE, ALCOHOL CONSUMPTION, DRUG USE, SEXUAL BEHAVIOR, MENTAL

HEALTH), CHRONIC DISEASE (HEART HEALTH, CANCER, ASTHMA, ARTHRITIS,

DIABETES, AND QUALITY OF LIFE), SOCIAL CONDITIONS (SOCIAL DETERMINANTS OF

## Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HEALTH, ENVIRONMENTAL HEALTH, PARENTING, MATERNAL AND INFANT HEALTH),

GROUP RETURN

RURAL HEALTH, SUBURBAN HEALTH, URBAN HEALTH, AND YOUTH HEALTH (WEIGHT

STATUS, TOBACCO USE, ALCOHOL USE, DRUG USE, MENTAL HEALTH, SAFETY AND

VIOLENCE ISSUES, AND PERCEPTIONS).

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 6A: THE HOSPITAL FACILITIES WORKED IN

COLLABORATION WITH ONE ANOTHER TO CONDUCT A JOINT CHNA FOR LORAIN COUNTY.

UH ELYRIA MEDICAL CENTER, UH AVON REHABILITATION HOSPITAL, CLEVELAND

CLINIC AVON HOSPITAL, MERCY HEALTH ALLEN HOSPITAL, MERCY HEALTH LORAIN

HOSPITAL, AND SPECIALTY HOSPITAL OF LORAIN ARE INCLUDED IN THE 2019 CHNA

FOR LORAIN COUNTY.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT A JOINT CHNA FOR LORAIN COUNTY: ALCOHOL AND DRUG

ADDICTION SERVICES, BOARD OF LORAIN COUNTY, LORAIN COUNTY BOARD OF MENTAL

HEALTH, LORAIN COUNTY HEALTH & DENTISTRY, LORAIN COUNTY METRO PARKS,

LORAIN COUNTY OFFICE ON AGING, LORAIN COUNTY PUBIC HEALTH, AND UNITED WAY

OF GREATER LORAIN COUNTY.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH AVON

REHABILITATION HOSPITAL IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEED AND

ASSOCIATED STRATEGIES TO ADDRESS IT:

PRIORITY HEALTH NEED #1: CHRONIC DISEASE MANAGEMENT AND PREVENTION

Part V Facility Information (continued)

Schedule H (Form 990) 2021

**Section C. Supplemental Information for Part V, Section B.** Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

- STRATEGY #1: COMMUNITY-BASED EDUCATION AND HEALTH SCREENINGS TO PREVENT

GROUP RETURN

AND/OR MANAGE CHRONIC DISEASES

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: MENTAL HEALTH AND ADDICTION AS

WELL AS ACCESS TO CARE OR PREVENTION AS STAND-ALONE PRIORITIES. ASPECTS OF

THESE HEALTH NEEDS ARE ENCOMPASSED IN OTHER EFFORTS BEING ADDRESSED. OTHER

LORAIN COUNTY PARTNERS ARE ALSO ADDRESSING PREVENTION AND OTHER NEEDS.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

 Schedule H (Form 990) 2021
 GROUP RETURN

 Part V
 Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4, " "B, 2," "B, 3," etc.) and name of hospital facility.

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP A-FACILITY 14 -- UH AVON REHABILITATION HOSPITAL

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

SCHEDULE H, PART V, SECTION B. FACILITY REPORTING GROUP B

FACILITY REPORTING GROUP B CONSISTS OF:

- FACILITY 3: UH GEAUGA MEDICAL CENTER

- FACILITY 12: UH SAMARITAN MEDICAL CENTER

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED

SOCIOECONOMIC INDICATORS, SUCH AS UNEMPLOYMENT, UNINSURED, AVERAGE LIFE

EXPECTANCY, AND POVERTY INDICATORS FROM SOURCES SUCH AS COUNTY HEALTH

ASSESSMENT, CENTER FOR DISEASE CONTROL AND PREVENTION (CDC), OHIO

DEPARTMENT OF HEALTH, U.S. CENSUS BUREAU, OHIO HOSPITALIZATION

ASSOCIATION, AND OTHER NATIONAL, STATE AND LOCAL DATA SOURCES.

THE HOSPITAL COUNCIL OF NORTHWEST OHIO WORKED CLOSELY WITH THE CENTER FOR

HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP ("CYPRESS")

TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE 2019 CHNA. THE

Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

HOSPITAL COUNCIL OF NORTHWEST OHIO RETAINED THE CENTER FOR HEALTH AFFAIRS

GROUP RETURN

TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE ENTIRE COMMUNITY

SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND CYPRESS GUIDED THE

PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO REVIEW PRIMARY DATA,

HOSPITAL UTILIZATION AND DISCHARGE DATA, AND EVALUATION OF PROGRAM IMPACT

REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS THE LEADING ADVOCATE FOR

NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON BEHALF OF 36 HOSPITALS

IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH SERVICES TO MEET

VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON QUANTITATIVE

ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA, ESPECIALLY IN

THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION.

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 5: UH GEAUGA MEDICAL CENTER'S 2019 ASSESSMENT

TOOK INTO ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF

THE COMMUNITY THROUGH A RANDOMIZED MAIL SURVEY OF HOUSEHOLDS IN GEAUGA

COUNTY, REGIONAL FORUMS, AND IN-PERSON INTERVIEWS WITH COMMUNITY LEADERS.

COMMUNITY LEADERS FROM THE GEAUGA COUNTY HEALTH DISTRICT AND THE LAKE

COUNTY HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS LOCAL

GOVERNMENT PUBLIC HEALTH AGENCIES. PARTICIPATING COMMUNITY LEADERS

PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH NEEDS. 1,200

SURVEYS WERE MAILED TO ADULTS IN GEAUGA COUNTY AND HAD A RESPONSE RATE OF

26%. THIS RETURN RATE AND SAMPLE SIZE MEANS THAT THE RESPONSES IN THE

ASSESSMENT SHOULD BE REPRESENTATIVE OF THE ENTIRE COUNTY. THE 2019 REPORT

ADDRESSES THE FOLLOWING BROAD TOPICS: HEALTHCARE ACCESS INDICATORS (E.G.

COVERAGE, UTILIZATION, WOMEN'S HEALTH EXAMS, MEN'S HEALTH EXAMS, AND ORAL

HEALTH EXAMS); HEALTH BEHAVIORS INDICATORS (E.G. ADDICTION, HEALTH STATUS

Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PERCEPTIONS, ADULT TOBACCO, DRUG, AND ALCOHOL USE, SEXUAL BEHAVIOR, AND

MENTAL HEALTH); CHRONIC DISEASE (E.G. CARDIOVASCULAR HEALTH, CANCER,

GROUP RETURN

ASTHMA, ARTHRITIS, DIABETES); AND SOCIAL CONDITIONS (E.G. SOCIAL

DETERMINANTS OF HEALTH, ENVIRONMENTAL HEALTH, AND PARENTING).

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT A JOINT CHNA FOR GEAUGA COUNTY: CASA FOR KIDS OF

GEAUGA COUNTY, CATHOLIC CHARITIES COMMUNITY SERVICES, CHAGRIN FALLS PARK

COMMUNITY CENTER, DDC CLINIC, FAMILY PLANNING ASSOCIATION OF NORTHEAST

OHIO, INC. (A DIVISION OF SIGNATURE HEALTH), FAMILY PRIDE, GEAUGA COUNTY

BOARD OF DEVELOPMENTAL DISABILITIES, GEAUGA COUNTY BOARD OF HEALTH, GEAUGA

COUNTY BOARD OF MENTAL HEALTH & RECOVERY SERVICES, GEAUGA COUNTY CLERK OF

COURTS, GEAUGA COUNTY COMMISSIONERS, GEAUGA COUNTY DEPARTMENT ON AGING,

GEAUGA COUNTY EDUCATIONAL SERVICE CENTER: (REPRESENTING ALL GEAUGA COUNTY

SCHOOL DISTRICTS), GEAUGA PUBLIC HEALTH, GEAUGA COUNTY HEALTH DISTRICT

ADVISORY COUNCIL, GEAUGA COUNTY HUNGER TASK FORCE, GEAUGA COUNTY JOB AND

FAMILY SERVICES, GEAUGA COUNTY PUBLIC LIBRARY SYSTEM, GEAUGA COUNTY

RESIDENTS, GEAUGA COUNTY SHERIFF, GEAUGA COUNTY TOWNSHIP ASSOCIATION,

GEAUGA FAMILY FIRST COUNCIL, GEAUGA PARK DISTRICT, LAKE-GEAUGA HEAD START,

LAKE GEAUGA RECOVERY CENTERS, LIFE ACT, MIDDLEFIELD CARE CENTER, NAMI

GEAUGA, OHIO DEPARTMENT OF HEALTH, RAVENWOOD MENTAL HEALTH CENTER

STARTING POINT, TORCHLIGHT YOUTH MENTORING ALLIANCE, UNITED WAY SERVICES

OF GEAUGA COUNTY, AND WOMENSAFE, INC.

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH GEAUGA

# Schedule H (Form 990) 2021 GROUP RETURN Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

#### MEDICAL CENTER IDENTIFIES THE FOLLOWING FIVE PRIORITY HEALTH NEEDS AND TWO

CROSSING-CUTTING FACTORS, ALONG WITH STRATEGIES TO ADDRESS THEM:

PRIORITY HEALTH NEED #1: MENTAL HEALTH

- STRATEGY #1: CAMPAIGN TO INCREASE AWARENESS OF BEHAVIORAL HEALTH WARNING

SIGNS

PRIORITY HEALTH NEED #2: ADDICTION

- STRATEGY #1: MEDICATION ASSISTED TREATMENT (MAT)

- STRATEGY #2: SCHOOL-BASED ALCOHOL/OTHER DRUG PREVENTION PROGRAMS

- STRATEGY #3: NALOXONE ACCESS

PRIORITY HEALTH NEED #3: CHRONIC DISEASE

- STRATEGY #1: PREDIABETES SCREENING AND REFERRAL

- STRATEGY #2: HYPERTENSION SCREENING AND FOLLOW UP

- STRATEGY #3: WELLNESS NAVIGATION

- STRATEGY #4: SCREENING EVENTS

CROSS-CUTTING FACTOR #1: PUBLIC HEALTH SYSTEM. PREVENTION AND HEALTH

#### BEHAVIORS

- STRATEGY #1: EMPLOY STRATEGIES OF INTENTIONAL INCLUSION IN THE

COLLECTION OF POPULATION HEALTH DATA TO ASSURE REPRESENTATION OF

POPULATIONS WHO EXPERIENCE HEALTH DISPARITIES AND HEALTH INEQUITIES

CROSS-CUTTING FACTOR #2: HEALTH SYSTEMS AND ACCESS

- STRATEGY #1: AMISH OUTREACH PROGRAMS

Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

NEEDS IDENTIFIED IN THE 2019 CHNA BUT NOT BEING ADDRESSED BY THE HOSPITAL

INCLUDE: TRAUMA INFORMED CARE, SCHOOL-BASED SOCIAL AND EMOTIONAL

GROUP RETURN

INSTRUCTION, DIABETES PREVENTION PROGRAM, MASS-REACH COMMUNICATIONS

EXPANDED ACCESS TO EVIDENCE BASED TOBACCO CESSATION TREATMENTS, AND

OUTREACH TO INCREASE UPTAKE FOR EARNED INCOME TAX CREDITS. THESE NEEDS ARE

BEING ADDRESSED BY OTHER GEAUGA PARTNERS BASED ON THEIR SPECIFIC

EXPERTISE, EXPERIENCES, OR RESOURCES.

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

BE ELIGIBLE FOR THE UH FAP.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

Schedule H (Form 990) 2021 Facility Information (continued) Part V

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

GROUP RETURN

HOSPITAL FINANCIAL COUNSELOR.

GROUP B-FACILITY 3 -- UH GEAUGA MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 3J: IN ADDITION TO REPORTING THE ITEMS DESCRIBED

IN PART V, SECTION B, LINES 3A THROUGH 3I, THE 2019 CHNA EXAMINED ECONOMIC

INDICATORS SUCH AS POVERTY, UNEMPLOYMENT, STATE BUDGET DEVELOPMENTS

HOUSEHOLD INCOME AND HEALTH STATUS INDICATORS FROM SOURCES SUCH AS COUNTY

HEALTH RANKINGS, THE COMMUNITY HEALTH STATUES INDICATORS PROJECT, THE OHIO

DEPARTMENT OF HEALTH. THE U.S. CENTERS FOR DISEASE CONTROL AND PREVENTION

(CDC), BEHAVIORAL RISK FACTOR SURVEILLANCE SYSTEM (BRFSS), THE DIGNITY

HEALTH COMMUNITY NEEDS INDEX, AND THE U.S. DEPARTMENT OF AGRICULTURE. DATA

FROM THE U.S. HEALTH RESOURCES AND SERVICES ADMINISTRATION (HRSA)

REGARDING FEDERALLY QUALIFIED HEALTH CENTERS WERE ALSO USED. MEDICALLY

UNDERSERVED AREAS AND POPULATIONS, HEALTH PROFESSIONAL SHORTAGE AREAS, AND

HOSPITAL UTILIZATION WERE ALSO ASSESSED.

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. WORKED CLOSELY WITH THE CENTER

FOR HEALTH AFFAIRS ("THE CENTER") AND THE CYPRESS RESEARCH GROUP

("CYPRESS") TO COMPLETE THE DATA ASSESSMENT AND SUMMARY PORTIONS OF THE

2019 CHNA. UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. RETAINED THE CENTER

Schedule H (Form 990) 2021 Facility Information (continued) Part V

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

FOR HEALTH AFFAIRS TO ASSIST IN DATA COLLECTION AND ANALYSIS TO ENSURE THE

ENTIRE COMMUNITY SERVED BY THE HOSPITAL WAS CAPTURED. THE CENTER AND

GROUP RETURN

CYPRESS GUIDED THE PROCESS AND THEN COLLABORATED WITH THE HOSPITALS TO

REVIEW PRIMARY DATA, HOSPITAL UTILIZATION AND DISCHARGE DATA, AND

EVALUATION OF PROGRAM IMPACT REPORTS FROM PREVIOUS CHNA'S. THE CENTER IS

THE LEADING ADVOCATE FOR NORTHEAST OHIO HOSPITALS. THE CENTER ADVOCATES ON

BEHALF OF 36 HOSPITALS IN NINE COUNTIES. CYPRESS PROVIDES CUSTOM RESEARCH

SERVICES TO MEET VARIOUS MARKET AND BUSINESS RESEARCH NEEDS. THEY FOCUS ON

QUANTITATIVE ANALYSIS OF PRIMARY AND SECONDARY MARKET AND INDUSTRY DATA

ESPECIALLY IN THE HEALTH CARE, HI-TECH, AND HIGHER EDUCATION INDUSTRIES.

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 5: THE UH SAMARITAN MEDICAL CENTER CHNA TOOK INTO

ACCOUNT INPUT FROM PERSONS REPRESENTING THE BROAD INTERESTS OF THE

COMMUNITY THROUGH A SERIES OF MAIL SURVEYS AND IN-PERSON INTERVIEWS WITH

COMMUNITY LEADERS. THE MAILING SURVEY WAS SENT TO 1,200 ADULTS IN ASHLAND

COUNTY AND THE RESPONSE RATE WAS 30%. WHICH FORCED THE CONFIDENCE LEVEL TO

RISE FROM +/- 5% TO +/-5.25%. ADOLESCENTS WERE RANDOMLY CHOSEN AFTER

APPROVAL BY SUPERINTENDENT AND PARENT APPROVAL. THE RESPONSE RATE FOR

ADOLESCENTS WAS 93%. COUNTY-LEVEL DATA, NUMEROUS CDC SITES, THE BEHAVIORAL

RISK FACTOR SURVEILLANCE SYSTEM, US CENSUS DATA, AND OTHER NATIONAL AND

LOCAL SOURCES WERE ALSO USED IN COLLECTING SECONDARY DATA. COMMUNITY

LEADERS FROM THE ASHLAND CITY HEALTH DISTRICT AND THE ASHLAND COUNTY

GENERAL HEALTH DISTRICT OFFERED THEIR ANALYSIS BASED ON THEIR WORK AS

LOCAL GOVERNMENTAL PUBLIC HEALTH AGENCIES. PARTICIPATING COMMUNITY

LEADERS PROVIDED INPUT INTO THE PRIORITIZATION OF SIGNIFICANT HEALTH

NEEDS. THE 2019 REPORT ADDRESSES THE FOLLOWING BROAD TOPICS: HEALTH CARE

## Part V Facility Information (continued)

Schedule H (Form 990) 2021

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

ACCESS (E.G. HEALTH CARE COVERAGE, ACCESS AND UTILIZATION, PREVENTIVE

GROUP RETURN

MEDICINE, MEN/WOMEN'S HEALTH, AND ORAL HEALTH); HEALTH BEHAVIORS (E.G.

HEALTH STATUS PERCEPTIONS, ADULT WEIGH STATUS, ADULT TOBACCO USE, ADULT

ALCOHOL CONSUMPTION, ADULT DRUG USE, ADULT SEXUAL BEHAVIOR, AND ADULT

MENTAL HEALTH); CHRONIC DISEASE (E.G. CARDIOVASCULAR HEALTH, CANCER,

ARTHRITIS, ASTHMA, DIABETES, AND QUALITY OF LIFE); SOCIAL CONDITIONS (E.G.

SOCIAL DETERMINANTS OF HEALTH, ENVIRONMENTAL HEALTH, AND PARENTING); YOUTH

HEALTH (E.G. YOUTH WEIGHT STATUES, YOUTH TOBACCO USE, YOUTH SEXUAL

BEHAVIOR, YOUTH MENTAL HEALTH, YOUTH SOCIAL DETERMINANTS OF HEALTH, AND

YOUTH VIOLENCE).

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 6B: THE FOLLOWING ORGANIZATIONS WORKED IN

COLLABORATION TO CONDUCT A JOINT CHNA FOR ASHLAND COUNTY: CITY OF ASHLAND

ASHLAND COUNTY HEALTH DEPARTMENT, ASHLAND COUNTY MENTAL HEALTH & RECOVERY

BOARD, ASHLAND CITY SCHOOLS, MAPLETON LOCAL SCHOOLS, ASHLAND COUNTY

COMMUNITY ACADEMY, ASHLAND COUNTY FAMILY & CHILDREN FIRST COUNCIL, ASHLAND

COUNTY CATHOLIC CHARITIES, ASHLAND COUNTY COUNCIL ON AGING, ASHLAND COUNTY

BOARD OF DEVELOPMENTAL DISABILITIES. APPLESEED COMMUNITY MENTAL HEALTH

CENTER, ASHLAND COUNTY BOARD OF HEALTH, ASHLAND YMCA, ASHLAND COUNTY

CHAMBER OF COMMERCE, ASHLAND PARENTING PLUS, ASHLAND COUNTY EMA, ASHLAND

COUNTY JOB & FAMILY SERVICES, AND SAFE HAVEN OF ASHLAND, OHIO.

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 11: THE 2020 IMPLEMENTATION STRATEGY FOR UH

SAMARITAN MEDICAL CENTER IDENTIFIED THE FOLLOWING PRIORITY HEALTH NEEDS

AND CROSSING-CUTTING FACTORS, ALONG WITH STRATEGIES TO ADDRESS THEM:

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 GROUP
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 Part V
 Facility Information
 (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PRIORITY HEALTH NEED #1: MENTAL HEALTH AND ADDICTION

- STRATEGY #1: MUSIC THERAPY

- STRATEGY #2: COMMUNITY AWARENESS AND EDUCATION OF RISKY BEHAVIORS AND

SUBSTANCE ABUSE ISSUES AND TRENDS

- STRATEGY #3: INCREASE SAFE DISPOSAL OF PRESCRIPTION DRUGS

PRIORITY HEALTH NEED #2: CHRONIC DISEASE

- STRATEGY #1: ONLINE COMMUNITY WELLNESS CALENDAR

- STRATEGY #2: EDUCATE THE COMMUNITY ON CHRONIC PAIN MANAGEMENT BASED ON

BEST PRACTICES

- STRATEGY #3: PREDIABETES SCREENING AND REFERRAL

- STRATEGY #4: COMMUNITY WIDE PHYSICAL ACTIVITY CAMPAIGNS

CROSS-CUTTING FACTOR #1: PUBLIC HEALTH SYSTEM, PREVENTION, AND HEALTH

#### BEHAVIORS

- STRATEGY #1: PROGRAMS AND/OR POLICIES TO DECREASE AVAILABILITY/INCREASE

KNOWLEDGE OF TOBACCO PRODUCTS AND RISKS ASSOCIATED WITH TOBACCO USE

THE IMPLEMENTATION STRATEGY DOES NOT ADDRESS THE FOLLOWING COMMUNITY

HEALTH NEEDS IDENTIFIED IN THE 2019 CHNA: SOCIAL DETERMINANTS OF HEALTH

AND HEALTHCARE SYSTEMS AND ACCESS. ANY NEEDS NOT BEING ADDRESSED BY THE UH

SAMARITAN MEDICAL CENTER ARE BEING ADDRESSED IN UH CLINICAL SETTINGS.

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 13H: PATIENTS MUST MEET SEVERAL QUALIFICATIONS TO

#### BE ELIGIBLE FOR THE UH FAP.

Schedule H (Form 990) 2021

GROUP RETURN

Part V Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

CRITERIA OTHER THAN THOSE ALREADY CHECKED INCLUDE: - THE CARE BEING

DISCOUNTED MUST BE MEDICALLY NECESSARY (NON-ELECTIVE) AND A SERVICE THAT

THE OHIO MEDICAID PROGRAM WOULD COVER. - PATIENTS MUST AGREE TO ALLOW UH

TO APPLY ON THEIR BEHALF FOR THIRD-PARTY PAYMENT PROGRAMS, IF APPLICABLE.

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 15E: THE UH FINANCIAL ASSISTANCE PROGRAM (FAP) IS

INTENDED FOR ALL HOSPITAL PATIENTS WHO MEET THE CONDITIONS AND GUIDELINES

OUTLINED IN THE POLICY. INFORMATION ON HOW TO APPLY FOR FINANCIAL

ASSISTANCE UNDER THE UH FAP IS INCLUDED ON ALL HOSPITAL PATIENT STATEMENTS

AND BILLS, INCLUDED ON THE UH WEBSITE, DISPLAYED ON SIGNS AND IN BROCHURES

AT ALL UH FACILITIES IN AREAS OF HOSPITAL REGISTRATION AND FINANCIAL

COUNSELING, AND DISPLAYED ON SIGNS AND IN BROCHURES AT ALL UH HOSPITAL

FACILITIES PATIENT ACCESS AREAS OR FINANICAL ASSISTANCE OFFICES. IF A

PATIENT DOES NOT QUALIFY FOR THE FAP BUT BELIEVES THEY HAVE SPECIAL

CIRCUMSTANCES, THE PATIENT CAN REQUEST THAT THEIR CARE BE REVIEWED BY A UH

HOSPITAL FINANCIAL COUNSELOR.

GROUP B-FACILITY 12 -- UH SAMARITAN MEDICAL CENTER

PART V, SECTION B, LINE 18E: NO UH HOSPITAL FACILITIES WERE PERMITTED TO

ENGAGE IN ANY OF THE ACTIONS DESCRIBED IN PART V, LINE 18 BEFORE MAKING

REASONABLE EFFORTS TO DETERMINE INDIVIDUALS' ELIGIBILITY UNDER THE

FACILITIES' FINANCIAL ASSSTANCE POLICY.

Part V | Facility Information (continued)

Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1, " "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

PART V, SECTION B, LINE 7A:

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HTTPS://WWW.UHHOSPITALS.ORG/ABOUT-UH/COMMUNITY-BENEFIT/COMMUNITY-HEALTH-

GROUP RETURN

NEEDS-ASSESSMENT

REPORTING GROUP A

PART V, SECTION B, LINE 10A:

HTTPS://WWW.UHHOSPITALS.ORG/ABOUT-UH/COMMUNITY-BENEFIT/COMMUNITY-HEALTH-

NEEDS-ASSESSMENT

REPORTING GROUP A

PART V, SECTION B, LINE 16A, FAP WEBSITE:

HTTPS://WWW.UHHOSPITALS.ORG/PATIENTS-AND-VISITORS/BILLING-INSURANCE-AND-

MEDICAL-RECORDS/PAY-MY-BILL/FINANCIAL-ASSISTANCE/

REPORTING GROUP A

PART V, SECTION B, LINE 16B, FAP APPLICATION WEBSITE:

HTTPS://WWW.UHHOSPITALS.ORG/PATIENTS-AND-VISITORS/BILLING-INSURANCE-AND-

MEDICAL-RECORDS/PAY-MY-BILL/FINANCIAL-ASSISTANCE/

REPORTING GROUP A

PART V, SECTION B, LINE 16C, FAP PLAIN LANGUAGE SUMMARY WEBSITE:

HTTPS://WWW.UHHOSPITALS.ORG/PATIENTS-AND-VISITORS/BILLING-INSURANCE-AND-

MEDICAL-RECORDS/PAY-MY-BILL/FINANCIAL-ASSISTANCE/

REPORTING GROUP B

PART V, SECTION B, LINE 7A:

HTTPS://WWW.UHHOSPITALS.ORG/ABOUT-UH/COMMUNITY-BENEFIT/COMMUNITY-HEALTH-

#### Schedule H (Form 990) 2021 Part V

Facility Information (continued) Section C. Supplemental Information for Part V, Section B. Provide descriptions required for Part V, Section B, lines 2, 3j, 5, 6a, 6b, 7d, 11, 13b, 13h, 15e, 16j, 18e, 19e, 20a, 20b, 20c, 20d, 20e, 21c, 21d, 23, and 24. If applicable, provide separate descriptions for each hospital facility in a facility reporting group, designated by facility reporting group letter and hospital facility line number from Part V, Section A ("A, 1," "A, 4," "B, 2," "B, 3," etc.) and name of hospital facility.

#### NEEDS-ASSESSMENT

REPORTING GROUP B

PART V, SECTION B, LINE 10A:

HTTPS://WWW.UHHOSPITALS.ORG/ABOUT-UH/COMMUNITY-BENEFIT/COMMUNITY-HEALTH-

GROUP RETURN

#### NEEDS-ASSESSMENT

REPORTING GROUP B

PART V, SECTION B, LINE 16A, FAP WEBSITE:

HTTPS://WWW.UHHOSPITALS.ORG/PATIENTS-AND-VISITORS/BILLING-INSURANCE-AND-

MEDICAL-RECORDS/PAY-MY-BILL/FINANCIAL-ASSISTANCE/

REPORTING GROUP B

PART V, SECTION B, LINE 16B, FAP APPLICATION WEBSITE:

HTTPS://WWW.UHHOSPITALS.ORG/PATIENTS-AND-VISITORS/BILLING-INSURANCE-AND-

MEDICAL-RECORDS/PAY-MY-BILL/FINANCIAL-ASSISTANCE/

REPORTING GROUP B

PART V. SECTION B. LINE 16C. FAP PLAIN LANGUAGE SUMMARY WEBSITE:

HTTPS://WWW.UHHOSPITALS.ORG/PATIENTS-AND-VISITORS/BILLING-INSURANCE-AND-

MEDICAL-RECORDS/PAY-MY-BILL/FINANCIAL-ASSISTANCE/

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

Schedule H (Form 990) 2021

Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

GROUP RETURN

| Name and address                        | Type of Facility (describe) |
|---|-----------------------------|
| 1 UH MINOFF HEALTH CENTER AT CHAGRIN HI |                             |
| 3909 ORANGE PLACE                       | OUTPATIENT HEALTH CENTER &  |
| ORANGE VILLAGE, OH 44122                | RAINBOW SPECIALTY CLINIC    |
| 2 UH WESTLAKE HEALTH CENTER             |                             |
| 960 CLAGUE ROAD                         | OUTPATIENT HEALTH CENTER &  |
| WESTLAKE, OH 44145                      | SURGICAL CENTER & RAINBOW   |
| 3 UH TWINSBURG HEALTH CENTER            |                             |
| 8819 COMMONS BLVD SUITE 100             | OUTPATIENT HEALTH CENTER &  |
| TWINSBURG, OH 44087                     | RAINBOW SPECIALTY CLINIC    |
| 4 UH SHARON HEALTH CENTER               |                             |
| 5133 RIDGE RD                           | OUTPATIENT HEALTH CENTER &  |
| WADSWORTH, OH 44281                     | RAINBOW SPECIALTY CLINIC    |
| 5 UH MENTOR HOPKINS HEALTH CENTER       |                             |
| 9000 MENTOR AVENUE                      | OUTPATIENT HEALTH CENTER &  |
| MENTOR, OH 44060                        | SURGICAL CENTER & RAINBOW   |
| 6 UH CONCORD HEALTH CENTER              |                             |
| 7500 AUBURN ROAD                        | OUTPATIENT HEALTH CENTER &  |
| PAINSVILLE-CONCORD JEDD, OH 44077       | URGENT CARE                 |
| 7 UH LYNDHURST SURGERY CENTER           |                             |
| 29017 CEDAR ROAD                        |                             |
| LYNDHURST, OH 44124                     | SURGICAL CENTER             |
| 8 UH MEDINA HEALTH CENTER               |                             |
| 4001 CARRICK DR.                        | OUTPATIENT HEALTH CENTER &  |
| MEDINA, OH 44256                        | RAINBOW SPECIALTY CLINIC    |
| 9 UH LANDERBROOK HEALTH CENTER          |                             |
| 5850 LANDERBROOK DRIVE                  | OUTPATIENT HEALTH CENTER &  |
| MAYFIELD HEIGHTS, OH 44124              | RAINBOW SPECIALTY CLINIC    |
| 10 UH EUCLID HEALTH CENTER              |                             |
| 18599 LAKE SHORE BLVD                   |                             |
| EUCLID, OH 44119                        | OUTPATIENT HEALTH CENTER    |

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UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

Schedule H (Form 990) 2021

Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

GROUP RETURN

| Name and address                        | Type of Facility (describe)   |
|---|-------------------------------|
| 11 UH MAYFIELD VILLAGE HEALTH CENTER    |                               |
| 730 S.O.M. CENTER ROAD SUITE 110        |                               |
| MAYFIELD VILLAGE, OH 44143              | OUTPATIENT HEALTH CENTER      |
| 12 UH UNIVERSITY SUBURBAN HEALTH CENTER | OUTPATIENT HEALTH CENTER,     |
| 1611 SOUTH GREEN ROAD                   | RAINBOW SPECIALTY CLINIC, &   |
| SOUTH EUCLID, OH 44121                  | SURGERY CENTER                |
| 13 UH HUDSON HEALTH CENTER              |                               |
| 5778 DARROW ROAD                        |                               |
| HUDSON, OH 44236                        | OUTPATIENT HEALTH CENTER      |
| 14 UH MADISON HEALTH CENTER             |                               |
| 701 NORTH LAKE STREET                   |                               |
| MADISON, OH 44057                       | OUTPATIENT HEALTH CENTER      |
| 15 UH OTIS MOSS JR. HEALTH CENTER       |                               |
| 8819 QUINCY AVENUE                      |                               |
| CLEVELAND, OH 44106                     | OUTPATIENT HEALTH CENTER      |
| L6 UH SOLON HEALTH CENTER               |                               |
| 34055 SOLON ROAD                        |                               |
| SOLON, OH 44139                         | OUTPATIENT HEALTH CENTER      |
| L7 UH AURORA HEALTH CENTER              |                               |
| 55 NORTH CHILLICOTHE ROAD               |                               |
| AURORA, OH 44202                        | OUTPATIENT HEALTH CENTER      |
| 8 UH WELLPOINTE HEALTH CENTER           |                               |
| 303 E ROYALTON RD                       |                               |
| BROADVIEW HTS, OH 44147                 | DIAGNOSTIC AND THERAPY CENTER |
| 19 UH AVON HEALTH CENTER                |                               |
| 1997 HEALTHWAY ROAD                     | LAB, IMAGING, REHABILITATION, |
| AVON, OH 44011                          | & FITNESS CENTER SERVICES     |
| 20 UH AMHERST HEALTH CENTER             |                               |
| 254 CLEVELAND ROAD                      |                               |
| AMHERST, OH 44001                       | LAB, 24 HOUR ER, & IMAGING    |

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| CHAGRIN FALLS, OH 44023          | OUTPATIENT HEALTH CENTER       |
|----------------------------------|--------------------------------|
| 22 UH CHESTERLAND HEALTH CENTER  |                                |
| 8055 MAYFIELD RD                 |                                |
| CHESTERLAND, OH 44026            | OUTPATIENT HEALTH CENTER       |
| 23 UH FAIRLAWN HEALTH CENTER     |                                |
| 3800 EMBASSY PKWY                |                                |
| FAIRLAWN, OH 44333               | OUTPATIENT HEALTH CENTER       |
| 24 UH GEAUGA HEALTH CENTER       |                                |
| 13221 RAVENNA RD                 |                                |
| CHARDON, OH 44024                | OUTPATIENT HEALTH CENTER       |
| 25 UH INDEPENDENCE HEALTH CENTER |                                |
| 6150 OAK TREE BLVD               |                                |
| INDEPENDENCE, OH 44131           | OUTPATIENT HEALTH CENTER       |
| 26 UH WESTSHORE PRIMARY CARE     |                                |
| 2535 HALE STREET, SUITE A        |                                |
| AVON, OH 44011                   | OUTPATIENT HEALTH CENTER       |
| 27 UH KENT HEALTH CENTER         |                                |
| 401, 408, AND 411 DEVON PLACE    |                                |
| KENT, OH 44240                   | OUTPATIENT HEALTH CENTER & LAB |
| 28 UH MANTUA HEALTH CENTER       |                                |
| 10803 MAIN ST                    |                                |
| MANTUA, OH 44255                 | OUTPATIENT HEALTH CENTER       |
| 29 UH SHEFFIELD HEALTH CENTER    |                                |
| 5001 TRANSPORTATION DRIVE        |                                |
| SHEFFIELD LAKE, OH 44054         | OUTPATIENT HEALTH CENTER       |
| 30 UH STREETSBORO HEALTH CENTER  |                                |
| 9318 STATE ROUTE 14              |                                |
| STREETSBORO, OH 44241            | OUTPATIENT HEALTH CENTER       |
|                                  |                                |

How many non-hospital health care facilities did the organization operate during the tax year?

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

21 UH BAINBRIDGE HEALTH CENTER 8185 E. WASHINGTON ST.

Name and address

53

Type of Facility (describe)

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| Part V | Facility Information (continued) |
|--------|----------------------------------|
|--------|----------------------------------|

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| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
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|            |           |        |         |      |

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 Part V
 Facility Information
 (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| Name and address                         | Type of Facility (describe) |
|--|-----------------------------|
| 31 UH WALDEN HEALTH CENTER               |                             |
| 700 WALDEN PL                            |                             |
| AURORA, OH 44202                         | OUTPATIENT HEALTH CENTER    |
| 32 UH BROADVIEW HEIGHTS HEALTH CENTER    |                             |
| 5901 E ROYALTON ROAD                     |                             |
| BROADWAY HEIGHTS, OH 44147               | OUTPATIENT HEALTH CENTER    |
| 33 UH CUYAHOGA FALLS HEALTH CENTER       |                             |
| 96 GRAHAM ROAD, SUITE A                  |                             |
| CUYAHOGA FALLS, OH 44223                 | LABORATORY SERVICES         |
| 34 UH ASHTABULA HEALTH CENTER            |                             |
| 3315 N. RIDGE ROAD                       |                             |
| ASHTABULA, OH 44004                      | URGENT CARE & RADIOLOGY     |
| 35 UH AKRON URGENT CARE                  |                             |
| 145 WEST AVENUE                          |                             |
| TALLMADGE, OH 44278                      | URGENT CARE                 |
| 36 SOUTHWEST GENERAL STRONGSVILLE MED CT |                             |
| 18181 PEARL ROAD SUITE 3104              |                             |
| STRONGSVILLE, OH 44136                   | URGENT CARE                 |
| 37 UH EVANS MIDDLEFIELD HEALTH CENTER    |                             |
| 15976 E. HIGH STREET                     |                             |
| MIDDLEFIELD, OH 44062                    | RADIOLOGY                   |
| 38 UH ANDOVER HEALTH CENTER              |                             |
| 476 S. MAIN STREET                       |                             |
| ANDOVER, OH 44003                        | OUTPATIENT HEALTH CENTER    |
| 39 UH BROOK PARK (PARTNER WITH SOUTHWEST |                             |
| 15900 SNOW ROAD SUITE 200                |                             |
| BROOK PARK, OH 44142                     | URGENT CARE & RADIOLOGY     |
| 40 UH NORTH OLMSTED HEALTH CENTER        |                             |
| 26127 LORAIN ROAD, SUITE 100             | OUTPATIENT HEALTH CENTER &  |
| NORTH OLMSTED, OH 44070                  | URGENT CARE                 |

Schedule H (Form 990) 2021

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
|------------|-----------|--------|---------|------|
|------------|-----------|--------|---------|------|

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Part V Facility Information (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

GROUP RETURN

| Name and address                         | Type of Facility (describe) |
|--|-----------------------------|
| 41 UH NORTH RIDGEVILLE HEALTH CENTER     |                             |
| 32800 LORAIN ROAD                        |                             |
| NORTH RIDGEVILLE, OH 44039               | OUTPATIENT HEALTH CENTER    |
| 42 SOUTHWEST GENERAL BRUNSWICK MEDICAL C |                             |
| 4065 CENTER ROAD                         | OUTPATIENT HEALTH CENTER &  |
| BRUNSWICK, OH 44212                      | EMERGENCY ROOM              |
| 43 SOUTHWEST GENERAL HEALTH CENTER       |                             |
| 18697 BAGLEY ROAD                        | OUTPATIENT HEALTH CENTER &  |
| MIDDLEBURG HEIGHTS, OH 44130             | EMERGENCY ROOM              |
| 44 UH BANEY ROAD HEALTH CENTER           |                             |
| 1941 BANEY ROAD                          |                             |
| ASHLAND, OH 44805                        | OUTPATIENT HEALTH CENTER    |
| 45 UH KETTERING HEALTH CENTER            |                             |
| 546 NORTH UNION STREET                   |                             |
| LOUDONVILLE, OH 44842                    | URGENT CARE                 |
| 46 UH NEW LONDON URGENT CARE             |                             |
| 206 WEST MAIN STREET                     |                             |
| LONDON, OH 44851                         | URGENT CARE                 |
| 47 UH RAINBOW AHUJA CENTER FOR WOMEN & C |                             |
| 5805 EUCLID AVENUE                       |                             |
| CLEVELAND, OH 44103                      | RAINBOW SPECIALTY CLINIC    |
| 48 UH SAMARITAN HEALTH CENTER            |                             |
| 2212 MIFFLIN AVENUE                      |                             |
| ASHLAND, OH 44805                        | OUTPATIENT HEALTH CENTER    |
| 49 UH SAMARITAN RICHLAND URGENT CARE     |                             |
| 1033 ASHLAND ROAD                        |                             |
| MANSFIELD, OH 44905                      | URGENT CARE                 |
| 50 UH SAMARITAN URGENT CARE              |                             |
| 663 EAST MAIN STREET                     |                             |
| ASHLAND, OH 44805                        | URGENT CARE                 |

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| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
|------------|-----------|--------|---------|------|

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 Part V
 Facility Information
 (continued)

Section D. Other Health Care Facilities That Are Not Licensed, Registered, or Similarly Recognized as a Hospital Facility

(list in order of size, from largest to smallest)

How many non-hospital health care facilities did the organization operate during the tax year?

| 51 UH ST. JOHN HEALTH CENTER         26908 DETROIT ROAD         WESTLAKE, OH 44145         52 UH TRI CITY ELYRIA CONVENIENT CARE         1120 EAST BROAD STREET, SUITE 200         ELYRIA, OH 44035         CONVENIENT CARE         1480 CENTER ROAD, SUITE B         AVON, OH 44011         CONVENIENT CARE  | Name and address            | Type of Facility (describe) |
|---|-----------------------------|-----------------------------|
| 26908 DETROIT ROAD       OUTPATIENT ROAD         WESTLAKE, OH 44145       OUTPATIENT HEALTH CENTER         52 UH TRI CITY ELYRIA CONVENIENT CARE       1120 EAST BROAD STREET, SUITE 200         ELYRIA, OH 44035       CONVENIENT CARE         53 UH TRI CITY AVON CONVENIENT CARE       CONVENIENT CARE         1480 CENTER ROAD, SUITE B       D | 1 UH ST. JOHN HEALTH CENTER |                             |
| WESTLAKE, OH 44145     OUTPATIENT HEALTH CENTER       52 UH TRI CITY ELYRIA CONVENIENT CARE     1120 EAST BROAD STREET, SUITE 200       ELYRIA, OH 44035     CONVENIENT CARE       53 UH TRI CITY AVON CONVENIENT CARE     1480 CENTER ROAD, SUITE B  |                             | 1                           |
| 52 UH TRI CITY ELYRIA CONVENIENT CARE         1120 EAST BROAD STREET, SUITE 200         ELYRIA, OH 44035         53 UH TRI CITY AVON CONVENIENT CARE         1480 CENTER ROAD, SUITE B  |                             | OUTPATIENT HEALTH CENTER    |
| 1120 EAST BROAD STREET, SUITE 200         ELYRIA, OH 44035         53 UH TRI CITY AVON CONVENIENT CARE         1480 CENTER ROAD, SUITE B  |                             |                             |
| ELYRIA, OH 44035     CONVENIENT CARE       53 UH TRI CITY AVON CONVENIENT CARE     1480 CENTER ROAD, SUITE B  |                             | 1                           |
| 53 UH TRI CITY AVON CONVENIENT CARE         1480 CENTER ROAD, SUITE B   |                             | CONVENIENT CARE             |
| 1480 CENTER ROAD, SUITE B   |                             |                             |
|   |                             | 1                           |
|   |                             | CONVENIENT CARE             |
|   |                             |                             |
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|   |                             | 1                           |
|   |                             | 7                           |

Schedule H (Form 990) 2021

GROUP RETURN

Schedule H (Form 990) 2021 Part VI Supplemental Information

Provide the following information.

- Required descriptions. Provide the descriptions required for Part I, lines 3c, 6a, and 7; Part II and Part III, lines 2, 3, 4, 8 and 1 9h
- Needs assessment. Describe how the organization assesses the health care needs of the communities it serves, in addition to any 2 CHNAs reported in Part V, Section B.
- Patient education of eligibility for assistance. Describe how the organization informs and educates patients and persons who may be billed 3 for patient care about their eligibility for assistance under federal, state, or local government programs or under the organization's financial assistance policy.
- Community information. Describe the community the organization serves, taking into account the geographic area and demographic 4 constituents it serves.
- Promotion of community health. Provide any other information important to describing how the organization's hospital facilities or other health 5 care facilities further its exempt purpose by promoting the health of the community (e.g., open medical staff, community board, use of surplus funds. etc.).
- Affiliated health care system. If the organization is part of an affiliated health care system, describe the respective roles of the organization 6 and its affiliates in promoting the health of the communities served.
- State filing of community benefit report. If applicable, identify all states with which the organization, or a related organization, files a 7 community benefit report.

PART I, LINE 3C:

PLEASE REFER TO SCHEDULE H, PART V, LINE 13 A-H.

PART I, LINE 6A:

THE PARENT ORGANIZATION, UNIVERSITY HOSPITALS (34-0714775), PREPARES AN

ANNUAL COMMUNITY BENEFIT REPORT THAT ENCOMPASSES ALL OF THE UNIVERSITY

HOSPITALS HEALTH SYSTEM INCLUDING THE SUBORDINATE ORGANIZATIONS COMPLETING

SCHEDULE H.

PART I, LINE 7:

AMOUNTS CALCULATED AND REPORTED IN THIS TABLE WERE DERIVED FROM THE MOST

ACCURATE AVAILABLE SOURCES. A COST-TO-CHARGE RATIO WAS USED TO DETERMINE

FINANCIAL ASSISTANCE COST USING HOSPITAL FINANCIAL STATEMENTS.

MEDICAID SHORTFALL FOR GROUP SUBORDINATES WAS CALCULATED; 1) BASED ON THE

TAX YEAR'S MEDICAID COST REPORT ADJUSTED TO REFLECT FULL COSTS TO DIRECT

OFFSETTING REVENUE FROM THE MEDICAID COST REPORT, OR 2) BASED ON A

COST-TO-CHARGE RATIO AND MEDICAID REVENUES DERIVED USING FINANCIAL

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>Schedule H (Form 990) GROUP RETURN | 90-0059117 | Page <b>10</b> |
|--|------------|----------------|
| Part VI Supplemental Information (Continuation)                                |            |                |
| STATEMENTS. INCLUDED IN THIS MEDICAID SHORTFALL IS THE OHIO STATE              |            |                |
| CHILDREN'S HEALTH INSURANCE PROGRAM (SCHIP) SHORTFALL. COMMUNITY HEALTH        |            |                |
| IMPROVEMENT AND COMMUNITY BENEFIT OPERATIONS COSTS HAVE BEEN REPORTED          |            |                |
| BASED ON ACTUAL DIRECT COSTS USING ACTUAL OR AVERAGE EMPLOYEE COMPENSATION     |            |                |
| RATES AND ADDING INDIRECT COSTS WHICH ARE CALCULATED BY A COST ACCOUNTING      |            |                |
| SYSTEM AS A PERCENTAGE OF TOTAL COST. THE MEDICARE COST REPORT, ADJUSTED       |            |                |
| TO REFLECT FULL COSTS, WAS USED TO DETERMINE GROSS COMMUNITY BENEFIT           |            |                |
| EXPENSE AMOUNTS FOR HEALTH PROFESSIONS EDUCATION. DIRECT OFFSETTING            |            |                |
| REVENUES ARE INCLUDED FROM MEDICARE, CHILDREN'S HOSPITALS GRADUATE MEDICAL     |            |                |
| EDUCATION, AND MEDICAID FOR DIRECT MEDICAL EDUCATION. RESEARCH AMOUNTS         |            |                |
| WERE ALSO BASED ON THE MEDICARE COST REPORT, ADJUSTED TO REFLECT FULL          |            |                |
| COSTS, USING COSTS ASSIGNED TO RESEARCH COST CENTERS, LESS                     |            |                |
| INDUSTRY-SPONSORED RESEARCH DIRECT AND INDIRECT COSTS. THE EXPENSE OF          |            |                |
| RESTRICTED CASH CONTRIBUTIONS IS REPORTED BASED ON THE ACTUAL VALUE OF THE     |            |                |
| CONTRIBUTION BEFORE INDIRECT COST. RESTRICTED IN-KIND CONTRIBUTIONS ARE        |            |                |
| REPORTED AT FAIR MARKET VALUE. IN CALCULATING GROSS AND NET COMMUNITY          |            |                |
| BENEFIT EXPENSES, CARE WAS TAKEN TO AVOID DOUBLE-COUNTING COMMUNITY            |            |                |
| BENEFIT EXPENSES. THE SYSTEM'S NET COMMUNITY BENEFIT CONTRIBUTION FOR          |            |                |
| FISCAL YEAR 2021 TOTALED \$500 MILLION AS COMPARED TO THE 2020 COMMUNITY       |            |                |
| BENEFIT TOTAL OF \$483 MILLION. THE 2021 COMMUNITY BENEFIT NUMBER              |            |                |
| CONSISTED OF CHARITY CARE (\$50 MILLION), MEDICAID SHORTFALL (\$290            |            |                |
| MILLION), RESEARCH (\$66 MILLION), EDUCATION AND TRAINING (\$104 MILLION),     |            |                |
| AND COMMUNITY HEALTH IMPROVEMENT SERVICES, PROGRAMS AND SUPPORT (\$22          |            |                |
| MILLION), LESS HOSPITAL CARE ASSURANCE PROGRAM ("HCAP") (\$32 MILLION). TO     |            |                |
| MEASURE AND REPORT COMMUNITY BENEFIT, THE SYSTEM HAS FOLLOWED INTERNAL         |            |                |
| REVENUE SERVICE GUIDELINES. AS SUCH, THE INFORMATION FOR 2021 REPRESENTS       |            |                |
| THE REVISED REQUIREMENT TO OFFSET VARIOUS COMMUNITY BENEFIT PROGRAMS WITH      |            |                |
| NEL MED DEVENUE DECEMBER TO OFFSET VARIOUS COMMONITE DEPENDENT INCOMMON WITH   |            |                |

RELATED REVENUE RECEIVED. FOR 2021, THIS REVENUE OFFSET WAS \$32 MILLION.

# Part VI Supplemental Information (Continuation)

THE 2020 INFORMATION PROVIDED ABOVE (\$483 MILLION) INCLUDED A REVENUE

GROUP RETURN

OFFSET OF \$27 MILLION.

PART I, LINE 7G:

LINE 7G INCLUDES THE COSTS AND DIRECT OFFSETTING REVENUE ASSOCIATED WITH

CERTAIN HOSPITAL SERVICES THAT QUALIFY TO BE REPORTED AS A SUBSIDIZED

HEALTH SERVICE. THE TOTAL AMOUNT OF GROSS COMMUNITY BENEFIT EXPENSE

INCLUDED IN LINE 7G FOR THESE CLINICS IS: \$34,877,639. THE TOTAL AMOUNT

OF ASSOCIATED DIRECT OFFSETTING REVENUE IS \$21,606,557. THE TOTAL AMOUNT

OF NET COMMUNITY BENEFIT EXPENSE INCLUDED IN LINE 7G IS \$13,271,082.

PART II, COMMUNITY BUILDING ACTIVITIES:

COMMITMENT TO THE COMMUNITY REMAINS AT THE CORE OF THE SYSTEM'S MISSION:

TO HEAL. TO TEACH. TO DISCOVER. THE SYSTEM SUPPORTS NUMEROUS COMMUNITY

BUILDING ACTIVITIES THROUGH ALL SYSTEM ENTITIES AND NOT JUST THOSE

REPORTED WITHIN THE UH GROUP 990. MANY OF OUR COMMUNITY BUILDING

ACTIVITIES ARE DIFFICULT TO QUANTIFY OR REPORT WITHIN THE SPECIFIC

CATEGORIES PROVIDED IN SCHEDULE H, AS THEY OCCUR SYSTEM-WIDE AND NOT AT

SPECIFIC ENTITY LEVELS.

THE SYSTEM IS PROUD TO CONTRIBUTE TO THE ECONOMIC GROWTH OF THE

COMMUNITIES WE SERVE. THE UH HEALTH SYSTEM PROVIDES EMPLOYMENT DIRECTLY

FOR 42,009 (6,056 REPORTED ON THE PARENT ORGANIZATION'S FORM 990,

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. (34-0714775)) EMPLOYEES AND

PHYSICIANS.

UH PROVIDED MANY MORE COMMUNITY BUILDING ACTIVITIES, DIRECTLY AND

INDIRECTLY. THROUGH NEW OR EXPANDED BUSINESS OPPORTUNITIES AND THROUGH

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
|------------|-----------|--------|---------|------|
|------------|-----------|--------|---------|------|

Schedule H (Form 990) GROUP RETURN

Part VI | Supplemental Information (Continuation)

IMPORTANT CAPITAL INVESTMENTS IN OUR FACILITIES. UH HAS COMMITTED - AND

CONTINUES TO COMMIT - MILLIONS OF DOLLARS TO FACILITIES AND OPERATIONS

WITHIN THE CITY OF CLEVELAND AND THROUGHOUT OUR REGION, PROVIDING

CONSTRUCTION AND HOSPITAL-BASED JOBS. NEW STATE-OF-THE-ART OUTPATIENT

HEALTH CENTERS IN THE REGION HAVE SPURRED ECONOMIC GROWTH WHILE GIVING

PEOPLE ACCESS TO THE CARE THEY NEED CLOSE TO HOME AND EXPANDING OUR

COMMUNITY BENEFIT PROGRAMS. THE SYSTEM'S SUPPLY CHAIN MANAGEMENT STRATEGY

ENCOMPASSES SUPPLIER DIVERSITY TO INCLUDE MINORITY AND WOMEN-OWNED

BUSINESS ENTERPRISES PROVIDING THEM OPPORTUNITIES TO BE OUR PARTNERS AND

SUPPLIERS OF GOODS AND SERVICES THROUGHOUT THE SYSTEM.

THE SYSTEM SEEKS TO INCORPORATE ENVIRONMENTAL RESPONSIBILITY AND IS

WORKING TOWARDS REDUCING ITS ENVIRONMENTAL FOOTPRINT THROUGHOUT THE

COMMUNITIES IT SERVES. WITH REGARD TO UH BUILDINGS AND MAJOR RENOVATIONS,

UH ENDEVORS TO INCORPORATE DESIGN AND CONSTRUCTION STRATEGIES OF

THIRD-PARTY BEST-PRACTICE GUIDES SUCH AS THE U.S. GREEN BUILDING COUNCIL'S

LEADERSHIP IN ENERGY AND ENVIRONMENTAL DESIGN (LEED) CERTIFICATION SYSTEM,

THE EPA'S ENERGY STAR PERFORMANCE RATING, AND HEALTHCARE WITHOUT HARM'S

GREEN GUIDE FOR HEALTHCARE. RECENT CONSTRUCTION PROJECTS HAVE INCORPORATED

SUSTAINABLE DESIGN STRATEGIES.

PART III, LINE 2:

THE COST OF BAD DEBT IS CALCULATED USING A COST TO CHARGE RATIO.

ALLOWANCES ARE MADE FOR ESTIMATED DOUBTFUL ACCOUNTS BASED ON HISTORICAL

EXPERIENCE AND ADJUSTED FOR ECONOMIC CONDITIONS.

PART III, LINE 3:

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC |
|------------|-----------|--------|---------|-----|
|------------|-----------|--------|---------|-----|

Schedule H (Form 990) Part VI | Supplemental Information (Continuation)

THERE IS NO ESTIMATED AMOUNT (ZERO) OF BAD DEBT ATTRIBUTABLE TO PATIENTS

UNDER THE FINANCIAL ASSISTANCE POLICY. FOR PATIENTS WHO QUALIFY. THOSE

GROUP RETURN

PATIENTS ARE DEEMED TO BE UNABLE TO PAY AND ARE THEREFORE WRITTEN OFF TO

CHARITY RATHER THAN BAD DEBT.

PART III, LINE 8:

UH HOSPITALS PROVIDE SERVICES TO MANY LOW-INCOME MEDICARE RECIPIENTS. THE

MEDICARE LOSSES SUSTAINED AT THESE HOSPITALS ARE A RESULT OF MEDICARE

REIMBURSING AT LESS THAN OPERATING COSTS. IRS REV. RUL. 69-545, WHICH

ESTABLISHED THE COMMUNITY BENEFIT STANDARD FOR HOSPITALS, PROVIDES THAT IF

A HOSPITAL SERVES PATIENTS COVERED BY GOVERNMENTAL HEALTH BENEFITS

(INCLUDING MEDICARE), THEN THIS INDICATES THE HOSPITAL OPERATES TO PROMOTE

THE HEALTH OF THE COMMUNITY. IN TURN, TREATING MEDICARE PATIENTS IS

CONSIDERED A COMMUNITY BENEFIT. COSTS WERE DERIVED USING THE MEDICARE COST

REPORT.

PART III, LINE 9B:

PATIENT LIABILITIES FOR SERVICES RENDERED BY UH HOSPITAL FACILITIES SHALL

BE COLLECTED FROM ALL PATIENTS. AMOUNTS OWED BY PATIENTS QUALIFYING FOR

CHARITY CARE UNDER THE UH HOSPITALS FACILITIES' CHARITY/FINANCIAL

ASSISTANCE POLICY SHALL NOT BE BILLED TO PATIENTS AT AMOUNTS THAT ARE MORE

THAN THE AMOUNTS GENERALLY BILLED TO MEDICARE PATIENTS.

IF A PATIENT QUALIFIES FOR A 100% FINANCIAL ASSISTANCE DISCOUNT,

COLLECTION OF THE ACCOUNT IS NOT PURSUED. IF A PATIENT RECEIVES A PARTIAL

DISCOUNT DUE TO MEDICAL INDIGENCY UNDER THE FINANCIAL ASSISTANCE POLICY.

ANY REMAINING BALANCE NOT DISCOUNTED IS TREATED IN ACCORDANCE WITH THE UH

HOSPITALS COLLECTION POLICY.

## Part VI Supplemental Information (Continuation)

PART VI, LINE 2:

UH ASSESSES THE HEALTH CARE NEEDS OF ITS COMMUNITIES AS PART OF THE

GROUP RETURN

REGULAR STRATEGIC PLANNING PROCESS WHICH INCLUDES ASSESSMENTS OF

ENVIRONMENTAL, DEMOGRAPHIC, AND ECONOMIC FACTORS. THE SYSTEM ALSO USES UH

PATIENT SURVEYS REGARDING HEALTH CARE UTILIZATION AND WORKS ACTIVELY WITH

VARIOUS PARTNERS THROUGHOUT THE COMMUNITIES WE SERVE. UH HAS WORKED WITH

COMMUNITY ORGANIZATIONS IN ITS MEDICAL CENTERS' SERVICE AREAS (I.E.

NEIGHBORHOOD CONNECTIONS, LOCAL DEPARTMENTS OF PUBLIC HEALTH, LOCAL

DISEASE FOUNDATIONS, ETC.). THE SYSTEM WORKS CLOSELY WITH LOCAL

GOVERNMENTS AND ELECTED OFFICIALS TO UNDERSTAND THEIR COMMUNITIES' NEEDS

AND WORK TO IMPLEMENT PROGRAMS AND ACTIVITIES TO ASSIST IN RESPONDING TO

THOSE NEEDS. THE MEMBERS OF VARIOUS UH BOARDS ARE ACTIVE MEMBERS WITHIN

THE COMMUNITIES SERVED AND PROVIDE AN UNDERSTANDING OF AND COLLABORATIVE

FEEDBACK RELATED TO THE NEEDS OF THE COMMUNITIES.

THE SYSTEM IS PROUD TO CONTRIBUTE TO THE HEALTH OF ITS CITIZENS AND TO BE

A POSITIVE ECONOMIC FORCE IN ITS REGION. FOR MORE DETAILED INFORMATION ON

THE SYSTEM'S COMMUNITY BENEFIT OR TO VIEW THE 2021 COMMUNITY BENEFIT

REPORT, PLEASE VISIT THE SYSTEM'S WEBSITE AT WWW.UHHOSPITALS.ORG.

PART VI, LINE 3:

UH INFORMS AND EDUCATES PATIENTS AND PERSONS WHO MAY BE BILLED FOR PATIENT

CARE ABOUT OPTIONS FOR RESOLUTION OF THEIR BALANCES, INCLUDING ASSISTANCE

UNDER GOVERNMENT PROGRAMS AND UNDER THE UH FINANCIAL ASSISTANCE PROGRAM

("ASSISTANCE PROGRAM") IN A VARIETY OF WAYS. SIGNAGE FOR THE STATE OF OHIO

HEALTH CARE ASSURANCE PROGRAM (HCAP) AND THE UH PATIENT FINANCIAL

ASSISTANCE PROGRAM CAN BE FOUND IN LOCATIONS WHERE PATIENTS REGISTER FOR

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.                                   |            |                |
|--|------------|----------------|
| Schedule H (Form 990) GROUP RETURN   | 90-0059117 | Page <b>10</b> |
| Part VI Supplemental Information (Continuation)                            |            |                |
| CARE, PATIENT ACCESS AREAS, AND VARIOUS POINTS OF ENTRY SUCH AS UH         |            |                |
| EMERGENCY DEPARTMENTS. SUPPLEMENTAL BROCHURES THAT REFLECT THE UH PATIENT  |            |                |
| FINANCIAL ASSISTANCE PROGRAM AND THE HCAP PROGRAM ARE ALSO AVAILABLE.      |            |                |
| INFORMATION ABOUT THE ASSISTANCE PROGRAM CAN ALSO BE FOUND ON THE UH       |            |                |
| WEBSITE IN ADDITION TO BEING PROVIDED ON THE BACKS OF PATIENT STATEMENTS,  |            |                |
| INCLUDING A TOLL FREE PHONE NUMBER TO CALL FOR ASSISTANCE FROM A UH        |            |                |
| FINANCIAL COUNSELOR.   |            |                |
| PART VI, LINE 4:   |            |                |
| UH CLEVELAND MEDICAL CENTER  |            |                |
| UH RAINBOW BABIES & CHILDREN'S HOSPITAL                                    |            |                |
| UH AHUJA MEDICAL CENTER  |            |                |
| UH REGIONAL HOSPITALS  |            |                |
| UH PARMA MEDICAL CENTER  |            |                |
| UH ST. JOHN MEDICAL CENTER   |            |                |
| UH BEACHWOOD REHABILITATION HOSPITAL                                       |            |                |
| THE PRIMARY SERVICE AREA FOR THESE HOSPITALS IS CUYAHOGA COUNTY. AS OF THE |            |                |
| 2017 CENSUS, THE TOTAL POPULATION FOR CUYAHOGA COUNTY IS 1,248,514. 59.0%  |            |                |
| OF THE POPULATION IDENTIFIES AS WHITE ALONE, 29.1% AFRICAN AMERICAN, 5.9%  |            |                |
| HISPANIC OR LATINO, AND 6.0% AS MORE THAN ONE RACE OR OTHER. CUYAHOGA      |            |                |
| COUNTY ALSO ENCOMPASSES THE CITY OF CLEVELAND. THE TOTAL POPULATION FOR    |            |                |
| THE CITY OF CLEVELAND AS OF 2017 IS 385,552. 32.9% OF THE POPULATION       |            |                |
| IDENTIFIES AS WHITE ALONE, 48.3% AFRICAN AMERICAN, 12.4% HISPANIC OR       |            |                |
| LATINO, AND 6.4% AS MORE THAN ONE RACE OR OTHER. CUYAHOGA COUNTY'S         |            |                |
| POPULATION IS GROWING OLDER, ON AVERAGE. THE 2016 POPULATION ESTIMATES     |            |                |
| INDICATE MINOR DIFFERENCES BETWEEN CUYAHOGA COUNTY OVERALL AND THE CITY OF |            |                |
| CLEVELAND WITH RESPECT TO AGE GROUPS AND GENDER ALTHOUGH SMALL. THE MOST   |            |                |

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>Schedule H (Form 990) GROUP RETURN | 90-0059117 | Page <b>10</b> |
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| Part VI Supplemental Information (Continuation)                                |            |                |
| NOTABLE DIFFERENCES INCLUDE A GREATER PERCENTAGE OF PERSONS UNDER THE AGE      |            |                |
| OF 18 AND PERSONS 18 TO 34 YEARS OF AGE LIVING IN THE CITY OF CLEVELAND        |            |                |
| COMPARED TO CUYAHOGA COUNTY AS A WHOLE. CONVERSELY, A GREATER PERCENTAGE       |            |                |
| OF INDIVIDUALS AGED 65 AND OVER ARE LIVING IN CUYAHOGA COUNTY OVERALL          |            |                |
| COMPARED TO THE CITY OF CLEVELAND. THE AVERAGE LIFE EXPECTANCY IN CUYAHOGA     |            |                |
| COUNTY IS 76.4 YEARS OLD COMPARED TO 72.2 YEARS OLD IN THE CITY OF             |            |                |
| CLEVELAND. 94.6% OF THE POPULATION IN CUYAHOGA COUNTY HAS A HIGH SCHOOL        |            |                |
| DIPLOMA OR EQUIVALENT, AND 89.9% IN THE STATE OF OHIO. AS OF 2017, 18.0%       |            |                |
| OF THE POPULATION OF THE COUNTY IS BELOW THE POVERTY LINE COMPARED TO          |            |                |
| 33.1% IN THE CITY OF CLEVELAND. BOTH OF WHICH ARE HIGHER THAN THE 14.0%        |            |                |
| AVERAGE IN OHIO.   |            |                |
|  |            |                |
| UH GEAUGA MEDICAL CENTER   |            |                |
|  |            |                |
| THE PRIMARY SERVICE AREA FOR THESE HOSPITALS IS GEAUGA COUNTY. THE TOTAL       |            |                |
| POPULATION FOR GEAUGA COUNTY AS OF THE 2017 CENSUS IS 93,895. 96.7% OF         |            |                |
| THE POPULATION IDENTIFIES AS WHITE ALONE, 1.4% AS HISPANIC OR LATINO, 1.2%     |            |                |
| AFRICAN AMERICAN, AND 3.0% AS MORE THAN ONE RACE OR OTHER. THE MEDIAN AGE      |            |                |
| IS 44.4 YEARS OLD. THE AVERAGE HOUSEHOLD SIZE IS 2.65 PEOPLE AND THE           |            |                |
| AVERAGE FAMILY SIZE IS 3.09 PEOPLE. THE MEDIAN HOME VALUE FOR THE COUNTY       |            |                |
| IS \$228,000. 90.3% OF THE POPULATION HAS A HIGH SCHOOL DIPLOMA OR             |            |                |
| EQUIVALENT OR HIGHER EDUCATION LEVEL, OF THAT 38.0% HAS A BACHELOR'S           |            |                |
| DEGREE OR HIGHER LEVEL OF EDUCATION. THE PER CAPITA PERSONAL INCOME FOR        |            |                |
| THE COUNTY IS \$39,513. 6.5% OF INDIVIDUALS AND 4.3% OF FAMILIES IS BELOW      |            |                |
| THE POVERTY LINE COMPARED TO THE AVERAGE 14.0% IN OHIO.                        |            |                |
|  |            |                |

UH GENEVA MEDICAL CENTER

UH CONNEAUT MEDICAL CENTER

Part VI Supplemental Information (Continuation)

THE PRIMARY SERVICE AREA FOR THESE HOSPITALS IS ASHTABULA COUNTY. THE

GROUP RETURN

TOTAL POPULATION FOR ASHTABULA COUNTY AS OF THE 2017 CENSUS IS 98,622.

92.9% OF THE POPULATION IDENTIFIES AS WHITE ALONE, 4.0% AS HISPANIC OR

LATINO, 3.7% AFRICAN AMERICAN, 0.5% ASIAN, AND 2.9% AS MORE THAN ONE RACE

OR OTHER. THE MEDIAN AGE IS 42.5 YEARS OLD. THE AVERAGE HOUSEHOLD SIZE

IS 2.48 PEOPLE AND THE AVERAGE FAMILY SIZE IS 3.05 PEOPLE. THE MEDIAN

HOME VALUE FOR THE COUNTY IS \$106,300. 85.7% OF THE POPULATION HAS A HIGH

SCHOOL DIPLOMA OR EQUIVALENT OR HIGHER EDUCATION LEVEL, OF THAT 13.4% HAS

A BACHELOR'S DEGREE OR HIGHER LEVEL OF EDUCATION. THE PER CAPITA PERSONAL

INCOME FOR THE COUNTY IS \$23,297. 19.8% OF INDIVIDUALS AND 14.2% OF

FAMILIES IS BELOW THE POVERTY LINE COMPARED TO THE AVERAGE 14.0% IN OHIO.

UH ELYRIA MEDICAL CENTER

THE PRIMARY SERVICE AREA FOR THESE HOSPITALS IS LORAIN COUNTY. THE TOTAL

POPULATION FOR LORAIN COUNTY AS OF THE 2017 CENSUS IS 307,924. 78.1% OF

THE POPULATION IDENTIFIES AS WHITE ALONE, 10.0% AS HISPANIC OR LATINO,

7.6% AFRICAN AMERICAN, 1.1% ASIAN, AND 3.2% AS MORE THAN ONE RACE OR

OTHER. THE MEDIAN AGE IS 42.2 YEARS OLD. THE AVERAGE HOUSEHOLD SIZE IS

2.47 PEOPLE AND THE AVERAGE FAMILY SIZE IS 3.03 PEOPLE. THE MEDIAN HOME

VALUE FOR THE COUNTY IS \$143,600. 89.3% OF THE POPULATION HAS A HIGH

SCHOOL DIPLOMA OR EQUIVALENT OR HIGHER EDUCATION LEVEL, OF THAT 23.6% HAS

A BACHELOR'S DEGREE OR HIGHER LEVEL OF EDUCATION. THE PER CAPITA PERSONAL

INCOME FOR THE COUNTY IS \$28,525. 13.9% OF INDIVIDUALS AND 10.4% OF

FAMILIES IS BELOW THE POVERTY LINE COMPARED TO THE AVERAGE 14.0% IN OHIO.

GROUP RETURN

| UH PORTAGE MEDICAL CENTER IS LOCATED IN THE CITY OF RAVENNA IN PORTAGE     |
|--|
| COUNTY, OHIO. PORTAGE COUNTY IS LOCATED DIRECTLY EAST OF SUMMIT COUNTY     |
| (AKRON METRO AREA) AND SOUTHEAST OF CUYAHOGA COUNTY (CLEVELAND METRO       |
| AREA). THE HOSPITAL'S MARKET AREA INCLUDES 15 MUNICIPALITIES (EIGHT IN     |
| ITS PRIMARY MARKET AREA AND SEVEN IN ITS SECONDARY MARKET AREA). IT IS     |
| ALMOST COMPLETELY CONTAINED WITHIN PORTAGE COUNTY, OHIO. ACCORDING TO THE  |
| 2017 CENSUS, THE POPULATION IS 162,080. 91.0% OF THE POPULATION IDENTIFIES |
| AS WHITE ALONE, 4.1% IDENTIFY AS AFRICAN AMERICAN, 1.9% IDENTIFY AS ASIAN, |
| 1.7% IDENTIFY AS HISPANIC OR LATINO, AND 3.0% IDENTIFY AS TWO OR MORE      |
| RACES OR OTHER. THE MEDIAN AGE IN PORTAGE COUNTY IS 37.8 YEARS OLD. THE    |
| AVERAGE HOUSEHOLD SIZE IS 2.49 PEOPLE AND THE AVERAGE FAMILY SIZE IS 3.06  |
| PEOPLE. THE MEDIAN HOME VALUE FOR THE COUNTY IS \$152,000. 91.9% OF THE    |
| POPULATION HAS A HIGH DIPLOMA OR EQUIVALENT OR HIGHER EDUCATION LEVEL, AND |
| OF THAT 27.4% HAS A BACHELOR'S DEGREE OR HIGHER. THE PER CAPITA PERSONAL   |
| INCOME IS \$27,985. 14.5% OF INDIVIDUALS AND 9.3% OF FAMILIES IS BELOW THE |
| POVERTY LINE COMPARED TO THE AVERAGE 14.0% IN OHIO.                        |
|  |

UH SAMARITAN MEDICAL CENTER

UH SAMARITAN MEDICAL CENTER IS LOCATED IN ASHLAND, OHIO, WITHIN ASHLAND

COUNTY, A RURAL COUNTY LOCATED SOUTHWEST OF CUYAHOGA COUNTY (CLEVELAND

METRO AREA) AND NORTHEAST OF FRANKLIN COUNTY (COLUMBUS METRO AREA).

ASHLAND COUNTY IS COMPRISED OF CITIES, VILLAGES AND TOWNSHIPS. ITS COUNTY

SEAT IS THE CITY OF ASHLAND, WHERE THE HOSPITAL IS LOCATED. ACCORDING TO

THE 2017 CENSUS, THE POPULATION IS 53,299. 98.2% OF THE POPULATION

IDENTIFIES AS WHITE, 1.3% IDENTIFIES AS AFRICAN AMERICAN, 1.3% IDENTIFIES

AS HISPANIC OR LATINO, 0.8% IDENTIFIES AS ASIAN, AND 2.2% IDENTIFIES AS

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>Schedule H (Form 990) GROUP RETURN | 90-0059117 | Page <b>10</b> |
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| Part VI Supplemental Information (Continuation)                                |            |                |
| TWO OR MORE OR OTHER. THE MEDIAN AGE IN ASHLAND COUNTY IS 40.4 YEARS OLD.      |            |                |
| THE AVERAGE HOUSEHOLD SIZE IS 2.49 PEOPLE AND THE AVERAGE FAMILY SIZE IS       |            |                |
| 3.00 PEOPLE. THE MEDIAN HOME VALUE IN THE COUNTY IS \$122,000. 88.4% % OF      |            |                |
| THE POPULATION HAS A HIGH DIPLOMA OR EQUIVALENT OR HIGHER EDUCATION LEVEL,     |            |                |
| AND OF THAT 20.2% HAS A BACHELOR'S DEGREE OR HIGHER. THE PER CAPITA            |            |                |
| PERSONAL INCOME IS \$72,510. 14.2% OF INDIVIDUALS AND 9.4% OF FAMILIES IS      |            |                |
| BELOW THE POVERTY LINE COMPARED TO THE AVERAGE 14.0% IN OHIO.                  |            |                |
| JH REHABILITATION HOSPITAL AVON  |            |                |
| JH AVON REHABILITATION HOSPITAL IS LOCATED IN THE CITY OF AVON IN LORAIN       |            |                |
| COUNTY, OHIO. UH AVON REHABILITATION HOSPITAL'S PRIMARY AND SECONDARY          |            |                |
| SERVICE AREAS ARE ALMOST EXCLUSIVELY CONTAINED WITHIN CUYAHOGA AND LORAIN      |            |                |
| COUNTIES. THE PRIMARY SERVICE AREA FOR UH AVON REHABILITATION HOSPITAL         |            |                |
| INCLUDES AVON AND THE SEVEN COMMUNITIES IMMEDIATELY SURROUNDING IT             |            |                |
| (ELYRIA, NORTH RIDGEVILLE, WESTLAKE, AVON LAKE, NORTH OLMSTED, SHEFFIELD       |            |                |
| LAKE/VILLAGE AND BAY VILLAGE). 61% OF UH AVON'S DISCHARGES ARE RESIDENTS       |            |                |
| OF LORAIN COUNTY. THE PRIMARY SERVICE AREA FOR UH AVON REHABILITATION          |            |                |
| HOSPITAL IS LORAIN COUNTY. THE TOTAL POPULATION FOR LORAIN COUNTY AS OF        |            |                |
| THE 2017 CENSUS IS 307,924. 78.1% OF THE POPULATION IDENTIFIES AS WHITE        |            |                |
| ALONE, 10.0% AS HISPANIC OR LATINO, 7.6% AFRICAN AMERICAN, 1.1% ASIAN, AND     |            |                |
| 3.2% AS MORE THAN ONE RACE OR OTHER. THE MEDIAN AGE IS 42.2 YEARS OLD. THE     |            |                |
| AVERAGE HOUSEHOLD SIZE IS 2.47 PEOPLE AND THE AVERAGE FAMILY SIZE IS 3.03      |            |                |
| PEOPLE. THE MEDIAN HOME VALUE FOR THE COUNTY IS \$143,600. 89.3% OF THE        |            |                |
| POPULATION HAS A HIGH SCHOOL DIPLOMA OR EQUIVALENT OR HIGHER EDUCATION         |            |                |
| LEVEL, OF THAT 23.6% HAS A BACHELOR'S DEGREE OR HIGHER LEVEL OF EDUCATION.     |            |                |
| THE PER CAPITA PERSONAL INCOME FOR THE COUNTY IS \$28,525. 13.9% OF            |            |                |

INDIVIDUALS AND 10.4% OF FAMILIES IS BELOW THE POVERTY LINE COMPARED TO

# Schedule H (Form 990) GROUP RETURN Part VI Supplemental Information (Continuation)

THE AVERAGE 14.0% IN OHIO.

PART VI, LINE 5:

UH CONTINUES TO INVEST IN ITSELF AND THE COMMUNITY THROUGH ENHANCED

CLINICAL SERVICES, EDUCATIONAL PROGRAMS, RESEARCH, AND CAPITAL

IMPROVEMENTS THAT MEET THE HEALTH CARE NEEDS OF THE COMMUNITIES AND

PATIENTS IT SERVES. UH PROVIDES AN OUTSTANDING BALANCE OF HIGH-QUALITY

CLINICAL CARE WITHIN ITS WALLS, AND COMMUNITY HEALTH OUTREACH TO LOCAL

POPULATIONS. FOUR UH HEALTH CLINICS ARE LOCATED IN AREAS DESIGNATED AS

HEALTH PROFESSIONAL SHORTAGE AREAS (HPSAS) BY THE HEALTH RESOURCES AND

SERVICES ADMINISTRATION (HRSA). THESE CLINICS INCLUDE THE DOUGLAS MOORE

HEALTH CLINIC, WOMEN'S HEALTH CENTER, RAINBOW AMBULATORY PRACTICE, AND

FAMILY MEDICINE CLINIC, ALL LOCATED ON THE CAMPUS OF UH CASE MEDICAL

CENTER. HRSA ALSO DESIGNATES MEDICALLY UNDERSERVED AREAS (MUAS) AND

MEDICALLY UNDERSERVED POPULATIONS (MUPS) BASED ON SPECIFIC CRITERIA.

TWENTY-FIVE AREAS WITHIN THE UH SERVICE AREA INCLUDING CUYAHOGA, LORAIN,

AND SUMMIT COUNTIES QUALIFY AS MUAS, WHILE ONE POPULATION IN KENT, PORTAGE

COUNTY IS A DESIGNATED MUP. CUYAHOGA COUNTY ALONE ACCOUNTS FOR 20 MUAS

LOCATED IN 13 ZIP CODES, REPRESENTING 12 TOWNS. THE UH SYSTEM'S TWO

CRITICAL ACCESS HOSPITALS IN ASHTABULA COUNTY SIT IN APPALACHIA, AS

DESIGNATED BY THE APPALACHIAN REGIONAL COMMISSION.

UH IS COMMITTED TO TRAINING THE NEXT GENERATION OF PHYSICIANS, NURSES,

SPECIALISTS AND OTHER ALLIED HEALTH CARE PROVIDERS ANNUALLY. MANY OF THESE

STUDENTS AND TRAINEES COMPLETE THEIR EDUCATION AND TAKE THEIR KNOWLEDGE

AND EXPERTISE TO OTHER PARTS OF THE STATE OR COUNTRY, THEREBY BENEFITING

OTHER COMMUNITIES.

Part VI Supplemental Information (Continuation)

UH WORKS TO INCREASE HEALTH AND MEDICAL KNOWLEDGE THROUGH GOVERNMENT AND

NON-PROFIT FUNDED RESEARCH. THE SHARED KNOWLEDGE DERIVED FROM THESE

EFFORTS IMPROVES THE HEALTH AND WELL-BEING OF PEOPLE THROUGHOUT THE NATION

AND THE WORLD WHEN THEY LEAD TO NEW STANDARDS OF CARE, NEW MEDICAL

DEVICES, OR BREAKTHROUGHS IN TACKLING DISEASES.

AS INDICATED IN THE ABOVE RESPONSE TO PART VI, LINE 4, UH HAS MADE

SIGNIFICANT INVESTMENTS IN ACCESS TO CARE FOR LOW INCOME AND VULNERABLE

RESIDENTS WITHIN THE COUNTIES UH SERVES.

PART VI, LINE 6:

FOUR UH HEALTH CLINICS ARE LOCATED IN AREAS DESIGNATED AS HEALTH

PROFESSIONAL SHORTAGE AREAS (HPSAS) BY THE HEALTH RESOURCES AND SERVICES

ADMINISTRATION (HRSA). THESE CLINICS INCLUDE THE DOUGLAS MOORE HEALTH

CLINIC AND FAMILY MEDICINE CLINIC LOCATED ON THE CAMPUS OF UH CLEVELAND

MEDICAL CENTER, AND THE WOMEN'S HEALTH CENTER AND RAINBOW AMBULATORY

PRACTICE LOCATED OFF CAMPUS IN THE UH RAINBOW CENTER FOR WOMEN & CHILDREN.

UH SERVES AN ESSENTIAL ROLE IN THE COMMUNITY BY PROVIDING DIVERSE

POPULATIONS THROUGHOUT THE NORTHEAST OHIO REGION WITH COMPREHENSIVE HEALTH

CARE - FROM PRIMARY CARE TO HIGHLY SPECIALIZED MEDICAL CARE FOR THE MOST

SERIOUS OF HEALTH PROBLEMS. IT PROVIDES THE SAME QUALITY AND COMPASSIONATE

SERVICE TO ALL, NO MATTER THEIR INCOME, ABILITY TO PAY OR SOCIOECONOMIC

STATUS. UH CARES FOR THE WELL-INSURED AND THE UNINSURED; MEN, WOMEN AND

CHILDREN FROM EVERY COMMUNITY IN THE REGION, FROM URBAN CENTERS, SMALL

TOWNS, RURAL AREAS AND SUBURBS.

PART VI, LINE 7, LIST OF STATES RECEIVING COMMUNITY BENEFIT REPORT:

|            |                               | UNIVERSITY HO  |             | EALTH SYSTE | M, INC. |  |            |                |
|------------|-------------------------------|----------------|-------------|-------------|---------|--|------------|----------------|
| Schedule H | (Form 990)<br>Supplemental In | GROUP RETURN   |             |             |         |  | 90-0059117 | Page <b>10</b> |
| Part VI    | Supplemental In               | formation (Cor | ntinuation) |             |         |  |            |                |
|            |                               |                |             |             |         |  |            |                |
| ОН         |                               |                |             |             |         |  |            |                |
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| SCHEDULE I<br>(Form 990)   | Go  | irants and Oth<br>vernments, ar<br>ete if the organizatio | nd Individual                           | s in the Ŭni<br>on Form 990, Par              | ted States  |                                       | OMB No. 1545-0047                          |
|--|---|---|---|---|---|---------------------------------------|--|
| Department of the Treasury<br>Internal Revenue Service   |   | ► Go to www.i   | Attach to Foru<br>rs.gov/Form990 for    |   | nation.   |                                       | Open to Public<br>Inspection               |
| Name of the organization UNIVERSITY HOS<br>GROUP RETURN  | SPITALS HEALTH                                  |   |   |   |   |                                       | Employer identification numb<br>90-0059117 |
| Part I General Information on Grants ar  | nd Assistance                                   |   |   |   |   |                                       |  |
| Does the organization maintain records to<br>criteria used to award the grants or assis     Describe in Part IV the organization's pro<br>Part II Grants and Other Assistance to I<br>recipient that received more than \$ | tance?<br>cedures for monit<br>Domestic Organiz | oring the use of grant<br>cations and Domestic            | funds in the United<br>c Governments. C | States.<br>omplete if the orga                |   |                                       | X Yes                                      |
| <b>1 (a)</b> Name and address of organization or government  | <b>(b)</b> EIN                                  | (c) IRC section<br>(if applicable)                        | (d) Amount of cash grant                | <b>(e)</b> Amount of<br>noncash<br>assistance | <b>(f)</b> Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant<br>or assistance      |
| AMERICAN HEART ASSOCIATION<br>7272 GREENVILLE AVE.<br>DALLAS, TX 75231   | 13-5613797                                      | 501(C)3   | 159,000.                                | 0.  |   |                                       | GENERAL SUPPORT                            |
| GREATER CLEVELAND REGIONAL TRANSIT<br>AUTHORITY - 1240 WEST 6TH STREET -<br>CLEVELAND, OH 44113  |   | government  | 125,000.                                | 0.  |   |                                       | GENERAL SUPPORT                            |
| WCA OF GREATER CLEVELAND<br>4019 PROSPECT AVE.<br>CLEVELAND, OH 44103  | 34-0714800                                      | 501(C)3   | 40,000.                                 | 0.  |   |                                       | GENERAL SUPPORT                            |
| ELYRIA MEDICAL CENTER FOUNDATION<br>530 EAST RIVER STREET<br>ELYRIA, OH 44035  | 61-1579760                                      | 501(C)3   | 70,193.                                 | 0.  |   |                                       | GENERAL SUPPORT                            |
| PARMA HOSPITAL HEALTH CARE<br>FOUNDATION - 7007 POWERS BLVD<br>PARMA, OH 44129   | 34-1626664                                      | 501(C)3   | 783,616.                                | 0.  |   |                                       | GENERAL SUPPORT                            |
| ROBINSON MEMORIAL HOSPITAL<br>FOUNDATION - 6847 N. CHESTNUT<br>STREET PO BOX 1204 - RAVENNA, OH<br>44266   | 34-1510544                                      | 501(C)3   | 717,688.                                | 0.  |   |                                       | GENERAL SUPPORT                            |
| <ul> <li>2 Enter total number of section 501(c)(3) ar</li> <li>3 Enter total number of other organizations</li> </ul>  | nd government org                               | ganizations listed in th                                  | e line 1 table                          |   |   | 1                                     |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2021

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
|------------|-----------|--------|---------|------|
|------------|-----------|--------|---------|------|

# Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | <b>(b)</b> Number of recipients | (c) Amount of cash grant | (d) Amount of non-<br>cash assistance | <b>(e)</b> Method of valuation<br>(book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|---------------------------------|--------------------------|---------------------------------------|---|---------------------------------------|
|                                 |                                 |                          |                                       |   |                                       |
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**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

UH HAS A PROCESS WHERE WE RECEIVE AND REVIEW REQUESTS FOR FUNDING, WHICH

INCLUDES OUR SENIOR LEADERS. IN THAT REVIEW PROCESS WE CHECK TO BE SURE THE

ORGANIZATION IS MISSION ALIGNED TO UH AND REVIEW HISTORICAL GIVING. MUCH OF

OUR SUPPORT IS REVIEWED BOTH INTERNALLY AND WITH THE EXTERNAL GROUP ON AN

ANNUAL BASIS.

90-0059117

| SC   | HEDULE J              | Compensation Information  | OMB No.              | 1545-00 | 47     |
|------|-----------------------|---|----------------------|---------|--------|
| (Fo  | rm 990)               | For certain Officers, Directors, Trustees, Key Employees, and Highest                               | 20                   | 21      |        |
|      |                       | Compensated Employees Complete if the organization answered "Yes" on Form 990, Part IV, line 23.    |                      |         |        |
| Depa | tment of the Treasury | Attach to Form 990.   | Open to              |         |        |
|      | al Revenue Service    | ► Go to www.irs.gov/Form990 for instructions and the latest information.                            | -                    | ection  |        |
| Nan  | e of the organization | ,   | nployer identificati | on nui  | mber   |
| Da   | rt I Question         | GROUP RETURN s Regarding Compensation   | 90-0059117           |         |        |
| Fa   |                       | s negarating compensation   |                      | Vee     |        |
| 4.   | Check the energy      | nte heu/(ee) if the exception provided any of the following to exfer a nerven listed on Ferm 000    | 、                    | Yes     | No     |
| a    |                       | ate box(es) if the organization provided any of the following to or for a person listed on Form 990 | ',<br>               |         |        |
|      | First-class or c      | line 1a. Complete Part III to provide any relevant information regarding these items.               | 1100                 |         |        |
|      | Travel for com        |   |                      |         |        |
|      |                       | ation and gross-up payments Health or social club dues or initiation fees                           |                      |         |        |
|      | _                     | spending account Personal services (such as maid, chauffeur, ch                                     | hef)                 |         |        |
|      |                       |   |                      |         |        |
| h    | If any of the hoves   | on line 1a are checked, did the organization follow a written policy regarding payment or           |                      |         |        |
| 5    | •                     | rovision of all of the expenses described above? If "No," complete Part III to explain              | 1b                   |         |        |
| 2    |                       | require substantiation prior to reimbursing or allowing expenses incurred by all directors,         |                      |         |        |
| -    |                       | rs, including the CEO/Executive Director, regarding the items checked on line 1a?                   | 2                    |         |        |
|      | trustees, and onloc   |   |                      |         |        |
| 3    | Indicate which if a   | y, of the following the organization used to establish the compensation of the organization's       |                      |         |        |
| Ū    |                       | ctor. Check all that apply. Do not check any boxes for methods used by a related organization to    | 0                    |         |        |
|      |                       | ation of the CEO/Executive Director, but explain in Part III.                                       |                      |         |        |
|      | X Compensation        |   |                      |         |        |
|      |                       | ompensation consultant X Compensation survey or study   |                      |         |        |
|      |                       | ther organizations X Approval by the board or compensation comr                                     | mittee               |         |        |
|      |                       |   |                      |         |        |
| 4    | During the year, did  | any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing             |                      |         |        |
|      | organization or a re  |   |                      |         |        |
| а    | -                     | e payment or change-of-control payment?   | 4a                   | х       |        |
| b    |                       | eive payment from a supplemental nonqualified retirement plan?                                      |                      | х       |        |
| с    | -                     | eive payment from an equity-based compensation arrangement?   | 10                   |         | X      |
|      | -                     | es 4a-c, list the persons and provide the applicable amounts for each item in Part III.             |                      |         |        |
|      | ,                     |   |                      |         |        |
|      | Only section 501(c    | )(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                              |                      |         |        |
| 5    | For persons listed of | n Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation       |                      |         |        |
|      | contingent on the r   |   |                      |         |        |
| а    | •                     |   |                      |         | х      |
|      |                       | ation?  |                      |         | х      |
|      |                       | r 5b, describe in Part III.   |                      |         |        |
| 6    | For persons listed of | n Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation       |                      |         |        |
|      | contingent on the r   |   |                      |         |        |
| а    | •                     |   | 6a                   |         | х      |
|      |                       | ation?  |                      |         | X      |
|      |                       | r 6b, describe in Part III.   |                      |         |        |
| 7    | For persons listed of | n Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments        |                      |         |        |
|      |                       | es 5 and 6? If "Yes," describe in Part III  | 7                    | х       |        |
| 8    |                       | reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the      |                      |         |        |
|      |                       |   |                      | х       |        |
| 9    |                       | d the organization also follow the rebuttable presumption procedure described in                    |                      |         |        |
|      |                       | 53.4958-6(c)?   |                      | х       |        |
| ТНА  |                       | eduction Act Notice, see the Instructions for Form 990.   | Schedule J (For      | n 990)  | ) 2021 |

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

90-0059117

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                             |      | (B) Breakdown of W       | /-2 and/or 1099-MIS0 compensation         | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|-----------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title          |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (1) ZENTY, THOMAS F. III    | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 140,297.                 | 1,266,493.                                | 3,989,927.                                | 681,968.                          | 811.                    | 6,079,496.                         | 0.  |
| (2) MEGERIAN, CLIFF MD      | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 1,418,674.               | 823,179.                                  | 331,520.                                  | 23,200.                           | 27,241.                 | 2,623,814.                         | 0.  |
| (3) SIMON, DANIEL I. MD     | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 1,024,758.               | 689,865.                                  | 232,351.                                  | 23,200.                           | 26,518.                 | 1,996,692.                         | 0.  |
| (4) SZUBSKI, MICHAEL A.     | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 941,339.                 | 645,124.                                  | 238,895.                                  | 26,100.                           | 26,667.                 | 1,878,125.                         | 0.  |
| (5) SABIK, JOSEPH MD        | (i)  | 1,261,929.               | 75,000.                                   | 36,144.                                   | 21,750.                           | 26,067.                 | 1,420,890.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (6) BECK, ERIC H. DO, MPH   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 917,979.                 | 420,486.                                  | 2,921.                                    | 18,850.                           | 27,275.                 | 1,387,511.                         | 0.  |
| (7) GLOTZBECKER, MICHAEL P  | (i)  | 1,319,014.               | 0.  | 21,449.                                   | 18,850.                           | 27,165.                 | 1,386,478.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (8) EUBANKS, JASON D        | (i)  | 1,318,020.               | 14.                                       | 18,840.                                   | 21,750.                           | 7,642.                  | 1,366,266.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (9) TEKNOS, THEODOROS N. MD | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 851,838.                 | 307,638.                                  | 129,837.                                  | 21,750.                           | 26,006.                 | 1,337,069.                         | 0.  |
| (10) VOOS, JAMES            | (i)  | 1,196,525.               | 75,072.                                   | 2,440.                                    | 20,300.                           | 26,638.                 | 1,320,975.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (11) KONHEIM, ARI L         | (i)  | 1,031,321.               | 238,567.                                  | 1,503.                                    | 18,850.                           | 26,067.                 | 1,316,308.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (12) JAIN, MUKESH MD        | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 637,297.                 | 189,085.                                  | 434,455.                                  | 20,300.                           | 26,581.                 | 1,307,718.                         | 0.  |
| (13) TAIT, PAUL G.          | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 624,850.                 | 433,633.                                  | 166,964.                                  | 26,100.                           | 26,267.                 | 1,277,814.                         | 0.  |
| (14) DEVANEY, ERIC J        | (i)  | 1,191,446.               | 0.  | 10,187.                                   | 21,750.                           | 26,936.                 | 1,250,319.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (15) SELMAN, WARREN R. MD   | (i)  | 1,067,180.               | 75,000.                                   | 46,273.                                   | 26,100.                           | 27,241.                 | 1,241,794.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (16) BAMBAKIDIS, NICHOLAS C | (i)  | 1,049,547.               | 57,818.                                   | 41,338.                                   | 21,750.                           | 27,454.                 | 1,197,907.                         | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

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|                                |      | (B) Breakdown of W       | /-2 and/or 1099-MIS<br>compensation       | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|--------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title             |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (17) SINK, KRISTI M.           | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 265,643.                 | 110,785.                                  | 398,456.                                  | 370,923.                          | 25,889.                 | 1,171,696.                         | 0.  |
| (18) DAVID, ROBERT G.          | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 87,163.                  | 144,508.                                  | 796,210.                                  | 116,960.                          | 25,837.                 | 1,170,678.                         | 0.  |
| (19) SNOWBERGER, THOMAS D.     | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 663,126.                 | 295,044.                                  | 159,902.                                  | 21,750.                           | 15,641.                 | 1,155,463.                         | 0.  |
| (20) PRONOVOST, PETER MD       | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 776,050.                 | 318,302.                                  | 27,447.                                   | 21,750.                           | 260.                    | 1,143,809.                         | 0.  |
| (21) TOPALSKY, GEORGE MD       | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 584,194.                 | 215,435.                                  | 39,885.                                   | 234,758.                          | 15,641.                 | 1,089,913.                         | 0.  |
| (22) BOND, BRADLEY C.          | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 423,694.                 | 149,968.                                  | 451,797.                                  | 23,200.                           | 26,149.                 | 1,074,808.                         | 0.  |
| (23) MILLER, CHRISTOPHER N. MD | (i)  | 733,053.                 | 166,130.                                  | 24,707.                                   | 20,300.                           | 26,360.                 | 970,550.                           | 0.  |
| SEE SCHEDULE O                 | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (24) ADELMAN, HARLIN G. ESQ.   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 578,897.                 | 220,006.                                  | 105,059.                                  | 26,100.                           | 26,722.                 | 956,784.                           | 0.  |
| (25) GUAY, MARC MD             | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 790,185.                 | 8.  | 7,219.                                    | 124,729.                          | 24,639.                 | 946,780.                           | 0.  |
| (26) JONES, M. STEVEN          | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 68,384.                  | 195,053.                                  | 545,234.                                  | 89,060.                           | 15,081.                 | 912,812.                           | 0.  |
| (27) DEPOMPEI, PATRICIA M.     | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 501,647.                 | 184,162.                                  | 112,059.                                  | 26,100.                           | 21,827.                 | 845,795.                           | 0.  |
| (28) STROSACKER, ROBYN MD      | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 567,388.                 | 202,200.                                  | 29,923.                                   | 21,750.                           | 24,029.                 | 845,290.                           | 0.  |
| (29) STEFANO, GREGORY MD       | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 726,791.                 | 29,209.                                   | 1,611.                                    | 11,600.                           | 26,428.                 | 795,639.                           | 0.  |
| (30) SALATA, ROBERT A. MD      | (i)  | 576,987.                 | 77,000.                                   | 36,830.                                   | 23,200.                           | 16,545.                 | 730,562.                           | 0.  |
| SEE SCHEDULE O                 | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (31) CHANG, PHILLIP MD         | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                 | (ii) | 514,609.                 | 124,330.                                  | 54,891.                                   | 20,021.                           | 13,810.                 | 727,661.                           | 0.  |
| (32) MILLER, MARLENE MD        | (i)  | 554,419.                 | 75,000.                                   | 46,595.                                   | 21,750.                           | 24,744.                 | 722,508.                           | 0.  |
| SEE SCHEDULE O                 | (ii) | 0.                       | ٥.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |

Schedule J (Form 990) 2021

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

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|                             |      | <b>(B)</b> Breakdown of W | /-2 and/or 1099-MIS0 compensation         | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|-----------------------------|------|---------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title          |      | (i) Base<br>compensation  | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (33) SALVINO, SONIA         | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 388,249.                  | 146,881.                                  | 92,289.                                   | 26,100.                           | 26,067.                 | 679,586.                           | 0.  |
| (34) MONTER, BRIAN          | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 461,897.                  | 118,475.                                  | 27,177.                                   | 20,300.                           | 26,613.                 | 654,462.                           | 0.  |
| (35) PAPA, ALAN J. FACHE    | (i)  | 0.                        | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 441,092.                  | 129,037.                                  | 29,086.                                   | 21,750.                           | 18,539.                 | 639,504.                           | 0.  |
| (36) SILA, CATHY MD         | (i)  | 502,902.                  | 75,000.                                   | 33,559.                                   | 26,100.                           | 1,221.                  | 638,782.                           | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                        | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (37) CHICKERELLA, DANIELLE  | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 377,954.                  | 132,299.                                  | 63,617.                                   | 20,300.                           | 8,457.                  | 602,627.                           | 0.  |
| (38) DECARLO, DONALD        | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 405,267.                  | 108,703.                                  | 26,644.                                   | 21,750.                           | 23,646.                 | 586,010.                           | 0.  |
| (39) HINCHEY, PAUL R.       | (i)  | 0.                        | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 502,785.                  | 7.  | 67,695.                                   | 0.                                | 14,349.                 | 584,836.                           | 0.  |
| (40) BENOIT, WILLIAM        | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 358,678.                  | 92,825.                                   | 34,193.                                   | 20,300.                           | 26,613.                 | 532,609.                           | 0.  |
| (41) RAO, GOUTHAM MD        | (i)  | 411,609.                  | 75,000.                                   | 2,250.                                    | 15,591.                           | 27,165.                 | 531,615.                           | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (42) ROWELL, ROBIN          | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 327,962.                  | 93,568.                                   | 54,819.                                   | 26,100.                           | 26,446.                 | 528,895.                           | 0.  |
| (43) RAPKIN, DAVID S. MD    | (i)  | 0.                        | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 446,954.                  | 0.  | 7,554.                                    | 42,051.                           | 26,390.                 | 522,949.                           | 0.  |
| (44) VEHOVEC, MICHAEL R.    | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 293,830.                  | 109,826.                                  | 80,305.                                   | 24,797.                           | 590.                    | 509,348.                           | 0.  |
| (45) CARPENTER, JENNIFER    | (i)  | 0.                        | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 297,383.                  | 104,346.                                  | 44,242.                                   | 25,791.                           | 32,672.                 | 504,434.                           | 0.  |
| (46) BEJANISHVILI, TAMAR MD | (i)  | 0.                        | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 427,832.                  | 21,575.                                   | 1,952.                                    | 13,050.                           | 26,131.                 | 490,540.                           | 0.  |
| (47) MILLER, JANET L. ESQ.  | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O              | (ii) | 0.                        | 70,777.                                   | 395,767.                                  | 0.                                | 3,453.                  | 469,997.                           | 0.  |
| (48) SIPPEY, MEGAN MD       | (i)  | 0.                        | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | ٥.  |
| SEE SCHEDULE O              | (ii) | 444,238.                  | 71.                                       | 885.                                      | 8,700.                            | 10,392.                 | 464,286.                           | 0.  |

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|                                   |      | (B) Breakdown of W       | /-2 and/or 1099-MIS0<br>compensation      | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | <b>(F)</b> Compensation<br>in column (B)  |
|-----------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (49) HILL, JAMES L.               | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 374,112.                 | 23,543.                                   | 20,673.                                   | 18,850.                           | 26,136.                 | 463,314.                           | 0.  |
| (50) SYLVAN, DAVID                | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 317,252.                 | 121,111.                                  | 3,956.                                    | 16,434.                           | 1,145.                  | 459,898.                           | 0.  |
| (51) ZOLTANSKI, JOAN MD           | (i)  | 288,197.                 | 80,964.                                   | 55,488.                                   | 15,053.                           | 18,135.                 | 457,837.                           | 0.  |
| SEE SCHEDULE O                    | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| (52) COLE, MELISSA CNP            | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 325,682.                 | 74,751.                                   | 7,815.                                    | 15,581.                           | 32,186.                 | 456,015.                           | 0.  |
| (53) SCHARIO, MARK E.             | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 277,666.                 | 78,994.                                   | 34,845.                                   | 21,655.                           | 27,661.                 | 440,821.                           | 0.  |
| (54) PIRTZ, JASON M.              | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 296,205.                 | 75,942.                                   | 1,377.                                    | 16,542.                           | 26,320.                 | 416,386.                           | 0.  |
| (55) HARFORD, TODD                | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 259,573.                 | 76,018.                                   | 21,165.                                   | 20,849.                           | 26,067.                 | 403,672.                           | 0.  |
| (56) BROWN, SAM H.                | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 261,074.                 | 98,880.                                   | 859.                                      | 16,286.                           | 26,067.                 | 403,166.                           | 0.  |
| (57) ROYAL, KIMBERLY S. DO        | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 322,400.                 | 15,037.                                   | 3,091.                                    | 20,853.                           | 15,053.                 | 376,434.                           | 0.  |
| (58) SAGUE, JONATHAN              | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 278,861.                 | 64,088.                                   | 7,974.                                    | 14,714.                           | 7,858.                  | 373,495.                           | 0.  |
| (59) HOYNES, SEAN MD              | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 314,206.                 | 0.  | 4,127.                                    | 13,050.                           | 28,126.                 | 359,509.                           | 0.  |
| (60) KUMAR, AJAY MD               | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 327,550.                 | 10,000.                                   | 715.                                      | 10,150.                           | 8,196.                  | 356,611.                           | 0.  |
| (61) ADAIR, BRETT DO              | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 336,065.                 | 233.                                      | 642.                                      | 8,700.                            | 7,642.                  | 353,282.                           | 0.  |
| (62) STENCEL, MICHAEL MD          | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 296,382.                 | 18,321.                                   | 7,731.                                    | 14,500.                           | 15,641.                 | 352,575.                           | 0.  |
| (63) RAVICHANDRAN, KAMALESWARY MD | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 272,827.                 | 0.  | 7,240.                                    | 19,174.                           | 27,526.                 | 326,767.                           | 0.  |
| (64) SNELSON, MARC MD             | (i)  | 272,419.                 | 16.                                       | 100.                                      | 21,609.                           | 25,978.                 | 320,122.                           | 0.  |
| SEE SCHEDULE O                    | (ii) | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |

Schedule J (Form 990) 2021

GROUP RETURN

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Schedule J (Form 990) 2021

# Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

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|                                   |      | (B) Breakdown of W       | /-2 and/or 1099-MIS0 compensation         | C and/or 1099-NEC                         | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns<br>(B)(i)-(D) | (F) Compensation<br>in column (B)         |
|-----------------------------------|------|--------------------------|---|---|-----------------------------------|-------------------------|------------------------------------|---|
| (A) Name and Title                |      | (i) Base<br>compensation | (ii) Bonus &<br>incentive<br>compensation | (iii) Other<br>reportable<br>compensation | compensation                      |                         |                                    | reported as deferred<br>on prior Form 990 |
| (65) GLOWCZEWSKI, JASON           | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 228,109.                 | 45,719.                                   | 23,484.                                   | 5,324.                            | 14,287.                 | 316,923.                           | 0.  |
| (66) HAMMACK, ELIZABETH R. ESQ.   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 227,302.                 | 28,755.                                   | 15,503.                                   | 18,595.                           | 26,333.                 | 316,488.                           | 0.  |
| (67) HERTZ, ANDREW R. MD          | (i)  | 0.                       | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 119,513.                 | 120,784.                                  | 16,701.                                   | 3,294.                            | 123.                    | 260,415.                           | 0.  |
| (68) MONHEIM, KAREN M. MD         | (i)  | 0.                       | 0.  | ٥.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 226,508.                 | 0.  | 3,141.                                    | 11,854.                           | 17,519.                 | 259,022.                           | 0.  |
| (69) GOODELLE, MICHAEL            | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 170,361.                 | 21,036.                                   | 8,324.                                    | 13,981.                           | 19,677.                 | 233,379.                           | 0.  |
| (70) SOORIYAPALAN, NISHANTHINI MD | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 181,385.                 | 0.  | 310.                                      | 6,368.                            | 610.                    | 188,673.                           | 0.  |
| (71) BECK, JOHN                   | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 100,856.                 | 13,456.                                   | 816.                                      | 9,548.                            | 25,909.                 | 150,585.                           | 0.  |
| (72) JURIS, SUSAN V.              | (i)  | 0.                       | 0.  | 0.  | 0.                                | 0.                      | 0.                                 | 0.  |
| SEE SCHEDULE O                    | (ii) | 0.                       | 0.  | 114,312.                                  | 0.                                | 8,399.                  | 122,711.                           | 0.  |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |
|                                   | (i)  |                          |   |   |                                   |                         |                                    |   |
|                                   | (ii) |                          |   |   |                                   |                         |                                    |   |

Schedule J (Form 990) 2021

Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

PART I, LINE 7:

MANAGEMENT INCENTIVE PLAN (MIP) PAYMENTS ARE CALCULATED ANNUALLY AS A

GROUP RETURN

PERCENTAGE OF BASE SALARY BASED UPON GOAL ATTAINMENT FOR EACH INCENTIVE

CYCLE. THE ELIGIBLE INCENTIVE PERCENTAGE IS DEPENDENT UPON EACH

INDIVIDUAL'S LEADERSHIP LEVEL IN THE ORGANIZATION.

PART I, LINE 8:

CERTAIN EMPLOYEE COMPENSATION DISCLOSED IN PART VII MEET THE REQUIREMENTS

OF THE INITIAL CONTRACT EXCEPTION.

PART I, LINE 4A:

UNDER A VOLUNTARY TERMINATION AGREEMENT ENTERED INTO BY THE EMPLOYEE

AND THE ORGANIZATION OR UPON A QUALIFYING TERMINATION DEFINED AS AN

INVOLUNTARY SEPARATION FROM SERVICE OTHER THAN FOR CAUSE, THE EMPLOYEE

IS ENTITLED TO SEVERANCE PAY BASED UPON YEARS OF SERVICE. THE TERMS AND

CONDITIONS TO RECEIVE SEVERANCE PAYMENTS REQUIRE THE EMPLOYEE TO SIGN A

RELEASE OF CLAIMS FORM THAT COVERS ALL SITUATIONS SURROUNDING THE

EMPLOYEE'S EMPLOYMENT AND SEPARATION.

90-0059117

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
|------------|-----------|--------|---------|------|
|------------|-----------|--------|---------|------|

Schedule J (Form 990) 2021

GROUP RETURN

90-0059117

Page 3

## Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SEVERANCE PAYMENTS WERE MADE DURING THE YEAR TO THE FOLLOWING LISTED

PERSON IN PART VII:

DAVID, ROBERT G.: \$318,264

JONES, M. STEVEN: \$464,419

SINK, KRISTI M.: \$129,708

PART I, LINE 4B:

ELIGIBLE EMPLOYEES PARTICIPATE IN A SUPPLEMENTAL NON-QUALIFIED

RETIREMENT PLAN UNDER CODE 457(F). ANY AMOUNTS ULTIMATELY PAID UNDER

THE PLAN TO AN ELIGIBLE EMPLOYEE IS REPORTED AS COMPENSATION ON FORM

990, SCHEDULE J, PART II, COLUMN B (III) IN THE YEAR PAID.

SUPPLEMENTAL NONQUALIFIED PLAN PAYMENTS WERE MADE DURING THE YEAR TO

THE FOLLOWING LISTED PERSON IN PART VII:

BRADLEY C. BOND (\$309,673 - SERP)

MUKESH JAIN, MD (\$332,693 - SERP)

SUSAN V. JURIS (\$114,312 - SERP)

Schedule J (Form 990) 2021

| UNIVERSITY HOSPITALS HEALTH SYSTEM, IN | c. |
|--|----|
|--|----|

90-0059117

Page 3

### Part III Supplemental Information

Schedule J (Form 990) 2021

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

JANET L. MILLER, ESQ. (\$395,767 - SERP)

KRISTI M. SINK (\$248,607 - SERP)

THEODOROS N. TEKNOS, MD (\$100,000 - SERP)

THOMAS F. ZENTY, III (\$3,362,236 - SERP)

THOMAS F. ZENTY, III RETIRED AS CEO IN JANUARY 2021 AFTER NEARLY 18

GROUP RETURN

YEARS OF UNIVERSITY HOSPITALS HEALTH SYSTEM LEADERSHIP. UNDER ZENTY'S

LEADERSHIP, UNIVERSITY HOSPITALS HEALTH SYSTEM EXPANDED FROM 3 TO 18

HOSPITALS TO PROVIDE CARE FOR 1.3 MILLION PATIENTS ANNUALLY. FOR

CALENDAR YEAR 2021, ZENTY'S TOTAL COMPENSATION OF \$6,079,496 INCLUDES A

FINAL DEFERRED RETIREMENT COMPENSATION PAYOUT OF \$3,362,236 WHICH IS

INCLUDED ON SCHEDULE J, PART II, COLUMN (B)(III), OTHER REPORTABLE

COMPENSATION.

FORM 990, SCHEDULE J, PART II:

FORM 990 REPORTING REQUIREMENTS RELATED TO ITEMS SUCH AS DEFERRED

COMPENSATION PROGRAMS REQUIRE DUAL REPORTING IN SOME YEARS FOR VARIOUS

PARTICIPANTS. AS SUCH, AMOUNTS MAY BE SHOWN IN PART VII AND SCHEDULE J

DURING A YEAR IN WHICH THOSE AMOUNTS WERE DEFERRED, AND AGAIN IN

Schedule J (Form 990) 2021

GROUP RETURN

90-0059117

Page 3

# Part III Supplemental Information

Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information.

SUBSEQUENT YEARS IN PART VII AND SCHEDULE J WHEN ACTUALLY PAID. ONLY

SCHEDULE J INCLUDES A COLUMN (F), NOTING THESE AMOUNTS WERE PREVIOUSLY

REPORTED.

| SCHEDULE L   | l                  | Tra     | nsactior  | ıs V   | Vith               | Interested                                   | P            | ersons                       |         |           | O                      | //B No.           | 1545-00       | 47      |
|--|--------------------|---------|---|--------|--------------------|--|--------------|------------------------------|---------|-----------|------------------------|-------------------|---------------|---------|
| (Form 990)   | Complete if        | the o   | •   |        |                    | s" on Form 990, Par<br>-EZ, Part V, line 38a |              |                              | 6, 27,  | 28a,      |                        | 2                 | 02            | 1       |
| Department of the Treasury<br>Internal Revenue Service | Þ                  | ào to v |   |        |                    | 990 or Form 990-E2 nstructions and the       |              | st information.              |         |           |                        | pen T<br>spect    |               | lic     |
| Name of the organization                               | n UNIVERSIT        | Y HOS   | SPITALS HEAL  | TH SY  | YSTEM              | , INC.                                       |              |                              |         | -         | ident                  | ificati           | on nu         | mber    |
| Part I Excess E  | GROUP RET          |         | DR (anation F   |        | N                  | ion 501(c)(4), and se                        | -            |                              |         | )-005     |                        |                   |               |         |
|  |                    |         |   |        |                    | art IV, line 25a or 25b                      |              |                              |         |           |                        |                   |               |         |
| 1  |                    |         | Relationship bety   |        |                    | lified                                       |              |                              |         |           | <u>.</u>               | (d)               | Corre         | cted?   |
| (a) Name of disqual                                    | ified person       |         | person and or   | ganiza | ation              | (0   | <b>c)</b> De | escription of tran           | sactio  | 'n        |                        | Y                 | es            | No      |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        | _                 | _             |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        | +                 | $\rightarrow$ |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  | ( )                |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
| 2 Enter the amount o<br>section 4958                   | -                  |         | -   | -      |                    | qualified persons dur                        | -            | -                            |         | ► \$      |                        |                   |               |         |
| 3 Enter the amount o                                   |                    |         |   |        |                    |  |              |                              |         | <b>\$</b> |                        |                   |               |         |
| Dent III La avec de                                    |                    |         | and at a d Dama   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  | and/or Fron        |         |   |        |                    |  | -            |                              |         |           |                        |                   |               |         |
| •  | n amount on Forr   |         |   |        |                    | , Part V, line 38a or F                      | orm          | 1990, Part IV, IIN           | e 26; ( | or it th  | e orga                 | nizatio           | n             |         |
| (a) Name of  | (b) Relatio        | 1       | (c) Purpose   | (d) La | oan to or<br>m the | (e) Original                                 | (f           | ) Balance due                |         | In        | <b>(h)</b> Ap<br>by bo | proved            |               | /ritten |
| interested person                                      | with organ         | zation  | of loan   |        | ization?           | principal amount                             |              |                              | defa    | ault?     | comm                   |                   |               | ement?  |
|  |                    |         |   | To     | From               |  | -            |                              | Yes     | No        | Yes                    | No                | Yes           | No      |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               | +       |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  | -            |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               | +       |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
| Total<br>Part III Grants o                             | or Assistance      | Ben     | efitina Inter   | este   | d Per              | <b>&gt;</b> \$                               |              |                              |         |           |                        |                   |               |         |
|  | f the organizatior |         | -   |        |                    |  |              |                              |         |           |                        |                   |               |         |
| (a) Name of intere                                     | sted person        | (       | <b>b)</b> Relationship<br>interested pers<br>the organiza | son an |                    | <b>(c)</b> Amount of assistance              |              | <b>(d)</b> Type<br>assistand |         |           |                        | ) Purp<br>assista |               | f       |
|  |                    | +       | -   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         | -+        |                        |                   |               |         |
|  |                    | +       |   |        |                    |  |              |                              |         | +         |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |
|  |                    | _       |   |        |                    |  |              |                              |         | -+        |                        |                   |               |         |
|  |                    |         |   |        |                    |  |              |                              |         |           |                        |                   |               |         |

LHA  $\,$  For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule L (Form 990) 2021

GROUP RETURN

## Schedule L (Form 990) 2021 Part IV Business Transactions Involving Interested Persons.

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of<br>transaction (d) Description of<br>transaction |            | (e) Sharing of organization's revenues? |    |
|-------------------------------|---|--|------------|---|----|
|                               |   |  |            | Yes                                     | No |
| MINDY GUSZ                    | SEE PART V  | 15,262.  | SEE PART V |   | х  |
| ELLEN SABIK                   | SEE PART V  | 192,738.   | SEE PART V |   | X  |
| RACHEL TOTH                   | SEE PART V  | 82,532.  | SEE PART V |   | х  |
| KATHRYN THOMPSON              | SEE PART V  | 117,568.   | SEE PART V |   | х  |
|                               |   |  |            |   |    |
|                               |   |  |            |   |    |
|                               |   |  |            |   |    |
|                               |   |  |            |   |    |
|                               |   |  |            |   |    |
|                               |   |  |            |   |    |

#### Part V Supplemental Information.

Provide additional information for responses to questions on Schedule L (see instructions).

SCHEDULE L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: MINDY GUSZ.

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION: FAMILY

RELATIONSHIP.

(C) AMOUNT OF TRANSACTION: \$15,262.

(D) DESCRIPTION OF TRANSACTION: FAMILY MEMBER OF MR. JOHN GUSZ,

ROBINSON HEALTH SYSTEM, INC. DIRECTOR EX OFFICIO.

(E) SHARING OF ORGANIZATION REVENUES? = NO.

SCHEDULE L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: ELLEN SABIK.

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION: FAMILY

RELATIONSHIP.

(C) AMOUNT OF TRANSACTION: \$192,738.

(D) DESCRIPTION OF TRANSACTION: FAMILY MEMBER OF MR. JOSEPH SABIK, UH

MEDICAL GROUP, INC. DIRECTOR EX OFFICIO.

(E) SHARING OF ORGANIZATION REVENUES? = NO.

SCHEDULE L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: RACHEL TOTH.

# Schedule L (Form 990) GROUP Part V Supplemental Information

## Complete this part to provide additional information for responses to questions on Schedule L (see instructions).

### (B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION: FAMILY

GROUP RETURN

RELATIONSHIP.

(C) AMOUNT OF TRANSACTION: \$82,532.

(D) DESCRIPTION OF TRANSACTION: FAMILY MEMBER OF MS. PATRICIA

SHARPNACK, CURRENT DIRECTOR ON THE UH AHUJA MEDICAL CENTER, INC. BOARD.

(E) SHARING OF ORGANIZATION REVENUES? = NO.

SCHEDULE L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: KATHRYN THOMPSON.

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION: FAMILY

RELATIONSHIP.

(C) AMOUNT OF TRANSACTION: \$117,568.

(D) DESCRIPTION OF TRANSACTION: FAMILY MEMBER OF MS. PATRICIA DEPOMPEI,

PRESIDENT UHCMC RAINBOW BABIES & CHILDREN'S HOSPITAL.

(E) SHARING OF ORGANIZATION REVENUES? = NO.

# SCHEDULE M (Form 990)

# **Noncash Contributions**

OMB No. 1545-0047

| Department of the Treasury |
|----------------------------|
| Internal Revenue Service   |

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30. Attach to Form 990.

ſ 2021 **Open to Public** . Inspection

| Name of the organizat | tio |
|-----------------------|-----|
|-----------------------|-----|

► Go to www.irs.gov/Form990 for instructions and the latest information.

n

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

Employer identification number 90-0059117

|        | GROUP F           | RETURN                     |  |
|--------|-------------------|----------------------------|--|
| Part I | Types of Property |                            |  |
|        |                   | (a)<br>Check i<br>applicab |  |

|     | ·                  |                                   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of de<br>noncash contribu | etermin | •      | s    |
|-----|--------------------|-----------------------------------|-------------------------------|---|--|---|---------|--------|------|
| 1   | Art - Works of a   | ırt                               | X                             | 36  |  | APPRAISAL/RECEIP                        | т       |        |      |
| 2   | Art - Historical 1 |                                   |                               |   |  |   |         |        |      |
| 3   | Art - Fractional   | interests                         |                               |   |  |   |         |        |      |
| 4   |                    | lications                         |                               |   |  |   |         |        |      |
| 5   |                    | ousehold goods                    | X                             |   | 42,074.  | RECEIPT/FMV/INVO                        | ICE     |        |      |
| 6   |                    | vehicles                          |                               |   |  |   |         |        |      |
| 7   |                    | es                                |                               |   |  |   |         |        |      |
| 8   | Intellectual pro   |                                   |                               |   |  |   |         |        |      |
| 9   |                    | blicly traded                     | X                             | 57  | 3,110,502.   | FMV                                     |         |        |      |
| 10  |                    | sely held stock                   |                               |   |  |   |         |        |      |
| 11  |                    | tnership, LLC, or                 |                               |   |  |   |         |        |      |
|     | trust interests    |                                   |                               |   |  |   |         |        |      |
| 12  | Securities - Mis   |                                   |                               |   |  |   |         |        |      |
| 13  |                    | ervation contribution -           |                               |   |  |   |         |        |      |
|     | Historic structu   | res                               |                               |   |  |   |         |        |      |
| 14  | Qualified conse    | ervation contribution - Other     |                               |   |  |   |         |        |      |
| 15  |                    | esidential                        |                               |   |  |   |         |        |      |
| 16  |                    | ommercial                         | Х                             | 1   | 106,300.   | APPRAISAL                               |         |        |      |
| 17  |                    | her                               |                               |   |  |   |         |        |      |
| 18  |                    |                                   |                               |   |  |   |         |        |      |
| 19  |                    |                                   | X                             | 13  | 48,801.  | RECEIPT/INVOICE                         |         |        |      |
| 20  |                    | lical supplies                    | Х                             | 5   | 107,885.   | INVOICE                                 |         |        |      |
| 21  |                    |                                   |                               |   |  |   |         |        |      |
| 22  |                    | cts                               |                               |   |  |   |         |        |      |
| 23  |                    | mens                              |                               |   |  |   |         |        |      |
| 24  | Archeological a    |                                   |                               |   |  |   |         |        |      |
| 25  | Other 🕨 (          | EVENT )                           | Х                             | 11  | 35,398.  | RECEIPT/FMV/INVO                        | ICE     |        |      |
| 26  | Other ► (          | MISCELLANEOUS )                   | Х                             | 33  | 16,977.  | RECEIPT/FMV/INVO                        | ICE     |        |      |
| 27  | Other ► (          | )                                 |                               |   |  |   |         |        |      |
| 28  | Other 🕨 (          | )                                 |                               |   |  |   |         |        |      |
| 29  | Number of Forr     | ns 8283 received by the organi    | zation during                 | g the tax year for co                                     | ontributions   |   |         |        |      |
|     | for which the o    | rganization completed Form 82     | 83, Part V, D                 | onee Acknowledg   | ement  |   |         | 4      |      |
|     |                    |                                   |                               |   |  |   |         | Yes    | No   |
| 30a | During the year    | , did the organization receive b  | y contributio                 | n any property rep  | orted in Part I, lines 1 throug  | h 28, that it                           |         |        |      |
|     | must hold for a    | t least three years from the date | e of the initia               | l contribution, and                                       | which isn't required to be us  | sed for                                 |         |        |      |
|     | exempt purpos      | es for the entire holding period  | ?                             |   |  |   | 30a     |        | х    |
| b   | If "Yes," descri   | be the arrangement in Part II.    |                               |   |  |   |         |        |      |
| 31  | Does the organ     | ization have a gift acceptance    | oolicy that re                | quires the review o                                       | of any nonstandard contribut   | tions?                                  | 31      | Х      |      |
| 32a | Does the organ     | ization hire or use third parties | or related or                 | ganizations to solid                                      | cit, process, or sell noncash  |   |         |        |      |
|     | contributions?     |                                   |                               |   |  |   | 32a     |        | х    |
| b   | If "Yes," descri   |                                   |                               |   |  |   |         |        |      |
| 33  | If the organizat   | ion didn't report an amount in c  | olumn (c) fo                  | a type of property  | r for which column (a) is cheo   | cked,                                   |         |        |      |
|     | describe in Par    |                                   |                               |   |  |   |         |        |      |
| LHA | For Paperwo        | ork Reduction Act Notice, see     | the Instruct                  | tions for Form 990  | ).   | Schedule N                              | / (Forn | n 990) | 2021 |

| UNIVERSITY | HOSPITALS | HEALTH | SYSTEM, | INC. |
|------------|-----------|--------|---------|------|
|------------|-----------|--------|---------|------|

| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.  |   |               |
|---|---|---------------|
| Schedule M (Form 990) 2021 GROUP RETURN   | 90-0059117  | Page <b>2</b> |
| Part II Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and is reporting in Part I, column (b), the number of contributions, the number of items received, or a contribution of this part for any additional information. | 33, and whether the organ<br>mbination of both. Also cc | ization       |
| SCHEDULE M, PART I, COLUMN (B):   |   |               |
| THE NUMBERS REPORTED IN PART I, COLUMN (B) REPRESENT A COMBINATION OF   |   |               |
| THE NUMBER OF CONTRIBUTIONS OR THE NUMBER OF ITEMS RECEIVED.  |   |               |
|   |   |               |
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SCHEDULE O (Form 990)

Department of the Treasury Internal Revenue Service

# Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information. ▶ Attach to Form 990 or Form 990-EZ. ▶ Go to www.irs.gov/Form990 for the latest information.

Employer identification number

90-0059117

OMB No. 1545-0047

Name of the organization UNIVER

GROUP RETURN

UNIVERSITY HOSPITALS HEALTH SYSTEM INC.

FORM 990, PART I, LINE 6:

THE TOTAL NUMBER OF VOLUNTEERS IS PROVIDED BY EACH UH MEDICAL CENTER'S

VOLUNTEER COORDINATOR.

VOLUNTEERS PROVIDE ASSISTANCE IN MANY DIFFERENT DEPARTMENTS THROUGHOUT

THE UH MEDICAL CENTERS. THE ROLES OF A VOLUNTEER FALL INTO THREE

CATEGORIES: PATIENT CONTACT, LIMITED PATIENT CONTACT AND NO PATIENT

CONTACT. ROLES IN THE PATIENT CONTACT CATEGORY INCLUDE THOSE WHERE THE

VOLUNTEER IS WORKING DIRECTLY WITH A PATIENT OR THE PATIENT'S FAMILY.

EXAMPLES OF VOLUNTEER ROLES FROM THIS CATEGORY INCLUDE BUT ARE NOT

LIMITED TO PASTORAL CARE VOLUNTEERS AND NEWBORN NURSERY VOLUNTEERS.

VOLUNTEERS WHO SERVE IN ROLES WHERE THERE IS LIMITED PATIENT CONTACT

WORK IN AREAS WHERE THEY MAY BE WORKING MORE WITH HOSPITAL STAFF THAN

OUR PATIENTS OR VISITORS. EXAMPLES OF VOLUNTEER ROLES UNDER THE LIMITED

PATIENT CONTACT INCLUDE BUT ARE NOT LIMITED TO FLOWER DELIVERY

VOLUNTEERS AND ATRIUM GIFT SHOP VOLUNTEERS. FINALLY, EXAMPLES OF

VOLUNTEER ROLES FROM THE NO PATIENT CONTACT CATEGORY INCLUDE BUT ARE

NOT LIMITED TO MAILROOM AND CLERICAL VOLUNTEERS (WORKING IN OFFICES

THROUGHOUT THE UH MEDICAL CENTERS).

FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION:

UNIVERSITY HOSPITALS (THE "SYSTEM") IS GUIDED BY ITS MISSION "TO HEAL.

TO TEACH. TO DISCOVER." THE SYSTEM SERVES A UNIQUE ROLE IN THE

COMMUNITIES IT SERVES BY PROVIDING DIVERSE POPULATIONS THROUGHOUT THE

NORTHEAST OHIO REGION WITH COMPREHENSIVE HEALTH CARE - FROM PRIMARY

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.      | Employer identification number |
|--|--------------------------------|
| GROUP RETURN   | 90-0059117                     |
| CARE TO HIGHLY SPECIALIZED MEDICAL CARE FOR THE MOST SERIOUS OF HEALTH |                                |
| PROBLEMS. THE SYSTEM IS KNOWN FOR PROVIDING SUPERIOR, LEADING-EDGE     |                                |
| HEALTH CARE ACROSS THE FULL RANGE OF MEDICAL AND SURGICAL SPECIALITIES |                                |
| FROM INFANCY TO ELDER CARE. IN ADDITION TO DELIVERING QUALITY PATIENT  |                                |
| CARE, THE SYSTEM SERVES AS A PREEMINENT TEACHING FACILITY FOR          |                                |
| PHYSICIANS, NURSES AND ANCILLARY MEDICAL PERSONNEL. THE SYSTEM'S       |                                |
| EXTENSIVE CLINICAL RESEARCH PROGRAMS CONTINUE TO IMPROVE THE           |                                |
| UNDERSTANDING OF DISEASE AND ENHANCE PATIENT CARE.                     |                                |
|  |                                |
| FORM 990, PART III - PROGRAM SERVICE, LINE 4A:                         |                                |
| COMMITMENT TO THE COMMUNITY REMAINS AT THE CORE OF THE SYSTEM'S        |                                |
| MISSION: TO HEAL. TO TEACH. TO DISCOVER. IN 2021, UNIVERSITY HOSPITALS |                                |
| DEDICATED MORE THAN \$500 MILLION TO COMMUNITY BENEFIT PROGRAMS IN     |                                |
| NORTHEAST OHIO CONSISTING OF:  |                                |
| - EDUCATION AND TRAINING = \$ 104 MILLION                              |                                |
| - RESEARCH = \$ 66 MILLION   |                                |
| - CHARITY CARE = \$50 MILLION  |                                |
| - MEDICAID SHORTFALL = \$290 MILLION                                   |                                |
| - COMMUNITY HEALTH IMPROVEMENT SERVICES, PROGRAMS AND SUPPORT = \$22   |                                |
| MILLION  |                                |
| - HOSPITAL CARE ASSURANCE PROGRAM (HCAP) RECEIPTS = (\$32 MILLION).    |                                |
|  |                                |
| REFER TO SCHEDULE H FOR FURTHER DETAIL ON HOW THE SYSTEM MEASURES AND  |                                |
| REPORTS COMMUNITY BENEFIT. COMMUNITY BENEFIT FOR 2021 TOTALED \$500    |                                |
| MILLION.   |                                |
|  |                                |

IN ADDITION TO CHARITY CARE AND INSUFFICIENT FUNDING FROM THE MEDICAID

PROGRAM, THE SYSTEM INCURS SIGNIFICANT LOSSES RELATED TO SELF-PAY

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page 2<br>Employer identification number |
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| GROUP RETURN  | 90-0059117                               |
| PATIENTS WHO FAIL TO MAKE PAYMENT FOR SERVICES RENDERED OR INSURED                              |  |
| PATIENTS WHO FAIL TO REMIT CO-PAYMENTS AND DEDUCTIBLES AS REQUIRED                              |  |
| UNDER APPLICABLE HEALTH INSURANCE ARRANGEMENTS. IN 2021, \$125 MILLION                          |  |
| REPRESENTED REVENUES FOR SERVICES PROVIDED THAT ARE DEEMED TO BE                                |  |
| UNCOLLECTIBLE.  |  |
|   |  |
| THE SYSTEM HAS A BROAD PRESENCE THROUGHOUT NORTHEAST OHIO, INCLUDING                            |  |
| CUYAHOGA, LORAIN, GEAUGA, ASHTABULA, PORTAGE, ASHLAND, AND RICHLAND                             |  |
| COUNTIES SERVICE AREAS. THE BREADTH OF THE SYSTEM'S SERVICE AREA IS                             |  |
| COVERED THROUGH ITS ACADEMIC MEDICAL CENTER, COMMUNITY MEDICAL CENTERS,                         |  |
| JOINT VENTURES, AMBULATORY HEALTH CENTERS, AND MEDICAL PRACTICES.                               |  |
|   |  |
| THE UH HEALTH SYSTEM PROVIDES WORK DIRECTLY FOR 42,009 EMPLOYEES AND                            |  |
| PHYSICIANS. UH PROVIDES MANY COMMUNITY BENEFITS DIRECTLY AND INDIRECTLY                         |  |
| THROUGH NEW OR EXPANDED BUSINESS OPPORTUNITIES AND THROUGH IMPORTANT                            |  |
| CAPITAL INVESTMENTS IN OUR FACILITIES. UH HAS COMMITTED - AND CONTINUES                         |  |
| TO COMMIT - MILLIONS OF DOLLARS TO FACILITIES AND OPERATIONS WITHIN THE                         |  |
| CITY OF CLEVELAND AND THROUGHOUT OUR REGION, PROVIDING CONSTRUCTION AND                         |  |
| HOSPITAL-BASED JOBS. STATE-OF-THE-ART FACILITIES AND SERVICES AT UH                             |  |
| CLEVELAND MEDICAL CENTER, OUR WORLD-RENOWNED ACADEMIC MEDICAL CENTER IN                         |  |
| CLEVELAND, PROVIDE CLEVELAND RESIDENTS AND PEOPLE FROM THROUGHOUT THE                           |  |
| REGION AND THE WORLD WITH THE FINEST IN PRIMARY AND SPECIALTY HEALTH                            |  |
| CARE. THE FACILITIES ALLOW US TO CONDUCT VITAL MEDICAL RESEARCH AND                             |  |
| OFFER ADVANCED TRAINING FOR STUDENTS AND HEALTH PROFESSIONALS. THE                              |  |
| QUENTIN & ELISABETH ALEXANDER NEONATAL INTENSIVE CARE UNIT AT UH                                |  |
| RAINBOW BABIES & CHILDREN'S HOSPITAL SERVES OUR MOST VULNERABLE                                 |  |
| CHILDREN. THE SYSTEM'S EMERGENCY FACILITIES AT OR MEDICAL CENTERS AND                           |  |
| THE SYSTEM'S SEIDMAN CANCER CENTER AT UH CLEVELAND MEDICAL CENTER AND                           |  |

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page<br>Employer identification number |
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| GROUP RETURN  | 90-0059117                             |
| VARIOUS COMMUNITY MEDICAL CENTERS, CONTINUE TO PROVIDE EXPANDED                                 |  |
| · · · · · · · · · · · · · · · · · · ·   |  |
| EMPLOYMENT OPPORTUNITIES WHILE EXTENDING UH'S MISSION TO MORE PATIENTS.                         |  |
| NEW STATE-OF-THE-ART OUTPATIENT HEALTH CENTERS IN THE REGION HAVE                               |  |
| SPURRED ECONOMIC GROWTH WHILE GIVING PEOPLE ACCESS TO THE CARE THEY                             |  |
| NEED CLOSE TO HOME AND EXPANDING OUR COMMUNITY BENEFIT PROGRAMS.                                |  |
|   |  |
| DURING 2021, THE COVID-19 PANDEMIC CONTINUED TO CAUSE CHALLENGES FOR                            |  |
| THE NORTHEAST OHIO REGION. THIS PRESENTED NEW OPPORTUNITIES FOR THE                             |  |
| HEALTH SYSTEM TO CONTRIBUTE TO THE COMMUNITY BY:  |  |
| - A COVID-19 VACCINE CLINIC THAT PROVIDED NEARLY 165,000 VACCINES TO                            |  |
| 32,000 PATIENTS AND CAREGIVERS.   |  |
| - MORE THAN 200 COVID-19 FOCUSED CLINICAL TRIALS AND RESEARCH STUDIES.                          |  |
| - CARING FOR PATIENTS THROUGH THE COVID-19 SURGES WHILE MANAGING                                |  |
| THROUGH AN UNPRECEDENTED NATIONAL HEALTH CARE STAFFING SHORTAGE.                                |  |
| - THROUGH HARRINGTON DISCOVERY INSTITUTE AT UNIVERSITY HOSPITALS,                               |  |
| ENGAGED SCHOLARS FROM AROUND THE WORLD IN FIGHTING COVID-19, RESULTING                          |  |
| IN FOUR INNOVATIONS THAT HAVE ALREADY PROGRESSED TO THE STAGE OF                                |  |
| CLINICAL TRIALS.  |  |
|   |  |
| THE SYSTEM IS PROUD TO CONTRIBUTE TO THE HEALTH OF ITS CITIZENS AND TO                          |  |
| BE A POSITIVE ECONOMIC FORCE IN THE REGION. FOR MORE DETAILED                                   |  |
| INFORMATION ON THE SYSTEM'S COMMUNITY BENEFIT OR TO VIEW THE 2021                               |  |
| COMMUNITY BENEFIT REPORT, PLEASE VISIT THE SYSTEM'S WEBSITE AT                                  |  |
| WW.UHHOSPITALS.ORG.   |  |
|   |  |
|   |  |

FORM 990, PART VI, SECTION A, LINE 6:

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. IS THE SOLE MEMBER OF THE

| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number |
|---|--------------------------------|
| GROOT ALTONN  | 50 0055117                     |
| ORGANIZATIONS INCLUDED IN THIS RETURN. ITS RIGHTS INCLUDE ELECTING THE            |                                |
| BOARD OF DIRECTORS AND APPROVING SIGNIFICANT DECISIONS OF EACH                    |                                |
| ORGANIZATION'S BOARD.   |                                |
|   |                                |
| FORM 990, PART VI, SECTION A, LINE 7A:  |                                |
| UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. (SOLE MEMBER) ELECTS THE BOARD           |                                |
| OF DIRECTORS, INCLUDING THE DESIGNATION OF THE DIRECTORS TO BE THE                |                                |
| CHAIRPERSON AND VICE CHAIRPERSON OF THE BOARD.                                    |                                |
|   |                                |
| FORM 990, PART VI, SECTION A, LINE 7B:  |                                |
| CERTAIN GOVERNING RESPONSIBILITIES ARE RESERVED AT THE PARENT                     |                                |
| ORGANIZATION, UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. (SOLE MEMBER).             |                                |
| EXAMPLES INCLUDE APPROVING MATTERS RELATING TO FINANCES AND FINANCING,            |                                |
| MATTERS RELATING TO INVESTMENTS, LEGAL MATTERS, MATERIAL ASSETS SALES OR          |                                |
| TRANSFERS, STRATEGIC PLAN, OFFICERS, AND DIRECTORS TO THE ORGANIZATIONS           |                                |
| BOARD.  |                                |
|   |                                |
| FORM 990, PART VI, SECTION B, LINE 11B:   |                                |
| THE AUDIT AND COMPLIANCE COMMITTEE HAS BEEN DELEGATED AUTHORITY BY THE            |                                |
| UHHS BOARD OF DIRECTORS TO REVIEW THE FORM 990. THE COMPENSATION                  |                                |
| COMMITTEE REVIEWED THE COMPENSATION SECTIONS OF THE FORM 990. THE                 |                                |
| GOVERNANCE AND COMMUNITY BENEFIT COMMITTEE REVIEWED THE COMMUNITY BENEFIT         |                                |
| SECTION OF THE FORM 990 (SCHEDULE H). THE UHHS BOARD OF DIRECTORS                 |                                |
| RECEIVES A COMPLETE COPY OF THE RETURN BEFORE IT IS FILED WITH THE                |                                |
| INTERNAL REVENUE SERVICE. CERTAIN MEMBERS OF SENIOR MANAGEMENT REVIEW             |                                |
| THE FORM WHILE OVERSEEING THIS PROCESS.   |                                |
|   |                                |

FORM 990, PART VI, SECTION B, LINE 12C:

| Schedule O (Form 990) 2021 | IVERSITY HOSPITALS HEALTH SYSTEM, INC.    |             | Page<br>Employer identification number |
|----------------------------|---|-------------|--|
|                            | OUP RETURN                                |             | 90-0059117                             |
| THE SYSTEM HAS ADOPTED     | SIX CONFLICT OF INTEREST POLICIES THAT SE | T FORTH     |  |
| GUIDELINES RELATED TO T    | RANSACTIONS WITH DISQUALIFIED PERSONS (AS | DEFINED IN  |  |
| APPLICABLE FEDERAL REGU    | LATION). THESE POLICIES APPLY TO ALL EMPL | OYEES,      |  |
| EMPLOYED PHYSICIANS AND    | OTHER LICENSED PRACTITIONERS (EXCLUDING   | PHYSICIAN   |  |
| TRAINEES), DIRECTORS, O    | FFICERS, AND RELATED PARTIES TO UH AND IT | S           |  |
| WHOLLY-OWNED SUBSIDIARI    | ES. UH REGULARLY AND CONSISTENTLY MONITOR | S AND       |  |
| ENFORCES COMPLIANCE WIT    | H THE CONFLICT OF INTEREST POLICIES. DESI | GNATED      |  |
| INDIVIDUALS, (E.G., UH     | MANAGEMENT, DIRECTORS, EMPLOYED PHYSICIAN | S, AND      |  |
| ADVANCED PRACTICE PROFE    | SSIONALS), ARE REQUIRED TO COMPLETE AN AN | NUAL        |  |
| DISCLOSURE AND PROVIDE     | INFORMATION REGARDING ANY INTERESTS THAT  | MAY BE      |  |
| POTENTIAL CONFLICTS PUR    | SUANT TO THE CONFLICT OF INTEREST POLICIE | S. THEY ARE |  |
| REQUIRED TO PROVIDE ANY    | CHANGES OR NEW DISCLOSURES SHOULD THEY O  | CCUR. ALL   |  |
| DISCLOSURES AND SUBSEQU    | ENT UPDATES TO DISCLOSURES ARE REVIEWED B | Y THE UH    |  |
| COMPLIANCE AND ETHICS D    | EPARTMENT. BOARD-LEVEL AND KEY PERSONNEL  | CONFLICTS   |  |
| ARE REVIEWED AND APPROV    | ED, IF APPROPRIATE, BY THE AUDIT AND COMP | LIANCE      |  |
| COMMITTEE OF THE UH BOA    | RD AND/OR THE UH BOARD. IF A CONFLICT EXI | STS WITH A  |  |
| DIRECTOR, CERTAIN RESTR    | ICTIONS MAY BE IMPOSED, SUCH AS EXCUSING  | THE         |  |
| DIRECTOR FROM THE ROOM     | DURING DISCUSSION AND/OR VOTING WITH REGA | RD TO A     |  |
| PROPOSED TRANSACTION. E    | DUCATION REGARDING CONFLICTS OF INTEREST  | IS INCLUDED |  |
| IN THE ANNUAL COMPLIANC    | E TRAINING THAT INCLUDES ALL DIRECTORS, E | MPLOYEES,   |  |
| PHYSICIANS AND LICENSED    | PRACTITIONERS.                            |             |  |
|                            |   |             |  |
| FORM 990, PART VI, SECT    | TON B, LINE 15:                           |             |  |
|                            | TORD'S COMDENSIMION IS ADDDOVED BY THE IN |             |  |

THE CHIEF EXECUTIVE OFFICER'S COMPENSATION IS APPROVED BY THE UHHS BOARD

OF DIRECTORS. EXECUTIVE COMPENSATION IS APPROVED BY THE COMPENSATION

COMMITTEE OF THE BOARD (THE "COMMITTEE"). THE COMMITTEE HAS RETAINED AN

INDEPENDENT COMPENSATION CONSULTANT WHO PROVIDES INFORMATION TO THE

COMMITTEE ON CHANGES AND TRENDS IN EXECUTIVE COMPENSATION AND OBJECTIVE

| Schedule O (Form 990) 20<br>Name of the organization | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.                     | Page 2 Employer identification number |
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|  | GROUP RETURN   | 90-0059117                            |
| THIRD PARTY INFORMA                                  | TION ON COMPETITIVE AND COMPARABLE EXECUTIVE                 |                                       |
| COMPENSATION AND BEN                                 | NEFIT LEVEL/PROGRAMS. THE CONSULTANT COLLECTS AND            |                                       |
| PROVIDES TO THE COM                                  | MITTEE, APPROPRIATE MARKET COMPENSATION AND BENEFITS         |                                       |
| INFORMATION, APPROPH                                 | RIATE MARKET PRACTICES FOR COMPARABLE ORGANIZATIONS'         |                                       |
| POSITIONS AND BEST I                                 | PRACTICES. THE CONSULTANT ALSO PROVIDES ADVICE ON            |                                       |
| DEVELOPING AND MODII                                 | FYING UH'S EXECUTIVE COMPENSATION PHILOSOPHY.                |                                       |
| FORM 990, PART VI, I                                 | LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:          |                                       |
|  | ,<br>Y,MA,MD,MI,MN,MS,NC,ND,NH,NJ,NM,NY,OK,OR,PA,SC,TN,VA,WI |                                       |
| UT   |  |                                       |
|  |  |                                       |
| FORM 990, PART VI, S                                 | SECTION C, LINE 19:  |                                       |
| THE FINANCIAL STATEN                                 | MENTS FOR UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. AND       |                                       |
| ITS SUBSIDIARIES ARE                                 | E MADE PUBLICLY AVAILABLE THROUGH THE USE OF DAC BOND        |                                       |
| (DISCLOSURE DISSEMIN                                 | NATION AGENT) AND CAN BE FOUND ON THE INTERNET AT            |                                       |
| WWW.DACBOND.COM. THE                                 | E ORGANIZATION'S ARTICLES, CODE OF REGULATIONS, AND          |                                       |
| CONFLICT OF INTERES                                  | F POLICY MAY BE MADE AVAILABLE UPON REQUEST.                 |                                       |
| FORM 990, PART VII,                                  | SECTION A: INDIVIDUAL DISCLOSURES                            |                                       |
| GROUP ENTITES LISTE                                  | D BELOW INCLUDE:   |                                       |
| AHUJA: UNIVERSITY HO                                 | DSPITALS AHUJA MEDICAL CENTER, INC.                          |                                       |
| CCO: UNIVERSITY HOSI                                 | PITALS COORDINATED CARE ORGANIZATION                         |                                       |
| CHCO: COMPREHENSIVE                                  | HEALTH CARE OF OHIO, INC.                                    |                                       |
| CONN: UNIVERSITY HOS                                 | SPITALS CONNEAUT   |                                       |
| ELYRIA: EMH REGIONAI                                 | L MEDICAL CENTER   |                                       |

GEAUGA: UNIVERSITY HOSPITALS GEAUGA MEDICAL CENTER

GENEVA: UNIVERSITY HOSPITALS GENEVA MEDICAL CENTER

HCS: UNIVERSITY HOSPITALS HOME CARE SERVICES, INC.

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page<br>Employer identification number |
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| GROUP RETURN  | 90-0059117                             |
| HHI: UHHS HEATHER HILL INC.   |  |
| PARMA: PARMA COMMUNITY GENERAL HOSPITAL   |  |
| PORT: ROBINSON HEALTH SYSTEM, INC.  |  |
| SAM: SAMARITAN REGIONAL HEALTH SYSTEM   |  |
| SJMC: UNIVERSITY HOSPITALS ST. JOHN MEDICAL CENTER  |  |
| UHCMC: UNIVERSITY HOSPITALS CLEVELAND MEDICAL CENTER  |  |
| UHLSF: UNIVERSITY HOSPITALS LABORATORY SERVICES FOUNDATION                                      |  |
| UHMG: UNIVERSITY HOSPITALS MEDICAL GROUP, INC.  |  |
| UHRH: UH REGIONAL HOSPITALS   |  |
|   |  |
| HOURS LISTED BELOW INCLUDE:   |  |
| AVERAGE HOURS PER WEEK FOR EACH INDIVIDUALS' ENTITY BOARD.                                      |  |
|   |  |
| ROLES LISTED BELOW INCLUDE:   |  |
| D: INDIVIDUAL TRUSTEE OR DIRECTOR   |  |
| T: INSTITUTIONAL TRUSTEE  |  |
| O: OFFICER  |  |
| KE: KEY EMPLOYEE  |  |
| HCE: HIGHEST COMPENSATED EMPLOYEE   |  |
| F: FORMER   |  |
|   |  |
| ADAIR, BRETT DO:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| SAM: DIRECTOR (BEGIN 05/21); 2 HOURS; D   |  |
|   |  |
| ADELMAN, HARLIN G. ESQ.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| UHCMC: CHIEF LEGAL OFFICER/SECRETARY; 2 HOURS; O  |  |
| 132212 11-11-21   | Schedule O (Form 990) 202              |

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|---|-------------------------------|
| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Employer identification numbe |
| GROUP RETURN  | 90-0059117                    |
| JHMG: FORMER OFFICER; 0 HOURS; F                                  |                               |
|   |                               |
|   |                               |
|   |                               |
| AGRANOVICH, CHERYL:   |                               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                               |
|   |                               |
| JHCMC: DIRECTOR; 2 HOURS; D                                       |                               |
|   |                               |
|   |                               |
|   |                               |
| ANDRES, BLAKE:  |                               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                               |
|   |                               |
| GEAUGA: DIRECTOR; 2 HOURS; D                                      |                               |
|   |                               |
|   |                               |
| ANNABLE, CATHY J. S. MD:  |                               |
| ,,  |                               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                               |
|   |                               |
| CCO: DIRECTOR; 2 HOURS; D   |                               |
|   |                               |
|   |                               |
| BALL, STANLEY C.:   |                               |
|   |                               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                               |
|   |                               |
| AHUJA: DIRECTOR; 2 HOURS; D                                       |                               |
|   |                               |
|   |                               |
| BALLINGER, MARCIA PHD:  |                               |
|   |                               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                               |
| ELYRIA: DIRECTOR/VICE CHAIR; 2 HOURS; D, O                        |                               |
|   |                               |
| CHCO: DIRECTOR/VICE CHAIR; 2 HOURS; D, O                          |                               |
|   |                               |
|   |                               |
|   |                               |
| BALOGH, SCOTT:  |                               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                               |
| ······································                            |                               |
| GEAUGA: DIRECTOR; 2 HOURS; D                                      |                               |
|   |                               |
|   |                               |

BAMBAKIDIS, NICHOLAS C:

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Employer identification number |
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| GROUP RETURN  | 90-0059117                     |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| UHMG: VP, NEUROLOGICAL INSTITUTE; 50 HOURS; HCE   |                                |
|   |                                |
| BARR, WILLIAM H. III:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| GEAUGA: DIRECTOR; 2 HOURS; D  |                                |
| GEROGR: DIRECTOR; Z HOURS; D  |                                |
|   |                                |
| BECK, ERIC H. DO, MPH:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| UHCMC: DIRECTOR EX OFFICIO/INTERIM PRESIDENT (BEG 09/21); 2 HOURS; D, O                         |                                |
| UHMG: DIRECTOR EX OFFICIO (BEGIN 09/21); 2 HOURS; D   |                                |
| HCS: DIRECTOR/CHAIR; 2 HOURS; D, O  |                                |
|   |                                |
| BECK, JOHN:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| HHI: DIRECTOR/PRESIDENT; 2 HOURS; D, O  |                                |
|   |                                |
|   |                                |
| BEER, ANNE:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| SAM: DIRECTOR/CHAIR; 2 HOURS; D, O  |                                |
|   |                                |
| BEJANISHVILI, TAMAR MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| UHRH: DIRECTOR EX OFFICIO; 2 HOURS; D   |                                |
|   |                                |
| BENOIT, WILLIAM:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
|   |                                |

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| GROUP RETURN  | 90-0059117 |
|   | ·          |
| SAM: DIRECTOR EX OFFICIO (BEGIN 12/21)/PRESIDENT (BEGIN 06/21); 2                               |            |
| HOURS; D, O   |            |
|   |            |
|   |            |
| BEVERAGE, MORRIS W. JR., EDM:   |            |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |            |
|   |            |
| GEAUGA: DIRECTOR; 2 HOURS; D  |            |
|   |            |
| PLAYDADE CRECARY DA.  |            |
| BLOXDORF, GREGORY DO:   |            |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |            |
| SJMC: DIRECTOR EX OFFICIO; 2 HOURS; D   |            |
|   |            |
|   |            |
| BOND, BRADLEY C.:   |            |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |            |
|   |            |
| ELYRIA: SECRETARY/TREASURER; 2 HOURS; O   |            |
| SAM: SECRETARY/TREASURER; 2 HOURS; O  |            |
|   |            |
| HHI: DIRECTOR/SECRETARY/TREASURER; 2 HOURS; D, O  |            |
| AHUJA: SECRETARY/TREASURER; 2 HOURS; O  |            |
| UHRH: SECRETARY/TREASURER (BEGIN 03/21); 2 HOURS; O   |            |
|   |            |
| CHCO: SECRETARY/TREASURER; 2 HOURS; 0   |            |
| UHLSF: DIRECTOR/TREASURER; 2 HOURS; D, O  |            |
|   |            |
|   |            |
| BOWLER, CONNIE:   |            |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |            |
| CONN: DIRECTOR/VICE CHAIR (BEGIN 05/21); 2 HOURS; D, O  |            |
| CONN: DIRECTOR/VICE CHAIR (BEGIN 05/21/; 2 HOURS; D, O  |            |
| GENEVA: DIRECTOR/VICE CHAIR (BEGIN 05/21); 2 HOURS; D, O  |            |
|   |            |
|   |            |
| BOYKO, TIMOTHY A.:  |            |

ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page :<br>Employer identification number |
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| GROUP RETURN  | 90-0059117                               |
| PARMA: DIRECTOR/CHAIR; 2 HOURS; D, O  |  |
|   |  |
| BRADLEY, SALLY:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| CONN: DIRECTOR; 2 HOURS; D  |  |
| GENEVA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| BRAGG, DAN A.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| CHCO: DIRECTOR; 2 HOURS; D  |  |
| ELYRIA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| BRECHT, CHRISTOPHER E.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| GENEVA: DIRECTOR; 2 HOURS; D  |  |
| CONN: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| BROOME, BARBARA ANN:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| PORT: DIRECTOR/VICE CHAIR; 2 HOURS; D, O  |  |
|   |  |
| BROWN, SAM H.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| UHLSF: DIRECTOR/PRESIDENT/SECRETARY; 2 HOURS; D, O  |  |
|   |  |
| BURKHOLDER, HARVEY:   |  |
| ENTITY TTTLE, HOURS, ROLE (D. T. O. KE. HOE. F.)  |  |
|   |  |

| Schedule O (Form 990) 2021 Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page :<br>Employer identification number |
|--|--|
| GROUP RETURN   | 90-0059117                               |
|  |  |
| CAMIENER, DAVID A.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHCMC: DIRECTOR; 2 HOURS; D  |  |
|  |  |
| CARPENTER, JENNIFER:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| HCS: DIRECTOR; 2 HOURS; D  |  |
|  |  |
| CARR, DAVID:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| JHCMC: DIRECTOR; 2 HOURS; D  |  |
|  |  |
| CHANDLER, POLLY:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| SAM: DIRECTOR; 2 HOURS; D  |  |
|  |  |
| CHANG, PHILLIP MD:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHCMC: CHIEF MEDICAL OFFICER; 2 HOURS; 0   |  |
|  |  |
| CHICKERELLA, DANIELLE:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHMG: DIRECTOR ; 2 HOURS; D  |  |
| HCS: DIRECTOR/VICE PRESIDENT (END 05/21)/VICE CHAIR; 2 HOURS; D, O                           |  |
|  |  |
| CHILDERS, WILLIAM:   |  |

ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)

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|---------------------------|--|--|
| Name of the organization  | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
| PORT: DIRECTOR; 2 HC      | URS; D   |  |
|                           |  |  |
| CIACCIA, JULIUS JR.:      |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| PARMA: DIRECTOR; 2 H      | IOURS; D   |  |
|                           |  |  |
| CLARK, JILL:              |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| UHCMC: DIRECTOR; 2 H      | IOURS; D   |  |
|                           |  |  |
| CLOUGH, MAYOR DENNIS      | :; ROLE (D, T, O, KE, HCE, F)                            |  |
| SJMC: DIRECTOR; 2 HC      |  |  |
|                           |  |  |
| COE, RICHARD J.:          |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| PORT: DIRECTOR EX OF      | FICIO (END 05/21); 2 HOURS; D                            |  |
|                           |  |  |
| COLE, MELISSA CNP:        |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| HCS: DIRECTOR/PRESI       | DENT; 2 HOURS; D, O                                      |  |
|                           |  |  |
| CONNER, MARJORIE:         |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| PORT: DIRECTOR; 2 HC      | URS; D   |  |
|                           |  |  |
| CORCORAN, KEVIN:          |  |  |
|                           | ; ROLE (D, T, O, KE, HCE, F)                             | Schedule O (Form 990) 2021                   |
| 132212 11-11-21           |  | Schedule (Form 330) 2021                     |

| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
|---|--|
|   |  |
| CHCO: DIRECTOR; 2 HOURS; D  |  |
| ELYRIA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| CORRENTI, MARY ANN:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHRH: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| COWEN, TIMOTHY:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| SAM: DIRECTOR; 2 HOURS; D   |  |
|   |  |
| DANA, RICHARD L.:   |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| CONN: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |
| GENEVA: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |
|   |  |
| DAVID, ROBERT G.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| SJMC: DIRECTOR EX OFFICIO/PRESIDENT (END 02/21); 2 HOURS; D, O                    |  |
|   |  |
| DAVIE, DIANE:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| SJMC: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| DEBS, MICHAEL MD:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| PARMA: DIRECTOR EX OFFICIO (BEGIN 05/21); 2 HOURS; D                              |  |

| Schedule O (Form 990) 20<br>Name of the organization | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.     | Page 2 Employer identification number |
|--|--|---------------------------------------|
|  | GROUP RETURN                                 | 90-0059117                            |
| DECARLO, DONALD:                                     |  |                                       |
| ENTITY: TITLE; HOUR                                  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |
| GEAUGA: DIRECTOR EX                                  | OFFICIO/PRESIDENT (END 06/21); 2 HOURS; D, O |                                       |
|  |  |                                       |
| DECK, CHARLES V.:                                    |  |                                       |
| ENTITY: TITLE; HOUR                                  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |
| CONN: DIRECTOR/VICE                                  | CHAIR (END 05/21); 2 HOURS; D, O             |                                       |
| GENEVA: DIRECTOR/VI                                  | CE CHAIR (END 05/21); 2 HOURS; D, O          |                                       |
|  |  |                                       |
| DEPOMPEI, PATRICIA                                   | М.:  |                                       |
| ENTITY: TITLE; HOUR                                  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |
| UHCMC: PRESIDENT -                                   | RAINBOW BABIES & CHILDRENS; 2 HOURS; O       |                                       |
| UHMG: DIRECTOR; 2 H                                  | OURS; D                                      |                                       |
|  |  |                                       |
| DESOUZA, LESLEY:                                     |  |                                       |
| ENTITY: TITLE; HOUR                                  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |
| PARMA: DIRECTOR/SEC                                  | RETARY (BEGIN 07/21); 2 HOURS; D, O          |                                       |
|  |  |                                       |
| DEVANEY, ERIC J:                                     |  |                                       |
| ENTITY: TITLE; HOUR                                  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |
| UHMG: DIVISION CHIE                                  | F, UHMG; 50 HOURS; HCE                       |                                       |
|  |  |                                       |
| DOLL, DAVID:   |  |                                       |
| ENTITY: TITLE; HOUR                                  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |
|  | GIN 05/21); 2 HOURS; D                       |                                       |
|  |  |                                       |
| DOODY, RICHARD:                                      |  |                                       |
|  | S. ROLE (D. T. O. KE. HOR E)                 |                                       |
|  | S; ROLE (D, T, O, KE, HCE, F)                |                                       |

| Schedule O (Form 990) 2021  | Page 2                                       |
|---|--|
| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
| GROOT RETORM  | 50 0035117                                   |
| AHUJA: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| EGLESTON, INDRANI:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| GEAUGA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
|   |  |
| EMRHEIN, WILLIAM:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| PARMA: DIRECTOR EX OFFICIO; 2 HOURS; D  |  |
|   |  |
| EUBANKS, JASON D:   |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHMG: ORTHOPEDIC SURGEON; 50 HOURS; HCE   |  |
|   |  |
|   |  |
| FINE, LAUREN RICH:  |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| AHUJA: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| FITTS, JOHN T.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| GEAUGA: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |
|   |  |
|   |  |
| FLYNN, SCOTT ESQ.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| PORT: DIRECTOR/VICE CHAIR; 2 HOURS; D, O  |  |
|   |  |
|   |  |
| FRENCH, MATTHEW C.:   |  |
|   |  |

ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)

| Schedule O (Form 990) 20 |  | Page 2                                       |
|--------------------------|--|--|
| Name of the organization | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
| PORT: DIRECTOR; 2 HO     | DURS: D  |  |
| · · ·                    | ·  |  |
| GARCIA, RICHARD:         |  |  |
| ENTITY: TITLE; HOURS     | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| GENEVA: DIRECTOR; 2      | HOURS; D   |  |
| CONN: DIRECTOR; 2 HO     | DURS; D  |  |
|                          |  |  |
| GAUGHAN, HON. PATRIC     | CIA ANN:   |  |
| ENTITY: TITLE; HOURS     | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| SJMC: DIRECTOR; 2 HO     | DURS; D  |  |
|                          |  |  |
| GIANFAGNA, JEAN M.:      |  |  |
| ENTITY: TITLE; HOURS     | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| SJMC: DIRECTOR; 2 HO     | DURS; D  |  |
|                          |  |  |
| GILMAN, THOMAS R.:       |  |  |
| ENTITY: TITLE; HOURS     | S; ROLE (D, T, O, KE, HCE, F)                            |  |
| SAM: DIRECTOR/VICE C     | CHAIR (END 05/21); 2 HOURS; D, O                         |  |
|                          |  |  |
| GISZTL, RODNEY:          |  |  |
| ENTITY: TITLE; HOURS     | S; ROLE (D, T, O, KE, HCE, F)                            |  |
| PARMA: DIRECTOR/TREA     | ASURER (BEGIN 07/21); 2 HOURS; D, O                      |  |
|                          |  |  |
| GLOTZBECKER, MICHAEL     | . P:   |  |
| ENTITY: TITLE; HOURS     | S; ROLE (D, T, O, KE, HCE, F)                            |  |
| UHMG: DIVISION CHIEF     | , UHMG; 50 HOURS; HCE                                    |  |
|                          |  |  |

GLOWCZEWSKI, JASON:

| Name of the organization (MUVERENIT MODELTARS HEALTH SYSTEM, INC.<br>GROUP RETURN<br>SHITTY: TITLS; HOURS; ROLE (D, T, O, KE, HCE, F)<br>GENERAL DIRECTOR EX OFFICIO (DEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS;<br>D, O<br>GENERAL DIRECTOR EX OFFICIO (DEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS;<br>D, O<br>GENERAL DIRECTOR EX OFFICIO (DEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS;<br>D, O<br>GOODELLE, MICHAEL:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>UNLSF LIVENCY, 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>UNLSF LIVENCY, 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>UNLSF LIVENCY, 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>UNLSF LIVENCY, 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>CREIG, JUDITH C, KH:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CREIG, JUDITH C, KH:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CREIG, JUDITH C, KH:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CREIG, JUDITH C, KH:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CREIG, JUDITH C, KH:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CREIG, JURCTOR EX OFFICIO (BEGIN 01/01), 2 HOURS; D<br>ELVIAL DIRECTOR EX OFFICIO (BEGIN 01/01), 2 HOURS; D<br>ELVIAL DIRECTOR EX OFFICIO (BEGIN 01/01), 2 HOURS; D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>RENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO (BEGIN 01/01), 2 HOURS; D<br>ELVIAL DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>RENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>RENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>ANUAX: DIRECTOR EX OFFICIO, 2 HOURS, D<br>HARER, IENTE G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>ANUAX: DIRECTOR EX OFFICIO, 2 HOURS, D<br>HARER, IENTE G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>ANUAX: DIRECTOR EX OFFICIO CREATER, THE, FORME, FOR | Schedule O (Form 990) 2021 |  | Page <b>2</b> |
|--|----------------------------|--|---------------|
| ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)  GENEVA: DIRECTOR EX OFFICIO (BEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS; D, O  GEAUGA: DIRECTOR EX OFFICIO (BEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS; D, O  GOODELLE, MICHAEL: ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR, 2 HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  GUAY, MARC MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/11); 2 HOURS; D  ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/12); 2 HOURS; D  HILSF: DIRECTOR EX OFFICIO (BEGIN 01/12); 2 HOURS; D  HILSF: INTERCTOR EX OFFICIO; 2 HOURS; D  HILSF: INTERCTOR EX OFFICIO; 2 HOURS; D  HILSF: DIRECTOR EX OFFICIO; 2 HO   | J                          |  |               |
| GRNRVA: DIRECTOR EX OFFICIO (BEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS;<br>D, 0<br>GRAUGA: DIRECTOR EX OFFICIO (BEGIN 06/21), 2 HOURS; D<br>CONN: DIRECTOR EX OFFICIO (BEGIN 06/21)/SECRETARY/TREASURER; 2 HOURS;<br>D, 0<br>GOODELLE, MICHAEL:<br>ENVITY: TITLE; HOURS; ROLE (D, T, 0, KE, HCE, F)<br>UHLSF: DIRECTOR; 2 HOURS; D<br>GREIG, JUDITH C, EN:<br>ENVITY: TITLE; HOURS; ROLE (D, T, 0, KE, HCE, F)<br>UHLSF: DIRECTOR; 2 HOURS; D<br>GREIG, JUDITH C, EN:<br>ENVITY: TITLE; HOURS; ROLE (D, T, 0, KE, HCE, F)<br>UHLSF: DIRECTOR; 2 HOURS; D<br>ENVITY: TITLE; HOURS; ROLE (D, T, 0, KE, HCE, F)<br>CHC0; DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ELVRIA: DIRECTOR EX OFFICIO, 2 HOURS; D<br>ELVRIA: DIRECTOR EX OFFICIO, 2 HOURS; D<br>HABER, IEMIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, 0, KE, HCE, F)<br>MABER, IEMIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, 0, KE, HCE, F)  |                            |  |               |
| D, O           ORANGA: DIRECTOR EX OFFICIO (BEGIN 06/21); 2 HOURS; D           CONN: DIRECTOR EX OFFICIO (BEGIN 06/21)/SECRETARY/TREASURER; 2 HOURS;           D, O           GOODELLE, MICHAEL:           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           UHLAF: DIRECTOR; 2 HOURS; D           GREIG, JUDITH C. EN:           ENTITY: TITLE; HOURG; ROLE (D, T, O, KE, HCE, F)           UHLAF: DIRECTOR; 2 HOURS; D           GOAR, MARC MD:           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           CREIG, JUDITH C. EN:           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           UHLAF: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           GUAY, MARC MD:           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           GUAZ, JOHN R, MD:           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           FORT: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D           ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)           PORT: DIRECTOR EX OFFICIO, 2 HOURS; D           HABER, IEWIN G.:           ENTITY: TITLE; BOURS; ROLE (D, T, O, KE, HCE, F)  | ENTITY: TITLE; HOURS;      | ROLE (D, T, O, KE, HCE, F)                         |               |
| GEAUGA: DIRECTOR EX OFFICIO (BEGIN 06/21); 2 HOURS; D  CONN: DIRECTOR EX OFFICIO (BEGIN 06/21)/SECRETARY/TREASURER, 2 HOURS;  D, 0  GOODELE, MICHAEL:  ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, P)  ULLSF: DIRECTOR; 2 HOURS; D  GREIG, JUDITH C. RN:  ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, P)  ULKER: DIRECTOR; 2 HOURS; D  GUAY, MARC MD:  ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, P)  CICO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELIVRIA: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELIVRIA: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELIVRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D  ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, P)  PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, P)  PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, P)  PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, P)  | GENEVA: DIRECTOR EX O      | FFICIO (BEGIN 06/21)/SECRETARY/TREASURER; 2 HOURS; |               |
| GEARGA, DIRECTOR EX OFFICIO (BEGIN 06/21)/SCCRETARY/TREASURER, 2 HOURS;<br>OONN: DIRECTOR EX OFFICIO (BEGIN 06/21)/SCCRETARY/TREASURER, 2 HOURS;<br>D, 0<br>GOODELLE, MICHAEL:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>UILSF: DIRECTOR, 2 HOURS, D<br>GREIG, JUDITH C. EN:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>UILSF: DIRECTOR, 2 HOURS, D<br>GUAY, MARC MD:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01), 2 HOURS, D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/01), 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO, 2 HOURS, D<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)   | D, O                       |  |               |
| D, O<br>GOODELLE, MICHAEL:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>UHLSF: DIRECTOR, 2 HOURS, D<br>GREIG, JUDITH C. RN:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>UHHH: DIRECTOR; 2 HOURS; D<br>UHHH: DIRECTOR; 2 HOURS; D<br>UHHH: DIRECTOR; 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>UHHH: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: TIRECTOR EX OFFICIO; 2 HOURS; D   |                            |  |               |
| D, O<br>GOODELLE, MICHAEL:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>UHLSF: DIRECTOR, 2 HOURS, D<br>GREIG, JUDITH C. RN:<br>ENTITY: TITLE, HOURS, ROLE (D, T, O, KE, HCE, F)<br>UHHH: DIRECTOR; 2 HOURS; D<br>UHHH: DIRECTOR; 2 HOURS; D<br>UHHH: DIRECTOR; 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>UHHH: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE, HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: TIRECTOR EX OFFICIO; 2 HOURS; D   | CONN: DIRECTOR EX OFF      | ICIO (BEGIN 06/21)/SECRETARY/TREASURER: 2 HOURS:   |               |
| GOODELLE, MICHAEL:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>UHLEF: DIRECTOR; 2 HOURS; D<br>GREIG, JUDITH C. RN:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>UHRH: DIRECTOR; 2 HOURS; ROLE (D, T, O, KE, HCE, F)<br>GUAY, MARC ND:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ELYHIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) UHLSF: DIRECTOR; 2 HOURS; D  GREIG, JUDITH C. EN: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) UHRH: DIRECTOR; 2 HOURS; D  GUAY, MARC MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) CKCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D  GUSZ, JOHN R. MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  HABER, IRWIN G.: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  | <u>,</u> , 0               |  |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) UHLSF: DIRECTOR; 2 HOURS; D  GREIG, JUDITH C. EN: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) UHRH: DIRECTOR; 2 HOURS; D  GUAY, MARC MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) CKCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D  GUSZ, JOHN R. MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  HABER, IRWIN G.: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                            |  |               |
| UHLSF: DIRECTOR; 2 HOURS; D<br>GREIG, JUDITH C. RN:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>UHRH: DIRECTOR; 2 HOURS; D<br>GUAY, MARC MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  | GOODELLE, MICHAEL!         |  |               |
| <pre>gREIG, JUDITH C. RN:<br/>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br/>UHRH: DIRECTOR; 2 HOURS; D<br/>GUAY, MARC MD:<br/>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br/>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br/>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br/>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br/>GUSZ, JOHN R. MD:<br/>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br/>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br/>HABER, IRWIN G.:<br/>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)</pre>   | ENTITY: TITLE; HOURS;      | ROLE (D, T, O, KE, HCE, F)                         |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) UHRH: DIRECTOR; 2 HOURS; D  GUAY, MARC MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D  GUSZ, JOHN R. MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  HABER, IRWIN G.: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | UHLSF: DIRECTOR; 2 HO      | URS; D   |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) UHRH: DIRECTOR; 2 HOURS; D  GUAY, MARC MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D  ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D  GUSZ, JOHN R. MD: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) PORT: DIRECTOR EX OFFICIO; 2 HOURS; D  HABER, IRWIN G.: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| UHRH: DIRECTOR; 2 HOURS; D<br>GUAY, MARC MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | GREIG, JUDITH C. RN:       |  |               |
| UHRH: DIRECTOR; 2 HOURS; D<br>GUAY, MARC MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | ENTITY: TITLE; HOURS;      | ROLE (D, T, O, KE, HCE, F)                         |               |
| GUAY, MARC MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>FORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| CHCO: DIRECTOR EX OFFICIO (BEGIN 01/01); 2 HOURS; D<br>ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | GUAY, MARC MD:             |  |               |
| ELYRIA: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D<br>GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  | ENTITY: TITLE; HOURS;      | ROLE (D, T, O, KE, HCE, F)                         |               |
| GUSZ, JOHN R. MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | CHCO: DIRECTOR EX OFF      | ICIO (BEGIN 01/01); 2 HOURS; D                     |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) PORT: DIRECTOR EX OFFICIO; 2 HOURS; D HABER, IRWIN G.: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | ELYRIA: DIRECTOR EX O      | FFICIO (BEGIN 01/21); 2 HOURS; D                   |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F) PORT: DIRECTOR EX OFFICIO; 2 HOURS; D HABER, IRWIN G.: ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  | GUSZ, JOHN R. MD:          |  |               |
| PORT: DIRECTOR EX OFFICIO; 2 HOURS; D<br>HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  | ENTITY: TITLE: HOURS;      | ROLE (D. T. O. KE. HCE. F)                         |               |
| HABER, IRWIN G.:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   | PORT: DIRECTOR EX OFF      | ICIO; 2 HOURS; D                                   |               |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                            |  |               |
|  | HABER, IRWIN G.:           |  |               |
| AHUJA: DIRECTOR/VICE CHAIR; 2 HOURS; D, O  | ENTITY: TITLE; HOURS;      | ROLE (D, T, O, KE, HCE, F)                         |               |
|  | AHUJA: DIRECTOR/VICE       | CHAIR; 2 HOURS; D, O                               |               |

| ······································ | VERSITY HOSPITALS HEALTH SYSTEM, INC.       | Employer identification number |
|--|---|--------------------------------|
| GROU                                   | JP RETURN                                   | 90-0059117                     |
| HAMMACK, ELIZABETH R. ES               | 2.:   |                                |
| ENTITY: TITLE; HOURS; ROL              | E (D, T, O, KE, HCE, F)                     |                                |
| CCO: FORMER OFFICER; 0 H               | DURS; F                                     |                                |
|  |   |                                |
| HANFF, POLLY M.:                       |   |                                |
| ENTITY: TITLE; HOURS; ROL              |   |                                |
|  |   |                                |
| UHRH: DIRECTOR; 2 HOURS;               | D   |                                |
|  |   |                                |
| HARDIN, JR. CHARLES W.:                |   |                                |
| ENTITY: TITLE; HOURS; RO               | JE (D, T, O, KE, HCE, F)                    |                                |
| GENEVA: DIRECTOR (BEGIN (              | 15/21); 2 HOURS; D                          |                                |
| CONN: DIRECTOR (BEGIN 05,              | 21); 2 HOURS; D                             |                                |
|  |   |                                |
| HARFORD, TODD:                         |   |                                |
| ENTITY: TITLE; HOURS; ROL              | ,Е (D, T, O, KE, HCE, F)                    |                                |
| ELYRIA: DIRECTOR EX OFFI               | CIO (BEGIN 09/21); 2 HOURS; D               |                                |
| SAM: DIRECTOR EX OFF. (EI              | ND 12/21)/PRESIDENT (END 06/21); 2 HOURS; D | . 0                            |
|  |   | ,                              |
| HARRINGTON-MCLAUGHLIN, J               | ILL:  |                                |
| ENTITY: TITLE; HOURS; ROL              |   |                                |
| UHCMC: DIRECTOR; 2 HOURS               | n n   |                                |
|  |   |                                |
| HARRIS, TIMOTHY S.:                    |   |                                |
| ENTITY: TITLE; HOURS; ROL              |   |                                |
| UHCMC: DIRECTOR; 2 HOURS               | - D   |                                |
|  |   |                                |
| HETMANN CUICAN.                        |   |                                |
| HEIMANN, SUSAN:                        |   |                                |

ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page 2 Employer identification number |
|---|---------------------------------------|
| GROUP RETURN  | 90-0059117                            |
|   |                                       |
| SAM: DIRECTOR (END 07/21); 2 HOURS; D   |                                       |
|   |                                       |
| HERTZ, ANDREW R. MD:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
|   |                                       |
| CCO: DIRECTOR (END 05/21); 2 HOURS; D   |                                       |
|   |                                       |
| HILL, JAMES L.:   |                                       |
|   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| PARMA: DIRECTOR EX OFFICIO (BEGIN 06/21); 2 HOURS; D  |                                       |
|   |                                       |
|   |                                       |
| HINCHEY, PAUL R.:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| CHCO: DIRECTOR (BEGIN 05/21) (END 06/21); 2 HOURS; D  |                                       |
| ELYRIA: DIRECTOR (BEGIN 05/21) (END 06/21); 2 HOURS; D  |                                       |
|   |                                       |
| PARMA: DIRECTOR (BEGIN 05/21) (END 06/21); 2 HOURS; D   |                                       |
|   |                                       |
| HOCKADAY, JAMES E.:   |                                       |
|   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| CONN: DIRECTOR; 2 HOURS; D  |                                       |
| GENEVA: DIRECTOR; 2 HOURS; D  |                                       |
|   |                                       |
|   |                                       |
| HOSIER-ORVIS, B. PAIGE:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| GEAUGA: DIRECTOR; 2 HOURS; D  |                                       |
|   |                                       |
|   |                                       |
| HOYNES, SEAN MD:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
|   |                                       |

CCO: DIRECTOR; 2 HOURS; D

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.      | Employer identification number |
|--|--------------------------------|
| GROUP RETURN   | 90-0059117                     |
| HUNT, JOYCE ANNE:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| SAM: DIRECTOR; 52 HOURS; D   |                                |
| IMHOFF, DONNA PHD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| PARMA: DIRECTOR (END 05/21); 2 HOURS; D  |                                |
| JAIN, MUKESH MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| UHMG: DIRECTOR; 2 HOURS; D   |                                |
| JARZEMBAK, KELLIE:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| GEAUGA: DIRECTOR EX OFFICIO (END 05/21); 52 HOURS; D   |                                |
| JEMISON, TRACY:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| GEAUGA: DIRECTOR/VICE CHAIR; 2 HOURS; D, O   |                                |
|  |                                |
| JONES, M. STEVEN:  |                                |
|  |                                |
| GEAUGA: FORMER OFFICER; 0 HOURS; F<br>CONN: DIRECTOR EX OFFICIO/PRESIDENT (END 03/21); 2 HOURS; D, O |                                |
| THERE SECRETARY TREASTICED (FIND 03/21), 2 HOUDE, O  |                                |
| GENEVA. DIRECTOR EX OFFICIO/PRESIDENT (END 03/21). 2 HOURS. D O                                      |                                |
| AHUJA: DIRECTOR EX OFFICIO (END 03/21); 2 HOURS; D   |                                |
|  |                                |

| Schedule O (Form 990) 2021  | Page   |
|---|--|
| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
| GROUP RETORN  | 30-0039117                                   |
| PORT: DIRECTOR EX OFFICIO (END 03/21); 2 HOURS; D                                 |  |
|   |  |
|   |  |
| JORDAN, SHARON SOBOL:   |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| AHUJA: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| JUDD, JAMES (DELL) O.:  |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHRH: DIRECTOR; 2 HOURS; D  |  |
|   |  |
|   |  |
|   |  |
| JURIS, SUSAN V.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| AHUJA: FORMER OFFICER; 0 HOURS; F   |  |
|   |  |
| HHI: FORMER OFFICER; 0 HOURS; F   |  |
|   |  |
|   |  |
| KARLOVEC, JOHN D.:  |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| GEAUGA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
|   |  |
| VETIV MICULEI I CD.   |  |
| KELLY, MICHAEL J. SR.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| SAM: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| KELSAY, RALPH J.:   |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| SAM. DIRECTOR. 2 HOURS. D   |  |
| SAM: DIRECTOR; 2 HOURS; D   |  |
|   |  |

KELSHEIMER, JERRY L.:

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| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN               | Employer identification number<br>90-0059117 |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
|   |  |
| UHCMC: DIRECTOR EX OFFICIO (END 05/21); 2 HOURS; D  |  |
|   |  |
| KINNEY, WARD (BUD) L.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
|   |  |
| GEAUGA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| KLINE, ANDREW L.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| AHUJA: DIRECTOR; 2 HOURS; D   |  |
| Andor. Birdelok; 2 holks; B   |  |
|   |  |
| KNECHT, BARBARA L.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| GEAUGA: DIRECTOR/SECRETARY/TREASURER; 2 HOURS; D, O   |  |
|   |  |
|   |  |
| KONHEIM, ARI L:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| UHMG: PHYSICIAN; 50 HOURS; HCE  |  |
|   |  |
|   |  |
| KOURY, LEE M.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| UHCMC: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| KUMAR, AJAY MD:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| GENEVA: DIRECTOR EX OFFICIO; 2 HOURS; D   |  |
| CONN: DIRECTOR EX OFFICIO ; 2 HOURS; D  |  |
|   |  |

| Schedule O (Form 990) 2021  | Page <b>2</b>                                |
|---|--|
| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
|   |  |
| LAISURE, COLLETTE:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHCMC: DIRECTOR EX OFFICIO; 2 HOURS; D  |  |
|   |  |
| LEGEZA, MICHAEL D.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| CONN: DIRECTOR; 2 HOURS; D  |  |
| GENEVA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
|   |  |
| LEININGER, KIMM:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| GEAUGA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| LEWIS, MICHAEL A.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| PORT: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |
|   |  |
| LONG, REV. JANET:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| ELYRIA: DIRECTOR; 2 HOURS; D  |  |
| CHCO: DIRECTOR; 2 HOURS; D  |  |
|   |  |
|   |  |
| MACKINLAY, SARA ANN:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| SJMC: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |
|   |  |
| MAINE, KAREEM D.:   |  |
|   |  |

ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page :<br>Employer identification number |
|---|--|
| GROUP RETURN  | 90-0059117                               |
| PARMA: DIRECTOR (BEGIN 05/21); 2 HOURS; D   |  |
| MARKOWITZ, DALE H.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| GEAUGA: DIRECTOR; 2 HOURS; D  |  |
| MCGEE, THOMAS:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| SAM: DIRECTOR (END 05/21); 2 HOURS; D   |  |
| MCQUISTON, EDWARD:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| SJMC: DIRECTOR; 2 HOURS; D  |  |
| MEGERIAN, CLIFF MD:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| CCO: DIRECTOR (END 05/21); 2 HOURS; D   |  |
| UHCMC: DIRECTOR EX OFFICIO (BEGIN 01/21); 2 HOURS; D  |  |
| UHMG: FORMER OFFICER; 0 HOURS; F  |  |
| METCALF BEASLEY, TERESA:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| UHCMC: DIRECTOR (BEGIN 05/21); 2 HOURS; D   |  |
| MIGGINS, LYNN:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| ELYRIA: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |
| CHCO: DIRECTOR/CHAIR; 2 HOURS; D, O   |  |

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| GROUP RETURN   | 90-0059117                             |
|  |  |
| MILLER, CHRISTOPHER N. MD:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHMG: DIRECTOR EX OFFICIO/PRESIDENT; 50 HOURS; D, O  |  |
|  |  |
| MILLER, JANET L. ESQ.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHCMC: FORMER OFFICER; 0 HOURS; F  |  |
| MILLER, MARCIA J.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHRH: DIRECTOR/VICE CHAIR (END 12/21)/CHAIR (BEG 12/21); 2 HOURS; D, O                       |  |
| MILLER, MARLENE MD:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHMG: DIRECTOR EX OFFICIO; 50 HOURS; D   |  |
|  |  |
| MILLER, PETE C.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)<br>GEAUGA: DIRECTOR; 2 HOURS; D             |  |
|  |  |
| MONHEIM, KAREN M. MD:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| CCO: DIRECTOR; 2 HOURS; D  |  |
|  |  |
| MONTER, BRIAN:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |

UHRH: FORMER OFFICER; 0 HOURS; F

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| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
| PARMA: DIRECTOR EX OFFICIO (END 06/21)/PRESIDENT; 2 HOURS; D, O                   |  |
| SJMC: DIRECTOR EX OFFICIO (BEGIN 02/21) (END 06/21)/PRESIDENT (BEGIN              |  |
| 02/21); 2 HOURS; D, O   |  |
| CHCO: DIRECTOR EX OFFICIO/PRESIDENT (BEGIN 02/21); 2 HOURS; D, O                  |  |
| ELYRIA: DIRECTOR EX OFFICIO (BEGIN 02/21) (END 06/21)/PRESIDENT (BEGIN            |  |
| 02/21); 2 HOURS; D, O   |  |
|   |  |
| MOORE, ERIC J. ESQ.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| PARMA: DIRECTOR/VICE CHAIR; 2 HOURS; D, O   |  |
|   |  |
| MYERS, PAUL R.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| SAM: DIRECTOR EX OFFICIO; 2 HOURS; D  |  |
|   |  |
| NEWCOMB, CHRISTOPHER M.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| CONN: DIRECTOR; 2 HOURS; D  |  |
| GENEVA: DIRECTOR; 2 HOURS; D  |  |
|   |  |
| OWEN, MELISSA:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| GEAUGA: DIRECTOR (BEGIN 05/21); 2 HOURS; D  |  |
|   |  |
| PAPA, ALAN J. FACHE:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| AHUJA: DIRECTOR EX OFFICIO/PRESIDENT; 2 HOURS; D, O                               |  |

CONN: DIRECTOR EX OFFICIO (BEGIN 03/21) (END 06/21)/PRESIDENT (BEGIN

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| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
|   |  |
| <u>03/21); 2 HOURS; D, O</u>  |  |
| GEAUGA: PRESIDENT (BEGIN 06/21); 2 HOURS; O                                       |  |
| GENEVA: DIRECTOR EX OFFICIO (BEGIN 03/21) (END 06/21)/PRESIDENT (BEG              | IN   |
|   |  |
| 03/21); 2 HOURS; D, O   |  |
| UHRH: PRESIDENT (BEGIN 06/21); 2 HOURS; O   |  |
|   |  |
|   |  |
| PAUL, STAMY S.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHRH: DIRECTOR/CHAIR (END 07/21); 2 HOURS; D, O                                   |  |
|   |  |
|   |  |
| PHYFER, CHERI M.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHCMC: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| PIRTZ, JASON M.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   |  |
| UHCMC: CHIEF NURSING OFFICER; 2 HOURS; 0  |  |
|   |  |
| PLECHA, DONNA MD:   |  |
|   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| UHCMC: DIRECTOR EX OFFICIO (BEGIN 05/21); 2 HOURS; D                              |  |
|   |  |
| . ז שגפהפיד פישאאוויזפ  |  |
| PLUMMER, DEBORAH L.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
| AHUJA: DIRECTOR; 2 HOURS; D   |  |
|   |  |
|   |  |
| PLUSH, MARK J.:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                                  |  |
|   | Sahadula O (Farm 000) 202                    |

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|---------------------------|--|--|
| Name of the organization  | UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.<br>GROUP RETURN | Employer identification number<br>90-0059117 |
| CCO: DIRECTOR; 2 HOU      | RS: D  |  |
|                           |  |  |
| POLITO, MARIA ANN:        |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| UHRH: DIRECTOR; 2 HC      | URS; D   |  |
|                           |  |  |
| PRAUSE, JACK H.:          |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| CONN: DIRECTOR; 2 HC      | URS; D   |  |
| GENEVA: DIRECTOR; 2       | HOURS; D   |  |
|                           |  |  |
| PRIEMER, WILLIAM A.:      |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| UHCMC: DIRECTOR; 2 H      | OURS; D  |  |
|                           |  |  |
| PRONOVOST, PETER MD:      |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| CCO: DIRECTOR/VICE C      | HAIR; 2 HOURS; D, O                                      |  |
|                           |  |  |
| RAO, GOUTHAM MD:          |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| UHMG: DIRECTOR ; 50       | HOURS; D   |  |
|                           |  |  |
| RAPKIN, DAVID S. MD:      |  |  |
| ENTITY: TITLE; HOURS      | ; ROLE (D, T, O, KE, HCE, F)                             |  |
| UHRH: DIRECTOR EX OF      | FICIO ; 2 HOURS; D                                       |  |
|                           |  |  |

RAVICHANDRAN, KAMALESWARY MD:

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page 2 Employer identification number |
|---|---------------------------------------|
| GROUP RETURN  | 90-0059117                            |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| CCO: DIRECTOR; 2 HOURS; D   |                                       |
|   |                                       |
|   |                                       |
| REIDY, JOAN:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| CHCO: DIRECTOR (END 05/21); 2 HOURS; D  |                                       |
| ELYRIA: DIRECTOR (END 05/21); 2 HOURS; D  |                                       |
|   |                                       |
| REYNOLDS, DAVID M.:   |                                       |
|   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| UHCMC: DIRECTOR; 2 HOURS; D   |                                       |
|   |                                       |
| RICHARDSON, SEAN:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| UHCMC: DIRECTOR (BEGIN 05/21); 2 HOURS; D   |                                       |
|   |                                       |
|   |                                       |
| RIEMENSCHNEIDER, CPA DANIEL R.:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| PORT: DIRECTOR EX OFFICIO (BEGIN 05/21); 2 HOURS; D   |                                       |
|   |                                       |
| RILEY, LORI A.:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
|   |                                       |
| CONN: DIRECTOR (BEGIN 05/21); 2 HOURS; D  |                                       |
| GENEVA: DIRECTOR (BEGIN 05/21); 2 HOURS; D  |                                       |
|   |                                       |
| ROSENBERG, ENID:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
|   |                                       |

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| GROUP RETURN   | 90-0059117                             |
|  |  |
| POWELL DORTH.  |  |
| ROWELL, ROBIN:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHRH: DIRECTOR EX OFFICIO/PRESIDENT (END 06/21); 2 HOURS; D, O                               |  |
|  |  |
| ROYAL, KIMBERLY S. DO:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| SAM: DIRECTOR EX OFFICIO; 2 HOURS; D   |  |
|  |  |
| CARTY TOCERS MD.   |  |
| SABIK, JOSEPH MD:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHMG: DIRECTOR EX OFFICIO; 50 HOURS; D   |  |
|  |  |
| SAGUE , JONATHAN:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| SJMC: DIRECTOR EX OFFICIO (BEGIN 06/21); 2 HOURS; D  |  |
|  |  |
| SAHR, MICHELLE:  |  |
|  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| PORT: DIRECTOR; 2 HOURS; D   |  |
|  |  |
| SALATA, ROBERT A. MD:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
| UHMG: DIRECTOR EX OFFICIO; 50 HOURS; D   |  |
|  |  |
| SALVINO, SONIA:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |  |
|  |  |

| Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Employer identification number |
|---|--------------------------------|
| GROUP RETURN  | 90-0059117                     |
| UHMG: DIRECTOR/SECRETARY/TREASURER; 2 HOURS; D, O                 |                                |
| UHLSF: FORMER OFFICER; 0 HOURS; F                                 |                                |
| SJMC: SECRETARY/TREASURER; 2 HOURS; O                             |                                |
|   |                                |
| · · · · · · · · · · · · · · · · · · ·                             |                                |
| SARGENT, STEVE:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                                |
| CONN: DIRECTOR (BEGIN 05/21); 2 HOURS; D                          |                                |
| GENEVA: DIRECTOR (BEGIN 05/21); 2 HOURS; D                        |                                |
|   |                                |
| SCHARIO, MARK E.:   |                                |
|   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                                |
| CCO: PRESIDENT/SECRETARY; 2 HOURS; O                              |                                |
|   |                                |
| SCHULZE-FLYNN, CYNTHIA V.:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                                |
| UHCMC: DIRECTOR; 2 HOURS; D                                       |                                |
|   |                                |
|   |                                |
| SEITZ, THOMAS W.:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                                |
| AHUJA: DIRECTOR; 2 HOURS; D                                       |                                |
|   |                                |
| SELMAN, WARREN R. MD:   |                                |
|   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                                |
| UHMG: DIRECTOR ; 50 HOURS; D                                      |                                |
|   |                                |
| SETHI, NEIL M.D.:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                  |                                |

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| GROUP RETURN  | 90-0059117                     |
| SHARPNACK, PATRICIA DNP, RN:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| AHUJA: DIRECTOR; 2 HOURS; D   |                                |
|   |                                |
| SILA, CATHY MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| HCS: DIRECTOR/SECRETARY/TREASURER; 52 HOURS; D, O   |                                |
|   |                                |
| SIMON, DANIEL I. MD:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| JHCMC: DIRECTOR EX OFFICIO/PRESIDENT (END 09/21); 2 HOURS; D, O                                 |                                |
| JHMG: DIRECTOR EX OFFICIO (END 09/21)/CHAIR; 2 HOURS; D, O                                      |                                |
| SINK, KRISTI M.:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| ELYRIA: DIRECTOR EX OFFICIO (END 08/21)/PRESIDENT (END 02/21); 2 HOURS;                         |                                |
| 0, 0  |                                |
| CHCO: DIRECTOR EX OFFICIO/PRESIDENT (END 02/21); 2 HOURS; D, O                                  |                                |
| PARMA: FORMER OFFICER; 0 HOURS; F   |                                |
|   |                                |
| SIPPEY, MEGAN MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| SAM: DIRECTOR (BEGIN 05/21); 2 HOURS; D   |                                |
| SIRACUSA, ANTHONY:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |

UHRH: DIRECTOR/VICE CHAIR; 2 HOURS; D, O

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|---|--------------------------------|
| GROUP RETURN  | 90-0059117                     |
| SKODA, GREGORY J.:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| UHCMC: DIRECTOR/VICE CHAIR; 2 HOURS; D, O   |                                |
| SKORY, JOHN E.:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| UHCMC: DIRECTOR; 2 HOURS; D   |                                |
| SKUFCA, MICHAEL DDS:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| CONN: DIRECTOR (END 05/21); 2 HOURS; D  |                                |
| GENEVA: DIRECTOR (END 05/21); 2 HOURS; D  |                                |
| SMITH, GERI M.:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| UHRH: DIRECTOR; 2 HOURS; D  |                                |
| CNETCON MARC MR.  |                                |
| SNELSON, MARC MD:<br>ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)                           |                                |
| AHUJA: DIRECTOR EX OFFICIO (BEGIN 06/21); 52 HOURS; D   |                                |
|   |                                |
| SNOWBERGER, THOMAS D.:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                |
| PORT: DIRECTOR; 2 HOURS; D  |                                |
| UHMG: DIRECTOR; 2 HOURS; D  |                                |

#### SOORIYAPALAN, NISHANTHINI MD:

| Schedule O (Form 990) 2021 Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Employer identification number |
|--|--------------------------------|
| GROUP RETURN   | 90-0059117                     |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| CONN: DIRECTOR; 2 HOURS; D   |                                |
| GENEVA: DIRECTOR EX OFFICIO; 2 HOURS; D  |                                |
|  |                                |
| SPALSBURG, ANGELA:   |                                |
|  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| GEAUGA: DIRECTOR; 2 HOURS; D   |                                |
|  |                                |
| SPEAR, BRENDA:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| PARMA: DIRECTOR/VICE CHAIR; 2 HOURS; D, O  |                                |
|  |                                |
|  |                                |
| STANO, DIANE PHD, OSU:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| SJMC: DIRECTOR (END 05/21); 2 HOURS; D   |                                |
|  |                                |
| STEFANO, GREGORY MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
|  |                                |
| GEAUGA: DIRECTOR EX OFFICIO; 2 HOURS; D  |                                |
|  |                                |
| STEINHILBER, JEFFREY:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| UHCMC: DIRECTOR; 2 HOURS; D  |                                |
|  |                                |
| STENCEL, MICHAEL MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
|  |                                |
| SAM: DIRECTOR (END 05/21); 2 HOURS; D  |                                |

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page<br>Employer identification number |
|---|--|
| GROUP RETURN  | 90-0059117                             |
| STROSACKER, ROBYN MD:   |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| UHCMC: CHIEF MEDICAL OFFICER/CHIEF OPERATING OFFICER; 2 HOURS; O                                |  |
|   |  |
| SYLVAN, DAVID:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| HCS: DIRECTOR; 2 HOURS; D   |  |
|   |  |
| SZUBSKI, MICHAEL A.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| CCO: DIRECTOR/CHAIR/TREASURER; 2 HOURS; D, O  |  |
| UHMG: FORMER OFFICER; 0 HOURS; F  |  |
|   |  |
| TAIT, PAUL G.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| CHCO: DIRECTOR (END 05/21); 2 HOURS; D  |  |
| ELYRIA: DIRECTOR (END 05/21); 2 HOURS; D  |  |
| CCO: DIRECTOR; 2 HOURS; D   |  |
| PARMA: DIRECTOR (END 05/21); 2 HOURS; D   |  |
|   |  |
| TAYLOR, EDDIE JR.:  |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |  |
| ITHOMO, DIDECTOR /CHAID, 2 HOIDS, D O   |  |
|   |  |
| TEKNOS, THEODOROS N. MD:  |  |
|   |  |
|   |  |

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Page 2 Employer identification number |
|---|---------------------------------------|
| GROUP RETURN  | 90-0059117                            |
| THOMAS, DONNA ESQ.:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| PARMA: DIRECTOR; 2 HOURS; D   |                                       |
|   |                                       |
| TIFFT, VICTORIA:  |                                       |
|   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| UHCMC: DIRECTOR; 2 HOURS; D   |                                       |
| UHMG: DIRECTOR; 2 HOURS; D  |                                       |
|   |                                       |
| TOPALSKY, GEORGE MD:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| CCO: DIRECTOR; 2 HOURS; D   |                                       |
|   |                                       |
| HCS: DIRECTOR; 2 HOURS; D   |                                       |
|   |                                       |
| TREXLER, THOMAS:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| PORT: DIRECTOR; 2 HOURS; D  |                                       |
|   |                                       |
| VARCKETTE, STEVE:   |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| CONN: DIRECTOR; 2 HOURS; D  |                                       |
|   |                                       |
| GENEVA: DIRECTOR; 2 HOURS; D  |                                       |
|   |                                       |
| VEHOVEC, MICHAEL R.:  |                                       |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)  |                                       |
| HHI: DIRECTOR/CHAIR; 2 HOURS; D, O  |                                       |
|   |                                       |

VOOS, JAMES:

| Schedule O (Form 990) 2021           Name of the organization         UNIVERSITY HOSPITALS HEALTH SYSTEM, INC. | Employer identification number |
|--|--------------------------------|
| GROUP RETURN   | 90-0059117                     |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| UHMG: DIRECTOR ; 50 HOURS; D   |                                |
|  |                                |
| WALDECK, JOHN (JACK) W.:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
|  |                                |
| GEAUGA: DIRECTOR; 2 HOURS; D   |                                |
|  |                                |
| WILKINSON, SCOTT A.:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| PARMA: DIRECTOR; 2 HOURS; D  |                                |
|  |                                |
|  |                                |
| YATES, VIVIAN:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| SJMC: DIRECTOR; 2 HOURS; D   |                                |
|  |                                |
| ZANIN, CLAUDIO:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| PARMA: DIRECTOR/SECRETARY (END 07/21); 2 HOURS; D, O   |                                |
|  |                                |
|  |                                |
| ZELIS, CYNTHIA MD:   |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| CCO: DIRECTOR (END 05/21); 2 HOURS; D  |                                |
|  |                                |
| ZELLER, LORNA A.:  |                                |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |                                |
| UHRH: DIRECTOR; 2 HOURS; D   |                                |
|  |                                |

ZELMAN, DANIEL N.:

| Schedule O (Form 990) 2021<br>Name of the organization UNIVERSITY HOSPITALS HEALTH SYSTE<br>GROUP RETURN | EM, INC.      | Employer identification number<br>90-0059117 |
|--|---------------|--|
|  |               | 50-0039117                                   |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |               |  |
| AHUJA: DIRECTOR; 2 HOURS; D  |               |  |
|  |               |  |
| ZENTY, THOMAS F. III:  |               |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |               |  |
| JHCMC: DIRECTOR EX OFFICIO (END 01/21); 2 HOURS; D   |               |  |
|  |               |  |
| COLTANSKI, JOAN MD:  |               |  |
| ENTITY: TITLE; HOURS; ROLE (D, T, O, KE, HCE, F)   |               |  |
| SAM: DIRECTOR; 2 HOURS; D  |               |  |
| JHMG: DIRECTOR ; 50 HOURS; D   |               |  |
|  |               |  |
|  |               |  |
| FORM 990, PART XI, LINE 9, CHANGES IN NET ASSETS:  |               |  |
| NET ASSETS RELEASED FROM RESTRICTION   | -43,016,000.  |  |
| QUITY TRANSFERS  | -131,840,000. |  |
| OTHER CHANGES IN FUND BALANCE  | 50,631,000.   |  |
| CHANGE IN BENEFICIAL INTEREST FOUNDATIONS  | 24,127,000.   |  |
| TOTAL TO FORM 990, PART XI, LINE 9   | -100,098,000. |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |
|  |               |  |

| SCHEDULE R   | Deleted Organizations and Unrelated Dortherships   | OMB No. 1545-0047              |
|--|--|--------------------------------|
| (Form 990)   | Related Organizations and Unrelated Partnerships<br>► Complete if the organization answered "Yes" on Form 990, Part IV, line 33, 34, 35b, 36, or 37. |                                |
|  | ► Attach to Form 990.  | Open to Public                 |
| Department of the Treasury<br>Internal Revenue Service | Go to www.irs.gov/Form990 for instructions and the latest information.   | Inspection                     |
| Name of the organization                               | ON UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.  | Employer identification number |
| -  | GROUP RETURN   | 90-0059117                     |
|  |  |                                |

Part I Identification of Disregarded Entities. Complete if the organization answered "Yes" on Form 990, Part IV, line 33.

| <b>(a)</b><br>Name, address, and EIN (if applicable)<br>of disregarded entity | <b>(b)</b><br>Primary activity | <b>(c)</b><br>Legal domicile (state or<br>foreign country) | <b>(d)</b><br>Total income | <b>(e)</b><br>End-of-year assets | <b>(f)</b><br>Direct controlling<br>entity |
|---|--------------------------------|--|----------------------------|----------------------------------|--|
|   |                                |  |                            |                                  |  |
|   |                                |  |                            |                                  |  |
|   |                                |  |                            |                                  |  |
|   |                                |  |                            |                                  |  |

Part II Identification of Related Tax-Exempt Organizations. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related tax-exempt organizations during the tax year.

| <b>(a)</b><br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | (f)<br>Direct controlling<br>entity | contr | <b>g)</b><br>512(b)(13)<br>rolled<br>tity? |
|---|--------------------------------|---|-------------------------------|--|-------------------------------------|-------|--|
|   |                                |   |                               | 501(c)(3))   |                                     | Yes   | No   |
| 5805 EUCLID, INC 81-4962989                                     |                                |   |                               |  | UNIVERSITY                          |       |  |
| 3605 WARRENSVILLE CENTER ROAD                                   |                                |   |                               |  | HOSPITALS HEALTH                    |       |  |
| SHAKER HEIGHTS, OH 44122  | SUPPORT HOSPITAL               | оніо  | 501(C)(3)                     | LINE 12B, II                                       | SYSTEM, INC.                        | х     |  |
| ELYRIA MEDICAL CENTER FOUNDATION -                              |                                |   |                               |  |                                     |       |  |
| 61-1579760, 630 EAST RIVER STREET, ELYRIA,                      |                                |   |                               |  | ELYRIA MEDICAL                      |       |  |
| OH 44035  | SUPPORT HOSPITAL               | оніо  | 501(C)(3)                     | LINE 12A, I  | CENTER                              | x     |  |
| PARMA HOSPITAL HEALTH CARE FOUNDATION -                         |                                |   |                               |  |                                     |       |  |
| 34-1626664, 7007 POWERS BLVD, PARMA, OH                         | 7                              |   |                               |  | PARMA COMMUNITY                     |       |  |
| 44129   | SUPPORT HOSPITAL               | оніо  | 501(C)(3)                     | LINE 12A, I  | MEDICAL CENTER                      | х     |  |
| ROBINSON MEMORIAL HOSPITAL FOUNDATION -                         |                                |   |                               |  |                                     |       |  |
| 34-1510544, 6847 N. CHESTNUT STREET PO BOX,                     | 7                              |   |                               |  | ROBINSON HEALTH                     |       |  |
| RAVENNA, OH 44266   | SUPPORT HOSPITAL               | оніо  | 501(C)(3)                     | LINE 12A, I  | SYSTEM INC.                         | х     |  |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule R (Form 990) 2021

GROUP RETURN

# Part II Continuation of Identification of Related Tax-Exempt Organizations

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (c)<br>Legal domicile (state or<br>foreign country) | (d)<br>Exempt Code<br>section | <b>(e)</b><br>Public charity<br>status (if section | (f)<br>Direct controlling<br>entity |     | <b>g)</b><br>512(b)(13)<br>rolled<br>zation? |
|--|--------------------------------|---|-------------------------------|--|-------------------------------------|-----|--|
|  |                                |   |                               | 501(c)(3))   |                                     | Yes | No   |
| SAMARITAN HOSPITAL FOUNDATION - 34-1783215               |                                |   |                               |  | SAMARITAN                           |     |  |
| 663 EAST MAIN STREET                                     |                                |   |                               | LINE 12C,  | REGIONAL MEDICAL                    |     |  |
| ASHLAND, OH 44805  | SUPPORT HOSPITAL               | онто  | 501(C)(3)                     | III-FI   | CENTER                              | Х   |  |
| FUND FOR CURES UK, LTD.                                  |                                |   |                               |  | UNIVERSITY                          |     |  |
| 3605 WARRENSVILLE CENTER ROAD                            |                                |   |                               |  | HOSPITALS HEALTH                    |     |  |
| SHAKER HEIGHTS, OH 44122                                 | GRANT FUNDING                  | UNITED KINGDOM                                      | N/A                           | N/A  | SYSTEM, INC.                        | х   |  |
| KETTERING MOHICAN AREA MEDICAL CENTER INC                |                                |   |                               |  |                                     |     |  |
| 34-0823455, 3605 WARRENSVILLE CENTER ROAD,               | 7                              |   |                               |  |                                     |     |  |
| SHAKER HEIGHTS, OH 44122                                 | INACTIVE                       | онто  | 501(C)(3)                     |  |                                     | х   |  |
| LAKE HOSPITAL SYSTEM, INC 34-1425870                     |                                |   |                               |  | UNIVERSITY                          |     |  |
| 3606 WARRENSVILLE CENTER ROAD-MSC 9155                   | 7                              |   |                               |  | HOSPITALS HEALTH                    |     |  |
| SHAKER HEIGHTS, OH 44123                                 | HEALTHCARE                     | онто  | 501(C)(3)                     | LINE 3   | SYSTEM, INC.                        | x   |  |
| LAKE HOSPITAL FOUNDATION INC - 34-1425872                |                                |   |                               |  |                                     |     |  |
| 3607 WARRENSVILLE CENTER ROAD-MSC 9155                   | 7                              |   |                               |  | LAKE HOSPITAL                       |     |  |
| SHAKER HEIGHTS, OH 44124                                 | SUPPORT HOSPITAL               | онто  | 501(C)(3)                     | LINE 12A, I  | SYSTEM, INC.                        | x   |  |
| PRIMEHEALTH, INC 34-1778204                              |                                |   |                               |  | ,                                   |     |  |
| 3608 WARRENSVILLE CENTER ROAD-MSC 9155                   | 1                              |   |                               |  | LAKE HOSPITAL                       |     |  |
| SHAKER HEIGHTS, OH 44125                                 | -<br>HEALTHCARE                | оніо  | 501(C)(3)                     | LINE 3   | SYSTEM, INC.                        | x   |  |
| · · · ·  |                                |   |                               |  | ,                                   |     |  |
|  | 1                              |   |                               |  |                                     |     |  |
|  | 1                              |   |                               |  |                                     |     |  |
|  |                                |   |                               |  |                                     |     |  |
|  | 1                              |   |                               |  |                                     |     |  |
|  | -                              |   |                               |  |                                     |     |  |
|  |                                |   |                               |  |                                     |     | <b> </b>                                     |
|  | -                              |   |                               |  |                                     |     |  |
|  | -                              |   |                               |  |                                     |     |  |
|  |                                |   |                               |  |                                     |     | <u> </u>                                     |
|  | -1                             |   |                               |  |                                     |     | 1  |
|  | -1                             |   |                               |  |                                     |     | 1  |
|  |                                |   |                               |  |                                     |     | <u> </u>                                     |
|  |                                |   |                               |  |                                     |     | 1  |
|  |                                |   |                               |  |                                     |     | 1  |
|  |                                |   |                               |  |                                     |     | ┝───   |
|  | 4                              |   |                               |  |                                     |     | 1  |
|  | 4                              |   |                               |  |                                     |     | 1  |
|  |                                |   |                               |  |                                     |     |  |

Schedule R (Form 990) 2021 GROUP RETURN

Part III Identification of Related Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a partnership during the tax year.

| (a)  | (b)              | (c)                                       | (d)                          | (e)   | (f)                   | (g)                               | ()  | h)        | (i)                             | (   | j)                       | (k)                     |
|--|------------------|---|------------------------------|---|-----------------------|-----------------------------------|-----|-----------|---------------------------------|-----|--------------------------|-------------------------|
| Name, address, and EIN of related organization | Primary activity | Legal<br>domicile<br>(state or<br>foreign | Direct controlling<br>entity | Predominant income<br>(related, unrelated,<br>excluded from tax under | Share of total income | Share of<br>end-of-year<br>assets |     | ortionate | amount in box<br>20 of Schedule |     | eral or<br>aging<br>ner? | Percentage<br>ownership |
|  |                  | country)                                  |                              | sections 512-514)   |                       | 400010                            | Yes | No        | K-1 (Form 1065)                 | Yes | No                       |                         |
| NEW MANNA CLG, LLC -                           |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| 37-1848577, 3605 WARRENSVILLE                  |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| CENTER ROAD, SHAKER HEIGHTS,                   | MEDICAL          |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| OH 44122                                       | SERVICES         | ОН  | N/A                          | N/A   | N/A                   | N/A                               |     | x         | N/A                             |     | x                        | N/A                     |
| SAMARITAN REGIONAL PAIN                        |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| MANAGEMENT LLC - 46-2286785,                   |                  |   | SAMARITAN                    |   |                       |                                   |     |           |                                 |     |                          |                         |
| 1025 CENTER STREET, ASHLAND,                   | MEDICAL          |   | REGIONAL                     |   |                       |                                   |     |           |                                 |     |                          |                         |
| ОН 44805                                       | SERVICES         | ОН  | HEALTH SYSTEM                | RELATED   | -13,671.              | 337,006.                          |     | x         | N/A                             |     | x                        | 51.00%                  |
| UH CANTON-ENDOSCOPY, LLC -                     |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| 83-0638696, 3605 WARRENSVILLE                  |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| CENTER ROAD, SHAKER HEIGHTS,                   | MEDICAL          |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| OH 44122                                       | SERVICES         | OH  | N/A                          | N/A   | N/A                   | N/A                               |     | x         | N/A                             |     | x                        | N/A                     |
| UH CLINICAL ASSOCIATES, LLC -                  |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| 84-3169305, 3605 WARRENSVILLE                  |                  |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
|  | MEDICAL          |   |                              |   |                       |                                   |     |           |                                 |     |                          |                         |
| ОН 44122                                       | SERVICES         | ОН  | N/A                          | N/A   | N/A                   | N/A                               |     | x         | N/A                             |     | x                        | N/A                     |

Part IV Identification of Related Organizations Taxable as a Corporation or Trust. Complete if the organization answered "Yes" on Form 990, Part IV, line 34, because it had one or more related organizations treated as a corporation or trust during the tax year.

| (a)<br>Name, address, and EIN<br>of related organization | <b>(b)</b><br>Primary activity | (C)<br>Legal domicile<br>(state or<br>foreign<br>country) | (d)<br>Direct controlling<br>entity | <b>(e)</b><br>Type of entity<br>(C corp, S corp,<br>or trust) | <b>(f)</b><br>Share of total<br>income | <b>(g)</b><br>Share of<br>end-of-year<br>assets | (h)<br>Percentage<br>ownership | 512(<br>cont<br>en | (i)<br>ction<br>(b)(13)<br>trolled<br>tity? |
|--|--------------------------------|---|-------------------------------------|---|--|---|--------------------------------|--------------------|---|
|  |                                | country)  |                                     |   |  |   |                                | Yes                | No  |
| COMPREHENSIVE VENTURES UNLIMITED, INC                    | _                              |   | COMPREHENSIVE                       |   |  |   |                                |                    |   |
| 34-1596060, 3605 WARRENSVILLE CNTR RD,                   | PHYSICIAN                      |   | HEALTH CARE OF                      |   |  |   |                                |                    |   |
| SHAKER HEIGHTS, OH 44122                                 | ADMINISTRATION                 | OH  | OHIO, INC.                          | C CORP  | 1,140,365.                             | 4,217,153.                                      | 100%                           | х                  |   |
| EMH MEDICAL OFFICE BUILDING IN AVON, INC -               |                                |   |                                     |   |  |   |                                |                    |   |
| 34-1935407, 3605 WARRENSVILLE CNTR RD,                   |                                |   | ELYRIA MEDICAL                      |   |  |   |                                |                    |   |
| SHAKER HEIGHTS, OH 44122                                 | REAL ESTATE                    | ОН  | CENTER                              | C CORP  | 63,068.                                | 68,846.   | 100%                           | х                  |   |
| EMH PROFESSIONAL SERVICES, INC 34-1778419                |                                |   |                                     |   |  |   |                                |                    |   |
| 3605 WARRENSVILLE CNTR RD                                |                                |   |                                     |   |  |   |                                |                    |   |
| SHAKER HEIGHTS, OH 44122                                 | PHYSICAN GROUP                 | ОН  | N/A                                 | C CORP  | N/A                                    | N/A   | N/A                            | х                  |   |
| EMH SHEFFIELD MEDICAL BUILDING CONDO -                   |                                |   | UNIVERSITY                          |   |  |   |                                |                    |   |
| 26-0636602, 3605 WARRENSVILLE CNTR RD,                   |                                |   | HOSPITALS                           |   |  |   |                                |                    |   |
| SHAKER HEIGHTS, OH 44122                                 | REAL ESTATE                    | ОН  | HEALTH SYSTEM,                      | C CORP  | 130,000.                               | 845,257.  | 100%                           | х                  |   |
| LAKE PHO, INC 34-1696001                                 |                                |   |                                     |   |  |   |                                |                    |   |
| 3605 WARRENSVILLE CNTR RD                                | PHYSICIAN                      |   |                                     |   |  |   |                                |                    |   |
| SHAKER HEIGHTS, OH 44122                                 | ADMINISTRATION                 | ОН  | N/A                                 | C CORP  | N/A                                    | N/A   | N/A                            | х                  |   |

# Part III Continuation of Identification of Related Organizations Taxable as a Partnership

GROUP RETURN

| Name, address, and EN         Primary activity         Loging<br>bit way<br>bit way | (a)                          | (b)             | (c)       | (d)                | (e)   | (f)            | (g)         | ()        | ו)      | (i)             | (j)       | (k)        |
|--|------------------------------|-----------------|-----------|--------------------|---|----------------|-------------|-----------|---------|-----------------|-----------|------------|
| Line       Country       Sections 512-514)       Yes       No       K-1 (Form Tube)       Yes       No         UH VALUE HEALTH HOLDINGS, LLC       -       -       85-3503184, 3605       K <td>Name, address, and EIN</td> <td></td> <td>Legal</td> <td>Direct controlling</td> <td>Predominant income</td> <td>Share of total</td> <td>Share of</td> <td></td> <td></td> <td></td> <td>General o</td> <td>Percentage</td>  | Name, address, and EIN       |                 | Legal     | Direct controlling | Predominant income                              | Share of total | Share of    |           |         |                 | General o | Percentage |
| Line       Country       Sections 512-514)       Yes       No       K-1 (Form Tube)       Yes       No         UH VALUE HEALTH HOLDINGS, LLC       -       -       85-3503184, 3605       K <td>of related organization</td> <td></td> <td>(state or</td> <td>entity</td> <td>(related, unrelated,<br/>excluded from tax under</td> <td>income</td> <td>end-of-year</td> <td>ate alloc</td> <td>ations?</td> <td>20 of Schedule</td> <td>partner?</td> <td>ownership</td>  | of related organization      |                 | (state or | entity             | (related, unrelated,<br>excluded from tax under | income         | end-of-year | ate alloc | ations? | 20 of Schedule  | partner?  | ownership  |
| - 85-3503184, 3605<br>WARRENSVILLE CENTER ROAD,<br>SHAKER HEIGHTS, OH 44122<br>UHHS ENDOSCOPY HOLDINGS LLC -<br>83-1284090, 3605 WARRENSVILLE<br>CENTER ROAD, SHAKER HEIGHTS, MEDICAL<br>OH 44122 SERVICES OH N/A N/A N/A N/A X N/A X N/A X N/A<br>UNIVERSITY SUBURBAN REAL<br>ESTATE LTD - 34-1397180, 3605<br>WARRENSVILLE CENTER ROAD,  |                              |                 | country)  |                    | sections 512-514)                               |                | 400010      | Yes       | No      | K-1 (Form 1065) | Yes No    |            |
| WARRENSVILLE CENTER ROAD,<br>SHAKER HEIGHTS, OH 44122       HOLDING COMPANY       OH       N/A       N/A       N/A       N/A       N/A       X       N/A       X       N/A         UHHS ENDOSCOPY HOLDINGS LLC -<br>83-1284090, 3605 WARRENSVILLE<br>CENTER ROAD, SHAKER HEIGHTS,<br>OH 44122       K       K       N/A       N/A       N/A       N/A       X       N/A       X       N/A         0H 44122       SERVICES       OH       N/A       N/A       N/A       N/A       X       N/A       X       N/A         UNIVERSITY SUBURBAN REAL<br>ESTATE LTD - 34-1397180, 3605<br>WARRENSVILLE CENTER ROAD,       Image: Center Road, shake Read   | · · · ·                      |                 |           |                    |   |                |             |           |         |                 |           |            |
| SHAKER HEIGHTS, OH 44122       HOLDING COMPANY       OH       N/A       N/A       N/A       N/A       X       N/A       X       N/A         UHHS ENDOSCOPY HOLDINGS LLC -<br>83-1284090, 3605 WARRENSVILLE<br>CENTER ROAD, SHAKER HEIGHTS,<br>OH 44122       A       <   |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
| UHHS ENDOSCOPY HOLDINGS LLC -<br>83-1284090, 3605 WARRENSVILLE<br>CENTER ROAD, SHAKER HEIGHTS, MEDICAL<br>OH 44122 SERVICES OH N/A N/A N/A N/A X N/A X N/A X N/A<br>UNIVERSITY SUBURBAN REAL<br>ESTATE LTD - 34-1397180, 3605<br>WARRENSVILLE CENTER ROAD,   | WARRENSVILLE CENTER ROAD,    |                 |           |                    |   |                |             |           |         |                 |           |            |
| 83-1284090, 3605 WARRENSVILLE       MEDICAL       MEDICAL       N/A       N/A </td <td>;</td> <td>HOLDING COMPANY</td> <td>OH</td> <td>N/A</td> <td>N/A</td> <td>N/A</td> <td>N/A</td> <td></td> <td>x</td> <td>N/A</td> <td>x</td> <td>N/A</td>   | ;                            | HOLDING COMPANY | OH        | N/A                | N/A   | N/A            | N/A         |           | x       | N/A             | x         | N/A        |
| CENTER ROAD, SHAKER HEIGHTS, MEDICAL       MEDICAL       N/A       N/  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
| OH       N/A       N/A       N/A       N/A       X       N/A       X       N/A         UNIVERSITY SUBURBAN REAL<br>ESTATE LTD - 34-1397180, 3605<br>WARRENSVILLE CENTER ROAD,       Image: Center Road, image: Center  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
| UNIVERSITY SUBURBAN REAL<br>ESTATE LTD - 34-1397180, 3605<br>WARRENSVILLE CENTER ROAD,   | CENTER ROAD, SHAKER HEIGHTS, | MEDICAL         |           |                    |   |                |             |           |         |                 |           |            |
| ESTATE LTD - 34-1397180, 3605<br>WARRENSVILLE CENTER ROAD,   |                              | SERVICES        | OH        | N/A                | N/A   | N/A            | N/A         |           | x       | N/A             | x         | N/A        |
| WARRENSVILLE CENTER ROAD,  | UNIVERSITY SUBURBAN REAL     |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
| SHAKER HEIGHTS, OH 44122         REAL ESTATE         OH         N/A         N/A         N/A         X         N/A  | WARRENSVILLE CENTER ROAD,    |                 |           |                    |   |                |             |           |         |                 |           |            |
|  | SHAKER HEIGHTS, OH 44122     | REAL ESTATE     | OH        | N/A                | N/A   | N/A            | N/A         |           | x       | N/A             | x         | N/A        |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |
|  |                              | ]               |           |                    |   |                |             |           |         |                 |           |            |
|  |                              | ]               |           |                    |   |                |             |           |         |                 |           |            |
|  |                              |                 |           |                    |   |                |             |           |         |                 |           |            |

Part IV Continuation of Identification of Related Organizations Taxable as a Corporation or Trust

GROUP RETURN

| (a)   | (b)                 | (c)                                    | (d)                          | (e)   | (f)                   | (g)                               | (h)                     | (<br>Sec       | ( <b>i)</b><br>ction      |
|---|---------------------|--|------------------------------|---|-----------------------|-----------------------------------|-------------------------|----------------|---------------------------|
| Name, address, and EIN<br>of related organization   | Primary activity    | Legal domicile<br>(state or<br>foreign | Direct controlling<br>entity | Type of entity<br>(C corp, S corp,<br>or trust) | Share of total income | Share of<br>end-of-year<br>assets | Percentage<br>ownership | 512(i<br>contr | b)(13)<br>rolled<br>tity? |
| NORTH OHIO HEART, INC 27-2574020  |                     | country)                               | COMPREHENSIVE                |   |                       |                                   |                         | Yes            | No                        |
| 3605 WARRENSVILLE CNTR RD   | -                   |  | HEALTH CARE OF               |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | PHYSICIANS GROUP    | ОН                                     | OHIO, INC.                   | C CORP  | 15,379,031.           | 387,875.                          | 100%                    | x              |                           |
| POWERS PROFESSIONAL CORPORATION - 34-1735290  |                     |  | PARMA                        | C CORP  | 15,579,031.           | 307,075.                          | 100%                    |                | <u> </u>                  |
| 3605 WARRENSVILLE CNTR RD   | -1                  |  | COMMUNITY                    |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | PHYSICIANS GROUP    | ОН                                     | MEDICAL CENTER               | C CORP  | 0.                    | 0.                                | 100%                    | x              |                           |
| PRL CORPORATION - 34-1499245  | FILISICIANS GROUP   | Un                                     | PARMA                        | C CORF  | 0.                    | 0.                                | 100%                    |                |                           |
| 3605 WARRENSVILLE CNTR RD   | -1                  |  | COMMUNITY                    |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | PHYSICIANS GROUP    | ОН                                     | MEDICAL CENTER               | C COPP  | 2,568,681.            | 5,751,161.                        | 100%                    |                |                           |
| QUALITY CARE NETWORK - 81-1081563   | FILISICIANS GROUP   | Un                                     | MEDICAL CENTER               | C CORF  | 2,500,001.            | 5,751,101.                        | 100%                    |                |                           |
| 3605 WARRENSVILLE CNTR RD   | -1                  |  |                              |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | MEDICAL MANAGEMENT  | ОН                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| U.S.H.C MANAGEMENT, INC 34-1395971  | MEDICAL MANAGEMENT  | Un                                     | N/A                          | C CORF  | N/A                   | N/A                               | N/A                     |                |                           |
| 3605 WARRENSVILLE CNTR RD   | -1                  |  |                              |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | HOLDING COMPANY     | ОН                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| UHHS PROVIDER & CENTRAL VERIFICATION ORG -  | HOLDING COMPANY     |  | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     |                |                           |
| 34-1908517, 3605 WARRENSVILLE CNTR RD,  | -1                  |  |                              |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | MEDICAL MANAGEMENT  | ОН                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| UNIVERSITY HOSPITALS ACCOUNTABLE CARE   | MEDICAL MANAGEMENT  |  | N/A                          | C COM   | N/A                   | N/A                               | N/A                     |                |                           |
| ORGANIZATION INC 81-3836118, 3605   | -                   |  |                              |   |                       |                                   |                         |                |                           |
| WARRENSVILLE CNTR RD, SHAKER HEIGHTS, OH  | ACCOUNT CARE        | ОН                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| UNIVERSITY HOSPITALS HOLDINGS INC   |                     | 011                                    | 14711                        |   | N/11                  | 14/11                             | N/ 21                   |                |                           |
| 34-1768931, 3605 WARRENSVILLE CNTR RD,  | -                   |  |                              |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | HOLDING COMPANY     | ОН                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| UNIVERSITY HOSPITALS PHYSICIAN SERVICES -   |                     | 011                                    | 14711                        |   | N/11                  | 14/11                             | N/ 21                   |                |                           |
| 34-1768929, 3605 WARRENSVILLE CNTR RD,  | -<br>PHYSICIAN      |  |                              |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | ADMINISTRATION      | ОН                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| UNIVERSITY PRIMARY CARE PRACTICES INC   |                     |  | 11/11                        |   |                       |                                   |                         |                |                           |
| 34-1768928, 3605 WARRENSVILLE CNTR RD,  | -                   |  |                              |   |                       |                                   |                         |                |                           |
| SHAKER HEIGHTS, OH 44122  | -<br>PHYSICAN GROUP | OH                                     | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| WESTERN RESERVE ASSURANCE CO. LTD. SPC -  |                     |  |                              |   |                       |                                   |                         |                |                           |
| 98-0462740, PO BOX 1051, GEORGE TOWN, GRAND   | 1                   | CAYMAN                                 |                              |   |                       |                                   |                         |                |                           |
| CAYMAN, CAYMAN ISLANDS KY1 - 1102   | <br>INSURANCE       | ISLANDS                                | N/A                          | C CORP  | N/A                   | N/A                               | N/A                     | x              |                           |
| ,,, _,, _ |                     |  |                              |   |                       |                                   |                         |                | <u> </u>                  |
|   | 1                   |  |                              |   |                       |                                   |                         |                |                           |
|   | 1                   |  |                              |   |                       |                                   |                         |                |                           |

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

GROUP RETURN Schedule R (Form 990) 2021

| Note: Complete line 1 if any entity is listed in Parts II, III, or IV of this schedule.   |    | Yes | No |
|---|----|-----|----|
| 1 During the tax year, did the organization engage in any of the following transactions with one or more related organizations listed in Parts II-IV? |    |     |    |
| a Receipt of (i) interest, (ii) annuities, (iii) royalties, or (iv) rent from a controlled entity   | 1a | X   |    |
| b Gift, grant, or capital contribution to related organization(s)   | 1b | X   |    |
| c Gift, grant, or capital contribution from related organization(s)   | 1c | X   |    |
| d Loans or loan guarantees to or for related organization(s)  | 1d |     | Х  |
| e Loans or loan guarantees by related organization(s)   | 1e |     | Х  |

| f | Dividends from related organization(s)  | 1f |   | X |
|---|---|----|---|---|
| g | Sale of assets to related organization(s)   | 1g |   | Х |
| h | Purchase of assets from related organization(s)   | 1h |   | Х |
| i | Exchange of assets with related organization(s)   | 1i |   | Х |
| j | Lease of facilities, equipment, or other assets to related organization(s)                      | 1j |   | Х |
|   |   |    |   |   |
| k | Lease of facilities, equipment, or other assets from related organization(s)                    | 1k | х |   |
|   | Performance of services or membership or fundraising solicitations for related organization(s)  | 11 |   | Х |
| m | n Performance of services or membership or fundraising solicitations by related organization(s) | 1m |   | Х |
| n | Sharing of facilities, equipment, mailing lists, or other assets with related organization(s)   | 1n |   | Х |
| o | Sharing of paid employees with related organization(s)  | 10 |   | Х |
|   |   |    |   |   |
| р | Reimbursement paid to related organization(s) for expenses                                      | 1p |   | Х |
|   | Reimbursement paid by related organization(s) for expenses                                      | 1q |   | Х |
|   |   |    |   |   |
| r | Other transfer of cash or property to related organization(s)                                   | 1r | х |   |
|   | Other transfer of cash or property from related organization(s)                                 | 16 | х |   |

2 If the answer to any of the above is "Yes," see the instructions for information on who must complete this line, including covered relationships and transaction thresholds.

| <b>(a)</b><br>Name of related organization                              | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | (d)<br>Method of determining amount involved |
|---|---|-------------------------------|--|
| (1) 5805 EUCLID, INC. FROM CLEVELAND MEDICAL CENTER                     | А                                       | 877,653.                      | GENERAL LEDGER                               |
| (2) AHUJA MEDICAL CENTER FROM UH LAB SERVICES FOUNDATION                | А                                       | 5,231.                        | GENERAL LEDGER                               |
| (3) AHUJA MEDICAL CENTER FROM UH PHYSICIAN SERVICES                     | A                                       | 13,006.                       | GENERAL LEDGER                               |
| (4) AHUJA MEDICAL CENTER FROM UNIVERSITY HOSPITALS MEDICAL GROUP        | А                                       | 1,797.                        | GENERAL LEDGER                               |
| (5) CLEVELAND MEDICAL CENTER FROM UH LAB SERVICES FOUNDATION            | A                                       | 177,696.                      | GENERAL LEDGER                               |
| CLEVELAND MEDICAL CENTER FROM UNIVERSITY HOSPITALS MEDICAL<br>(6) GROUP | А                                       | 1,621,308.                    | GENERAL LEDGER                               |

90-0059117

Page 3

X

1f

| (a)<br>Name of other organization                                  | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining<br>amount involved |
|--|---|-------------------------------|--|
| (7)CONNEAUT MEDICAL CENTER FROM UH PHYSICIAN SERVICES              | А                                       | 54,703.                       | GENERAL LEDGER   |
| (8) ELYRIA MEDICAL CENTER FROM UH PHYSICIAN SERVICES               | А                                       | 156,765.                      | GENERAL LEDGER   |
| (9) GEAUGA MEDICAL CENTER FROM CLEVELAND MEDICAL CENTER            | A                                       | 500,322.                      | GENERAL LEDGER   |
| (10) GEAUGA MEDICAL CENTER FROM UH LAB SERVICES FOUNDATION         | А                                       | 3,902.                        | GENERAL LEDGER   |
| (11)GEAUGA MEDICAL CENTER FROM UH PHYSICIAN SERVICES               | А                                       | 379,905.                      | GENERAL LEDGER   |
| (12)GENEVA MEDICAL CENTER FROM UH PHYSICIAN SERVICES               | А                                       | 109,807.                      | GENERAL LEDGER   |
| (13) GENEVA MEDICAL CENTER FROM UNIVERSITY HOSPITALS MEDICAL GROUP | А                                       | 25,670.                       | GENERAL LEDGER   |
| (14)NORTH OHIO HEART, INC. FROM ELYRIA MEDICAL CENTER              | А                                       | 141,691.                      | GENERAL LEDGER   |
| (15) PARMA MEDICAL CENTER FROM CLEVELAND MEDICAL CENTER            | A                                       | 40,375.                       | GENERAL LEDGER   |
| (16) PARMA MEDICAL CENTER FROM UH PHYSICIAN SERVICES               | А                                       | 376,689.                      | GENERAL LEDGER   |
| (17)PORTAGE MEDICAL CENTER FROM CLEVELAND MEDICAL CENTER           | А                                       | 268,349.                      | GENERAL LEDGER   |
| (18) PORTAGE MEDICAL CENTER FROM UH PHYSICIAN SERVICES             | А                                       | 1,818,291.                    | GENERAL LEDGER   |
| (19) PORTAGE MEDICAL CENTER FROM UH ACCOUNTABLE CARE ORGANIZATION  | А                                       | 44,348.                       | GENERAL LEDGER   |
| (20) PRL CORPORATION FROM CLEVELAND MEDICAL CENTER                 | А                                       | 472,686.                      | GENERAL LEDGER   |
| (21)PRL CORPORATION FROM PARMA MEDICAL CENTER                      | А                                       | 720,752.                      | GENERAL LEDGER   |
| (22) PRL CORPORATION FROM UHHS, INC.                               | А                                       | 65,215.                       | GENERAL LEDGER   |
| (23) PRL CORPORATION FROM UNIVERSITY HOSPITALS MEDICAL GROUP       | А                                       | 97,740.                       | GENERAL LEDGER   |
| (24) SAMARITAN MEDICAL CENTER FROM UH HOME CARE SERVICES           | A                                       | 7,145.                        | GENERAL LEDGER   |

# Part V Continuation of Transactions With Related Organizations (Schedule R (Form 990), Part V, line 2)

GROUP RETURN

Schedule R (Form 990)

UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

90-0059117

GROUP RETURN

| (a)<br>Name of other organization   | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining<br>amount involved |
|---|---|-------------------------------|--|
| (7)SAMARITAN MEDICAL CENTER FROM UH PHYSICIAN SERVICES                        | А                                       | 773,914.                      | GENERAL LEDGER   |
| (8) SAMARITAN MEDICAL CENTER FROM UHHS, INC.                                  | А                                       | 84,901.                       | GENERAL LEDGER   |
| (9)ST. JOHN MEDICAL CENTER FROM CLEVELAND MEDICAL CENTER                      | А                                       | 3,612,735.                    | GENERAL LEDGER   |
| (10)ST. JOHN MEDICAL CENTER FROM UH PHYSICIAN SERVICES                        | A                                       | 582,064.                      | GENERAL LEDGER   |
| ST. JOHN MEDICAL CENTER FROM UNIVERSITY HOSPITALS MEDICAL<br>(11)GROUP        | А                                       | 49,034.                       | GENERAL LEDGER   |
| (12) UH PHYSICIAN SERVICES FROM ELYRIA MEDICAL CENTER                         | А                                       | 23,051.                       | GENERAL LEDGER   |
| (13) UH PHYSICIAN SERVICES FROM PORTAGE MEDICAL CENTER                        | A                                       | 20,290.                       | GENERAL LEDGER   |
| (14) UH PHYSICIAN SERVICES FROM ST. JOHN MEDICAL CENTER                       | А                                       | 28,809.                       | GENERAL LEDGER   |
| (15) UH REGIONAL HOSPITALS FROM CLEVELAND MEDICAL CENTER                      | А                                       | 886,633.                      | GENERAL LEDGER   |
| (16) UH REGIONAL HOSPITALS FROM UH PHYSICIAN SERVICES                         | А                                       | 364,197.                      | GENERAL LEDGER   |
| (17)UNIVERSITY SUBURBAN REAL ESTATE FROM AHUJA MEDICAL CENTER                 | А                                       | 361,250.                      | GENERAL LEDGER   |
| (18)UNIVERSITY SUBURBAN REAL ESTATE FROM CLEVELAND MEDICAL CENTER             | А                                       | 604,370.                      | GENERAL LEDGER   |
| UNIVERSITY SUBURBAN REAL ESTATE FROM UH LAB SERVICES (19)FOUNDATION           | А                                       | 128,758.                      | GENERAL LEDGER   |
| UNIVERSITY SUBURBAN REAL ESTATE FROM UNIVERSITY HOSPITAL<br>(20)MEDICAL GROUP | А                                       | 789,650.                      | GENERAL LEDGER   |
| EMH REGIONAL MEDICAL CENTER TO ELYRIA MEDICAL CENTER (21)FOUNDATION           | В                                       | 70,193.                       | GENERAL LEDGER   |
| (22) PARMA MEDICAL CENTER TO PARMA HOSPITAL HEALTH CARE FOUNDATION            | В                                       | 783,616.                      | GENERAL LEDGER   |
| ROBINSON HEALTH SYSTEM, INC. TO ROBINSON MEMORIAL HOSPITAL<br>(23)FOUNDATION  | В                                       | 717,688.                      | GENERAL LEDGER   |
| EMH REGIONAL MEDICAL CENTER FROM ELYRIA MEDICAL CENTER (24)FOUNDATION         | с                                       | 191,400.                      | GENERAL LEDGER   |

GROUP RETURN

| (a)<br>Name of other organization                            | <b>(b)</b><br>Transaction<br>type (a-s) | (c)<br>Amount involved | (d)<br>Method of determining<br>amount involved |
|--|---|------------------------|---|
| PARMA MEDICAL CENTER FROM PARMA HOSPITAL HEALTH CARE         |   |                        |   |
| (7)FOUNDATION  | С                                       | 447,775.               | GENERAL LEDGER                                  |
| ROBINSON HEALTH SYSTEM, INC. FROM ROBINSON MEMORIAL HOSPITAL |   |                        |   |
| (8)FOUNDATION  | С                                       | 310,571.               | GENERAL LEDGER                                  |
| (9) AHUJA MEDICAL CENTER TO UHHS, INC.                       | ĸ                                       | 1,132,938.             | GENERAL LEDGER                                  |
| (10) CLEVELAND MEDICAL CENTER TO UHHS, INC.                  | ĸ                                       | 7,716,384.             | GENERAL LEDGER                                  |
| (11)GEAUGA MEDICAL CENTER TO UHHS, INC.                      | к                                       | 147,772.               | GENERAL LEDGER                                  |
| (12)GENEVA MEDICAL CENTER TO UHHS, INC.                      | К                                       | 71,850.                | GENERAL LEDGER                                  |
| (13)PARMA MEDICAL CENTER TO UHHS, INC.                       | ĸ                                       | 69,208.                | GENERAL LEDGER                                  |
| (14)SAMARITAN MEDICAL CENTER TO UHHS, INC.                   | ĸ                                       | 227,585.               | GENERAL LEDGER                                  |
| (15) UH LAB SERVICES FOUNDATION TO UHHS, INC.                | ĸ                                       | 454,263.               | GENERAL LEDGER                                  |
| (16) UH PHYSICIAN SERVICES TO UHHS, INC.                     | ĸ                                       | 11,308,053.            | GENERAL LEDGER                                  |
| (17) <sup>UH REGIONAL HOSPITALS TO UHHS, INC.</sup>          | ĸ                                       | 180,781.               | GENERAL LEDGER                                  |
| (18)UNIVERSITY HOSPITALS MEDICAL GROUP TO UHHS, INC.         | ĸ                                       | 3,074,906.             | GENERAL LEDGER                                  |
| (19) CLEVELAND MEDICAL CENTER TO 5805 EUCLID, INC.           | ĸ                                       | 877,653.               | GENERAL LEDGER                                  |
| (20) UH LAB SERVICES FOUNDATION TO CLEVELAND MEDICAL CENTER  | ĸ                                       | 177 696.               | GENERAL LEDGER                                  |
| UNIVERSITY HOSPITALS MEDICAL GROUP TO CLEVELAND MEDICAL      |   |                        |   |
| (21) <sup>CENTER</sup>                                       | к                                       | 1,621,308.             | GENERAL LEDGER                                  |
| (22) UH PHYSICIAN SERVICES TO CONNEAUT MEDICAL CENTER        | ĸ                                       | 54,703.                | GENERAL LEDGER                                  |
| (23) UH PHYSICIAN SERVICES TO ELYRIA MEDICAL CENTER          | к                                       | 156,765.               | GENERAL LEDGER                                  |
| (24) CLEVELAND MEDICAL CENTER TO GEAUGA MEDICAL CENTER       | к                                       | 500,322.               | GENERAL LEDGER                                  |

GROUP RETURN

| (a)<br>Name of other organization  | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining<br>amount involved |
|--|---|-------------------------------|--|
| (7)UH PHYSICIAN SERVICES TO GEAUGA MEDICAL CENTER                        | ĸ                                       | 379,905.                      | GENERAL LEDGER   |
| (8) UH PHYSICIAN SERVICES TO GENEVA MEDICAL CENTER                       | к                                       | 109,807.                      | GENERAL LEDGER   |
| (9) ELYRIA MEDICAL CENTER TO NORTH OHIO HEART, INC.                      | ĸ                                       | 141,691.                      | GENERAL LEDGER   |
| (10) UH PHYSICIAN SERVICES TO PARMA MEDICAL CENTER                       | к                                       | 376,689.                      | GENERAL LEDGER   |
| (11)CLEVELAND MEDICAL CENTER TO PORTAGE MEDICAL CENTER                   | к                                       | 268,349.                      | GENERAL LEDGER   |
| (12) UH PHYSICIAN SERVICES TO PORTAGE MEDICAL CENTER                     | ĸ                                       | 1,818,291.                    | GENERAL LEDGER   |
| (13) CLEVELAND MEDICAL CENTER TO PRL CORPORATION                         | ĸ                                       | 472,686.                      | GENERAL LEDGER   |
| (14)PARMA MEDICAL CENTER TO PRL CORPORATION                              | к                                       | 720,752.                      | GENERAL LEDGER   |
| (15)UNIVERSITY HOSPITALS MEDICAL GROUP TO PRL CORPORATION                | к                                       | 97,740.                       | GENERAL LEDGER   |
| (16)UH PHYSICIAN SERVICES TO SAMARITAN MEDICAL CENTER                    | к                                       | 773,914.                      | GENERAL LEDGER   |
| (17)CLEVELAND MEDICAL CENTER TO ST. JOHN MEDICAL CENTER                  | к                                       | 3,612,735.                    | GENERAL LEDGER   |
| (18) UH PHYSICIAN SERVICES TO ST. JOHN MEDICAL CENTER                    | к                                       | 582,064.                      | GENERAL LEDGER   |
| (19) CLEVELAND MEDICAL CENTER UH REGIONAL HOSPITALS                      | к                                       | 886,633.                      | GENERAL LEDGER   |
| (20) UH PHYSICIAN SERVICES TO UH REGIONAL HOSPITALS                      | К                                       | 364,197.                      | GENERAL LEDGER   |
| (21)AHUJA MEDICAL CENTER TO UNIVERSITY SUBURBAN REAL ESTATE              | к                                       | 361,250.                      | GENERAL LEDGER   |
| (22) CLEVELAND MEDICAL CENTER TO UNIVERSITY SUBURBAN REAL ESTATE         | ĸ                                       | 604,370.                      | GENERAL LEDGER   |
| (23) UH LAB SERVICES FOUNDATION TO UNIVERSITY SUBURBAN REAL ESTATE       | ĸ                                       | 128,758.                      | GENERAL LEDGER   |
| UNIVERSITY HOSPITAL MEDICAL GROUP TO UNIVERSITY SUBURBAN REAL (24)ESTATE | K                                       | 789,650.                      | GENERAL LEDGER   |

| (a)<br>Name of other organization                      | <b>(b)</b><br>Transaction<br>type (a-s) | <b>(c)</b><br>Amount involved | <b>(d)</b><br>Method of determining<br>amount involved |
|--|---|-------------------------------|--|
| (7) UH REGIONAL HOSPITALS TO UHHS, INC.                | R                                       | 1,973,361.                    | GENERAL LEDGER   |
| (8) PARMA MEDICAL CENTER TO UHHS, INC.                 | R                                       | 471,401.                      | GENERAL LEDGER   |
| (9) ELYRIA MEDICAL CENTER TO UHHS, INC.                | R                                       | 10,293,390.                   | GENERAL LEDGER   |
| (10) AHUJA MEDICAL CENTER TO UHHS, INC.                | R                                       | 14,158,755.                   | GENERAL LEDGER   |
| (11) UH HOME CARE SERVICES TO UHHS, INC.               | R                                       | 47,596,727.                   | GENERAL LEDGER   |
| (12) UNIVERSITY HOSPITALS MEDICAL GROUP TO UHHS, INC.  | R                                       | 90,768,956.                   | GENERAL LEDGER   |
| (13) CLEVELAND MEDICAL CENTER FROM UHHS, INC.          | S                                       | 165,594,306.                  | GENERAL LEDGER   |
| (14) UH LAB SERVICES FOUNDATION FROM UHHS, INC.        | S                                       | 11,318,468.                   | GENERAL LEDGER   |
| (15) GEAUGA MEDICAL CENTER FROM UHHS, INC.             | S                                       | 23,115,304.                   | GENERAL LEDGER   |
| (16) GENEVA MEDICAL CENTER FROM UHHS, INC.             | S                                       | 1,490,303.                    | GENERAL LEDGER   |
| (17) CONNEAUT MEDICAL CENTER FROM UHHS, INC.           | S                                       | 3,830,173.                    | GENERAL LEDGER   |
| (18) SAMARITAN MEDICAL CENTER FROM UHHS, INC.          | S                                       | 15,046,208.                   | GENERAL LEDGER   |
| (19) ST. JOHN MEDICAL CENTER FROM UHHS, INC.           | S                                       | 6,984,891.                    | GENERAL LEDGER   |
| (20) PORTAGE MEDICAL CENTER FROM UHHS, INC.            | S                                       | 7,617,204.                    | GENERAL LEDGER   |
| (21) COMPREHENSIVE HEALTH CARE OF OHIO FROM UHHS, INC. | S                                       | 217,120.                      | GENERAL LEDGER   |
| (22)   |   |                               |  |
| (23)   |   |                               |  |
| (24)   |   |                               |  |

#### UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

Schedule R (Form 990) 2021 GROUP RETURN

#### Part VI Unrelated Organizations Taxable as a Partnership. Complete if the organization answered "Yes" on Form 990, Part IV, line 37.

Provide the following information for each entity taxed as a partnership through which the organization conducted more than five percent of its activities (measured by total assets or gross revenue) that was not a related organization. See instructions regarding exclusion for certain investment partnerships.

| (a)                                 | (b)              | (c)   | (d)  | (e)<br>Are all                   | (f)     | (g)                               | (h)                            | (i) | (j)                          | (k)                       |
|-------------------------------------|------------------|---|--|----------------------------------|---------|-----------------------------------|--------------------------------|-----|------------------------------|---------------------------|
| Name, address, and EIN<br>of entity | Primary activity | Legal domicile<br>(state or foreign<br>country) | Predominant income<br>(related, unrelated,<br>excluded from tax under<br>sections 512-514) | partners s<br>501(c)(3<br>orgs.? | ) total | Share of<br>end-of-year<br>assets | Disprop<br>tionat<br>allocatio |     | General of managing partner? | r Percentage<br>ownership |
|                                     |                  |   | ,  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  | 1       |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     | -                |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     | -                |   |  |                                  |         |                                   |                                |     | ++-                          | <u> </u>                  |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     | -                |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   | $\left  \right $               |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |
|                                     |                  |   |  |                                  |         |                                   |                                |     |                              |                           |

Schedule R (Form 990) 2021

Part VII Supplemental Information

Provide additional information for responses to questions on Schedule R. See instructions.

(Rev. January 2022)

## Application for Automatic Extension of Time To File an Exempt Organization Return

Department of the Treasury Internal Revenue Service

| Eilo a | conarato | application | for oach | roturn    |
|--------|----------|-------------|----------|-----------|
| File a | separate | application | tor eacr | n return. |

► Go to www.irs.gov/Form8868 for the latest information.

**Electronic filing (e-file).** You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/e-file-providers/e-file-for-charities-and-non-profits*.

#### Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

| Type or<br>print   |   |   |   | Taxpayer identification number (TIN) |  |            | ΓIN)  |
|--|---|---|---|--------------------------------------|--|------------|-------|
|  | GROUP RETURN  |   |   | 90-0059117                           |  |            |       |
| File by the<br>due date for<br>filing your<br>return. See  | 3605 WARRENSVILLE CENTER ROAD   | ee instruct                                 | ions.   |                                      |  |            |       |
| instruction  |   | oreign addı                                 | ress, see instructions.   |                                      |  |            |       |
| Enter th   | e Return Code for the return that this application is for (file   | e a separat                                 | e application for each return)  |                                      |  | 0          | 1     |
| Applica  | tion  | Return                                      | Application   |                                      |  | Re         | eturn |
| ls For   |   | Code  | Is For  |                                      |  | c          | ode   |
| Form 99  | 00 or Form 990-EZ   | 01  | Form 1041-A   |                                      |  |            | 08    |
| Form 47  | '20 (individual)  | 03  | Form 4720 (other than individual)   |                                      |  |            | 09    |
| Form 99  | 00-PF   | 04  | Form 5227   |                                      |  |            | 10    |
| Form 99  | 00-T (sec. 401(a) or 408(a) trust)  | 05  | Form 6069   |                                      |  |            | 11    |
| Form 99  | 00-T (trust other than above)   | 06  | Form 8870   |                                      |  |            | 12    |
| Form 99  | 0-T (corporation)   | 07  |   |                                      |  |            |       |
| <ul> <li>If the</li> <li>If this</li> <li>box </li> <li>1</li> <li>In</li> <li>th</li> <li>th</li> </ul> | organization does not have an office or place of business         is is for a Group Return, enter the organization's four digit         X       . If it is for part of the group, check this box         ▶         equest an automatic 6-month extension of time until         e organization named above. The extension is for the organization is for the organization named above. The extension is for the organization tax year beginning         the tax year entered in line 1 is for less than 12 months, c         Change in accounting period | Group Exe and atta NOVEMBE anization's , an | mption Number (GEN) <u>3829</u> . F<br>ch a list with the names and TINs of<br><u>R 15, 2022</u> , to file<br>return for:<br>d ending | f this is fo<br>all membe            | r the whole gro<br>ers the extension<br>npt organization | on is for. |       |
|  | this application is for Forms 990-PF, 990-T, 4720, or 6069<br>ny nonrefundable credits. See instructions.   | ), enter the                                | tentative tax, less   | 3a                                   | \$   |            | ٥.    |
|  | this application is for Forms 990-PF, 990-T, 4720, or 6069  | •   |   |                                      |  |            | •     |
|  | stimated tax payments made. Include any prior year overp  |   |   | 3b                                   | \$   |            | 0.    |
|  | alance due. Subtract line 3b from line 3a. Include your pa  | •   |   |                                      |  |            | •     |
|  | sing EFTPS (Electronic Federal Tax Payment System). See   |   |   | 3c                                   | \$   |            | 0.    |
| Caution<br>instruct  | : If you are going to make an electronic funds withdrawal ons.  | (direct deb                                 | bit) with this Form 8868, see Form 84   | 153-TE and                           | d Form 8879-TE   | E for payr | nent  |

LHA For Privacy Act and Paperwork Reduction Act Notice, see instructions.

Form 8868 (Rev. 1-2022)



Consolidated Financial Statements and Supplementary Information

December 31, 2021 and 2020

(With Independent Auditors' Reports Thereon)

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KPMG LLP One Cleveland Center Suite 2600 1375 East Ninth Street Cleveland, OH 44114-1796

#### Independent Auditors' Report

The Board of Directors University Hospitals Health System, Inc.:

#### Opinion

We have audited the consolidated financial statements of University Hospitals Health System, Inc. and its subsidiaries (the System), which comprise the consolidated balance sheets as of December 31, 2021 and December 31, 2020, and the related consolidated statements of operations, and changes in net assets, and cash flows for the years then ended, and the related notes to the consolidated financial statements.

In our opinion, the accompanying consolidated financial statements present fairly, in all material respects, the financial position of the System as of December 31, 2021 and December 31, 2020, and the results of its operations and its cash flows for the years then ended in accordance with U.S. generally accepted accounting principles.

#### Basis for Opinion

We conducted our audits in accordance with auditing standards generally accepted in the United States of America (GAAS). Our responsibilities under those standards are further described in the Auditors' Responsibilities for the Audit of the Consolidated Financial Statements section of our report. We are required to be independent of the System and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audits. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

#### Responsibilities of Management for the Consolidated Financial Statements

Management is responsible for the preparation and fair presentation of the consolidated financial statements in accordance with U.S. generally accepted accounting principles, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of consolidated financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the consolidated financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the System's ability to continue as a going concern for one year after the date that the consolidated financial statements are issued.

#### Auditors' Responsibilities for the Audit of the Consolidated Financial Statements

Our objectives are to obtain reasonable assurance about whether the consolidated financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditors' report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the consolidated financial statements.



In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the consolidated financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the consolidated financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the System's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the consolidated financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the System's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control related matters that we identified during the audit.

#### Other Information Included in the Supplemental Schedules

Management is responsible for the other information included in the supplemental schedules. The other information comprises consolidating financial information but does not include the consolidated financial statements and our auditors' report thereon. Our opinion on the consolidated financial statements does not cover the other information, and we do not express an opinion or any form of assurance thereon.

In connection with our audit of the consolidated financial statements, our responsibility is to read the other information and consider whether a material inconsistency exists between the other information and the consolidated financial statements, or the other information otherwise appears to be materially misstated. If, based on the work performed, we conclude that an uncorrected material misstatement of the other information exists, we are required to describe it in our report.

KPMG LLP

Cleveland, Ohio March 16, 2022

**Consolidated Balance Sheets** 

December 31, 2021 and 2020

(In thousands of dollars)

| Assets                             |    | 2021      | 2020      |
|------------------------------------|----|-----------|-----------|
| Current assets:                    |    |           |           |
| Cash and cash equivalents          | \$ | 691,177   | 825,899   |
| Patient accounts receivable        |    | 662,972   | 538,087   |
| Other receivables                  |    | 100,802   | 72,046    |
| Other current assets               |    | 255,607   | 223,103   |
| Total current assets               | _  | 1,710,558 | 1,659,135 |
| Investments                        |    | 2,752,155 | 2,191,238 |
| Property and equipment, net        |    | 2,063,937 | 1,853,465 |
| Other assets:                      |    |           |           |
| Investments in affiliates          |    | 146,746   | 108,399   |
| Beneficial interest in foundations |    | 219,374   | 176,604   |
| Perpetual trusts                   |    | 249,271   | 227,950   |
| Other                              |    | 335,016   | 280,053   |
| Total other assets                 |    | 950,407   | 793,006   |
| Total assets                       | \$ | 7,477,057 | 6,496,844 |

**Consolidated Balance Sheets** 

December 31, 2021 and 2020

(In thousands of dollars)

| Liabilities and Net Assets                      | <br>2021        | 2020      |
|---|-----------------|-----------|
| Current liabilities:                            |                 |           |
| Current installments of long-term debt          | \$<br>17,663    | 6,407     |
| Accounts payable and accrued expenses           | 607,807         | 550,281   |
| Other current liabilities                       | 243,781         | 202,784   |
| Estimated amounts due to third-party payors     | 63,625          | 31,974    |
| CMS Advances, current                           | <br>209,166     | 126,326   |
| Total current liabilities                       | 1,142,042       | 917,772   |
| Long-term debt, less current installments       | 1,722,773       | 1,496,817 |
| Liability related to the sale of future revenue | 92,273          | 92,519    |
| CMS Advances, long-term                         | —               | 191,150   |
| Other liabilities                               | <br>814,597     | 899,401   |
| Total liabilities                               | <br>3,771,685   | 3,597,659 |
| Net assets:                                     |                 |           |
| Without donor restrictions                      | 2,628,332       | 1,958,872 |
| With donor restrictions                         | <br>1,077,040   | 940,313   |
| Total net assets                                | <br>3,705,372   | 2,899,185 |
| Total liabilities and net assets                | \$<br>7,477,057 | 6,496,844 |

## Consolidated Statements of Operations and Changes in Net Assets

## Years ended December 31, 2021 and 2020

#### (In thousands of dollars)

|  | _  | 2021      | 2020      |
|--|----|-----------|-----------|
| Revenues:  |    |           |           |
| Net patient service revenue                      | \$ | 4,938,316 | 4,058,340 |
| Other revenue                                    | _  | 400,081   | 421,214   |
| Total revenues                                   |    | 5,338,397 | 4,479,554 |
| Expenses:  |    |           |           |
| Salaries, wages, and employee benefits           |    | 2,880,165 | 2,494,271 |
| Purchased services                               |    | 326,271   | 278,843   |
| Patient care supplies                            |    | 1,126,313 | 935,119   |
| Other supplies                                   |    | 43,858    | 44,577    |
| Insurance  |    | 97,338    | 57,282    |
| Other  |    | 467,220   | 386,707   |
| Depreciation and amortization                    |    | 235,345   | 198,634   |
| Non-cash interest for the sale of future revenue |    | 2,696     | 908       |
| Interest   |    | 54,487    | 52,030    |
| Special charges                                  |    | 953       | 2,581     |
| Recoveries in excess of insurance                | _  | (750)     | (26,053)  |
| Total expenses                                   | _  | 5,233,896 | 4,424,899 |
| Net operating income                             |    | 104,501   | 54,655    |
| Nonoperating revenues (expenses):                |    |           |           |
| Net investment income                            |    | 141,324   | 124,024   |
| Change in fair value of derivative instruments   |    | 17,643    | (36,473)  |
| Loss on extinguishment of debt                   |    | (75)      | (2,029)   |
| Member substitution                              |    | 217,941   |           |
| (Loss) gain on disposition of business unit      |    | (2)       | 17,623    |
| Other nonservice periodic pension costs          |    | (14,021)  | (24,318)  |
| Excess of revenues over expenses                 | \$ | 467,311   | 133,482   |

#### Consolidated Statements of Operations and Changes in Net Assets

## Years ended December 31, 2021 and 2020

(In thousands of dollars)

|  | Without donor<br>restrictions | With donor restrictions | Total     |
|--|-------------------------------|-------------------------|-----------|
| Net assets at December 31, 2019                                      | \$<br>1,823,574               | 876,224                 | 2,699,798 |
| Excess of revenues over expenses                                     | 133,482                       | _                       | 133,482   |
| Investment income  | —                             | 28,738                  | 28,738    |
| Contributions  | —                             | 69,282                  | 69,282    |
| Change in beneficial interest in Foundations and<br>perpetual trusts | _                             | 37,119                  | 37,119    |
| Net assets released from restrictions used for                       |                               |                         |           |
| operations   |                               | (38,216)                | (38,216)  |
| Pension liability adjustment   | (31,449)                      | —                       | (31,449)  |
| Net assets released from restrictions for                            | 20.024                        | (00.004)                |           |
| acquisition of property and equipment                                | 32,834                        | (32,834)                |           |
| Contributed capital  | 431                           |                         | 431       |
| Increase in net assets   | 135,298                       | 64,089                  | 199,387   |
| Net assets at December 31, 2020                                      | 1,958,872                     | 940,313                 | 2,899,185 |
| Excess of revenues over expenses                                     | 467,311                       | _                       | 467,311   |
| Investment income  | _                             | 41,606                  | 41,606    |
| Contributions  | —                             | 80,941                  | 80,941    |
| Change in beneficial interest in Foundations and<br>perpetual trusts | _                             | 46,046                  | 46,046    |
| Net assets released from restrictions used for                       |                               |                         |           |
| operations   | _                             | (44,164)                | (44,164)  |
| Pension liability adjustment   | 195,889                       | —                       | 195,889   |
| Net assets released from restrictions for                            |                               |                         |           |
| acquisition of property and equipment                                | 5,747                         | (5,747)                 | —         |
| Contributed capital  | 513                           | _                       | 513       |
| Member substitutions with restrictions                               |                               | 18,045                  | 18,045    |
| Increase in net assets   | 669,460                       | 136,727                 | 806,187   |
| Net assets at December 31, 2021                                      | \$<br>2,628,332               | 1,077,040               | 3,705,372 |

Consolidated Statements of Cash Flows

#### Years ended December 31, 2021 and 2020

(In thousands of dollars)

| Operating activities:         S         806,167         199,387           Increase in net assets         S         806,167         199,387           Apparting polivities:         225,345         198,834           Apparting polivities:         225,345         198,834           Apparting polivities:         (119,49)         5,111           Apparting polivities:         (246)         (82)           Change in branchist informations and perpetual trusts         (46,046)         (37,149)           Change in branchist informations and perpetual trusts         (46,046)         (31,149)           Person inability adjustment         (21,768)         43,490           Restricted revenue and investment gains         (21,707)         -           Person inability adjustment         (21,707)         -           Net change inperating assets and liabilities:         (21,707)         -           Patient accounts receivable         (37,768)         (34,809)           Other carent assets and receivables         (21,707)         -           Patient accounts receivable         (37,768)         (36,634)           Other carent assets and receivables         (21,707)         -           Patient accounts receivable         (31,705)         2,2065           Other c   |  | _    | 2021        | 2020      |
|---|--|------|-------------|-----------|
| Increase\$800.187199.387Adjustments to recordie increase in net assets to net cash and cash equivalents provided by<br>operating activities:235.345198.634Depreciation and amortzation235.345198.634Non-cash net activity associated with the sale of future revenue(246.06)621Gain on disposition of business unit-(17.623)Loss on extinguishment of debt752.028Change in breneficial interest in foundations and perpetual trusts(46.046)(37.119)Net realized and unreatized investment gains(195.889)31.449Net name attributable to investment in joint ventures(211.07)-Net realized and unreatized investment gains(211.07)-Net realized and unreasting assets and liabilities:2.906(154.419)Accounts payable, accrued expenses, and other current liabilities(27.368)(54.419)Accounts payable, accrued expenses, and other current liabilities(21.107)-Investing activities:2.906.821(15.208)(20.766)Proceeds from sales of investments(242.688)(220.766)Proceeds from sales of investments(242.688)(220.766)Proceeds from sales of investment income(31.767)-Proceeds from sales of investment income(31.767)(242.688)Proceeds from sales of investment income(31.767)(242.688)Proceeds from restricted revenue and investment income(31.767)(242.789)Proceeds from restricted revenue and investment income(31.767) <td< td=""><td>Operating activities:</td><td></td><td></td><td></td></td<>  | Operating activities:  |      |             |           |
| operating activities:         225,345         198,634           Amortization of bond premium, discourt, and financing costs         (11,649)         5,111           Non-cash net activity associated with the sale of future revenue         (246)         (82)           Gain on disposition of business unit.  |  | \$   | 806,187     | 199,387   |
| Depresentation225.345198.634Amortization of bond premium, discount, and financing costs(11.649)5.111Non-cash net activity associated with the sale of future revenue(246)(82)Cain on disposition of business unit.(752.029Charge in beneficial interest in foundations and perpetual trusts(46.046)(37, 119)Net realized and unealized investment gains(186.300)(113.195)Pension lability adjustment(195.889)31,449Net change antibulable to investment in joint ventures(21.760)4.330Restricted revenue and investment income(81.765)2.906Other current assets and receivable(21.707)-Net change in operating assets and liabilities:(21.707)-Patient accounts receivable(15.080)306.885Other assets and receivables(15.000)360.885Other assets and investments(20.765)707.937Investing activities:(24.658)(220.765)Proceeds from sales of investments(31.82.071)(682.115)Proceeds from sale of investments(31.82.071)(682.115)Proceeds from sale of investments(38.075)(33.735)Proceeds from sale of investment income81.1765.055Proceeds from sale of investment income(31.176)5.055Proceeds from sale of investment income(31.82.071)(682.415)Proceeds from sale of investment income(31.176)5.055Proceeds from restricted revenue and investment income(33.735)  |  |      |             |           |
| Amotization of bond premium, discount, and financing costs         (11.649)         5.111           Non-cash net activity associated with the sale of future revenue         (24)         (82)           Gain on disposition of business unit         (11.649)         75         2.029           Change in beneficial interest in foundations and perpetual trusts         (46,046)         (37,119)           Net realized and unrealized investment gains         (115,089)         31.449           Net change attributable to investments in joint ventures         (21,786)         4.330           Restricted revenue and investment income         (81,716)         (5.055)           Member substitutions         (21,707)            Patient accounts receivable         (37,380)         (54,419)           Accounts payable, accrued expenses, and other current liabilities:         (21,707)            Investing activities:         91,012         707,937           Investing activities:         91,012         707,937           Investing activities:         (242,658)         (242,652)           Proceeds from sales of investments         2,885,621         615,528           Proceeds from sales of investments         (242,658)         (249,729)           Financing activities:          71,623   |  |      | 235 345     | 108 634   |
| Non-cash net activity associated with the sale of future revenue         (246)         (62)           Gain on disposition of business unit         -         (17.623)           Loss on extinguishment of debt         75         2.029           Change in beneficial interest in foundations and perpetual trusts         (46.046)         (37,119)           Net realized and unrealized investment gains         (136.300)         (113.195)           Pension liability adjustment         (21.766)         4.390           Restricted revenue and investments in joint ventures         (21.707)         -           Net change attributable to investments in come         (21.707)         -           Patient accounts receivable         (81.705)         2.906           Other current assets and receivables         (23.7368)         (54.419)           Acquisition of property and equipment         (242.658)         (22.0765)           Proceeds from sale of investments         (3.182.071)         (62.115)           Proceeds from sale of investments         (3.182.071)         (62.115)           Proceeds from restricted revenue and investment income         81.716         5.055           Repayment of long-term debt         (336.076)         (336.735)           Proceeds from restricted revenue and investment income         81.716         5.055   |  |      |             |           |
| Gain on disposition of business unit         —         (17,623)           Loss on extinguishment of debt         75         2.029           Change in beneficial interest in foundations and perpetual trusts         (46,046)         (37,119)           Net realized and unrealized investment gains         (136,300)         (113,155)           Pension liability adjustment         (195,889)         31,449           Net change attributable to investments in joint ventures         (21,760)         4,390           Restricted revenue and investment income         (81,176)         (5,055)           Merinder substitutions         (21,707)         —           Patient accounts receivable         (37,368)         (54,419)           Accounts payable, accrued expenses, and other current liabilities         (15,309)         360,885           Other assets and liabilities:         91,012         707,937           Investing activities         91,012         707,937           Investing activities:         (22,658)         (220,765)           Proceeds from sales of investments         2,885,821         (62,115)           Proceeds from sale of business unit         —         —         17,623           Proceeds from sales of business unit         _         —         17,623           Proceeds from sale of  |  |      |             | ,         |
| Loss on extinguishment of debt         75         2.029           Change in beneficial interest in foundations and perpetual trusts         (46,046)         (37,119)           Net realized and unrealized investment gains         (136,300)         (113,195)           Pension liability adjustment         (21,766)         4,390           Restricted revenue and investments in joint ventures         (21,776)         (4,390)           Mentber substitutions         (21,770)         -           Patient accounts receivable         (81,705)         2.906           Other current assets and receivables         (37,388)         (54,419)           Acquisition of property and equipment         (242,658)         (220,765)           Proceeds from sales of investments         (242,658)         (220,765)           Proceeds from sales of investments         (31,820,71)         (652,115)           Proceeds from restricted revenue and investment income         81,76         5,055           Proceeds from insuance of long-term debt         (308,075)         (338,735)           Proceeds from insue of ong-term debt         (323,726)         (333,939)           Proceeds from restricted revenue and investment income         81,716         5,055           Repayment of long-term debt         (308,075)         (338,735) <t< td=""><td></td><td></td><td>(2:0)</td><td>. ,</td></t<>  |  |      | (2:0)       | . ,       |
| Change in beneficial interest in foundations and perpetual trusts         (46,046)         (37,119)           Net realized and unreatized investment gains         (136,300)         (131,95)           Pension liability adjustment         (195,889)         31,449           Net change attributable to investments in joint ventures         (21,786)         4,390           Restricted revenue and investment income         (81,176)         (5,085)           Member substitutions         (21,707)         -           Net change in operating assets and liabilities:         (21,707)         -           Patient accounts receivables         (81,705)         2,906           Other current assets and receivables         (37,388)         (54,419)           Accounts payable, accrued expenses, and other current liabilities         (21,630)         360,885           Other assets and receivables         (31,82,071)         (62,2165)           Investing activities:         (21,630)         360,885           Proceeds from sale of hurvestments         2,885,821         615,528           Purchases of investments         2,868,621         615,259           Proceeds from sale of business unit         (31,82,071)         (62,216)           Proceeds from sale of investing activities         (538,076)         (335,735)  | •  |      | 75          | ( , ,     |
| Net realized and unrealized investment gains(136,300)(113,195)Pension liability adjustment(196,889)31,449Net change attributable to investments in joint ventures(21,786)4,390Restricted revenue and investment income(81,176)(5,055)Member substitutions(21,707)-Net change in operating assets and liabilities:(137,368)(54,419)Accounts payable, accrued expenses, and other current liabilities(153,090)360,885Other assets and receivables(242,658)(220,765)Other assets and liabilities(138,2071)(707,937)Investing activities:(242,658)(220,765)Proceeds from sales of investments(242,658)(220,765)Proceeds from sale of business unit  |  |      | (46,046)    | (37,119)  |
| Net change attribuidate to investments in joint ventures(21,786)4.330Restricted revenue and investment income(81,176)(5,055)Member substitutions(211,707)–Net change in operating assets and liabilities:(81,765)2,906Other current assets and receivables(81,765)2,906Other current assets and receivables(81,765)2,906Other current assets and receivables(81,705)2,906Other assets and liabilities:(153,090)360,885Net cash provided by operating activities91,012707,937Investing activities:(242,658)(220,765)Proceeds from sales of investments(2,886,821)(615,288)Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit–17,623Proceeds from sale of long-term debt(388,075)(335,735)Proceeds from sale of long-term debt(388,075)(335,735)Proceeds from issuence of long-term debt(368,075)(335,735)Proceeds from tersoling activities–92,601Bond issuance costs–92,601Bond issuance costs–92,601Proceeds from restricted revenue, net of issuance costs–92,601Proceeds from tersoling activities12,210496Cash, cash requivalents, and restricted cash(333,726)789,198Cash, cash equivalents, and restricted cash(333,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated Balance<br>Shee   | Net realized and unrealized investment gains   |      | (136,300)   |           |
| Restricted revenue and investment income(81.176)(5.055)Member substitutions(211.707)-Net change in operating assets and liabilities:(211.707)-Patient accounts receivable(81.705)2.906Other current assets and receivables(37.368)(54.419)Accounts payable, accrued expenses, and other current liabilities26.367130.639Other assets and receivables(91.012)707.937Investing activities:91.012707.937Acquisition of property and equipment(242.658)(220.765)Proceeds from sales of investments(3.162.071)(662.115)Proceeds from sales of investing activities(538.908)(249.729)Financing activities:17.623Net cash used in investing activities(538.908)(249.729)Financing activities:(386.075)(335.735)Proceeds from restricted revenue and investment income81.1765.055Repayment of long-term debt(303.675)(335.735)Proceeds from restricted revenue, net of issuance costs-92.601Bond issuance costs92.601Proceeds from revolving credit borrowing(66.366)(40.000)Proceeds from revolving credit borrowing(66.366)-Otherasury service agreement12.210486Cash, cash equivalents, and restricted cash at end of year1.050.057260.859Cash, cash equivalents, and restricted cash to the Consolidated Balance<br>Sheets:5.151224.158   | Pension liability adjustment   |      | (195,889)   | 31,449    |
| Member subslitutions(211,707)Net change in operating assets and liabilities:(31,705)Patient accounts receivable(31,705)Other current assets and receivables(37,388)Other current assets and receivables(37,388)Other current assets and receivables(37,388)Other assets and liabilities:(153,090)Accounts payable, accrued expenses, and other current liabilities(153,090)Other assets and liabilities:91,012Acquisition of property and equipment(242,658)Proceeds from sales of investments2,885,821Proceeds from sales of investments(31,32,071)Proceeds from sales of investing activities(538,908)Proceeds from sales of investing activities(538,908)Proceeds from sales of investing activities(388,075)Proceeds from sup of full revenue and investment income81,176Repayment of long-term debt(308,075)Proceeds from issuance of long-term debt(308,075)Proceeds from issuance of ong-term debt(33,339)Payments on revolving credit borrowing(66,366)Change in treasury service agreement(12,210)Met cash provided by financing activities(12,210)Proceeds from result on crease in cash, cash equivalents, and restricted cash(32,37,26)Respurption of cash, cash equivalents(22,612)Querease) increase in cash, cash equivalents, and restricted cash(32,37,26)Resonciliation of cash, cash equivalents(35,154)Cash, cash equivalents(260,657) <tr< td=""><td>Net change attributable to investments in joint ventures</td><td></td><td>(21,786)</td><td>4,390</td></tr<> | Net change attributable to investments in joint ventures                                 |      | (21,786)    | 4,390     |
| Net change in operating assets and liabilities:(81,705)2,906Other current assets and receivables(81,705)2,906Other current assets and receivables(37,366)(54,419)Accounts payable, accrued expenses, and other current liabilities26,367130,639Other assets and liabilities26,367130,639Other assets and receivables(153,090)360,885Net cash provided by operating activities91,012707,937Investing activities:2,885,821615,528Acquisition of property and equipment(242,658)(220,765)Proceeds from sales of investments2,885,821615,528Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:—17,623Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from restricted revenue, net of issuance costs—92,601Proceeds from revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing(66,366)-Proceeds from revolving credit borrowing12,210486Charge in treasury service agreement12,210486Net cash provided by financing activities12,4170330,990(Decrease) increase in cash, cash equivalents, and restricted cash to the Consolidated Balance<br>Sheets:\$ <t< td=""><td>Restricted revenue and investment income</td><td></td><td>(81,176)</td><td>(5,055)</td></t<>   | Restricted revenue and investment income   |      | (81,176)    | (5,055)   |
| Patient accounts receivable(81,705)2.906Other current assets and receivables(37,368)(54,419)Accounts payable, accrued expenses, and other current liabilities(153,090)360,885Other assets and liabilities91,012707,937Investing activities:91,012707,937Investing activities:(242,658)(220,765)Acquisition of property and equipment(242,658)(220,765)Proceeds from sales of investments2,885,821615,528Purchases of investments(3182,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:Proceeds from sale of future revenue, net of issuance costs—92,601Proceeds from testincted revenue and investment income81,1765,055(355,735)Proceeds from testincted revenue, net of issuance costs—92,601Bond issuance costs—92,601(368,075)(335,735)Proceeds from revolving credit borrowing(66,566)(40,000)Proceeds from revolving credit borrowing(66,566)(40,000)Proceeds from revolving credit borrowing(22,729)789,198Cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated BalanceS661,177226,839Supplemental cash flow information:\$35,15  |  |      | (211,707)   | —         |
| Other current assets and receivables(37,368)(54,419)Accounts payable, accrued expenses, and other current liabilities26,367130,639Other assets and liabilities91,012707,937Investing activities:91,012707,937Acquisition of property and equipment(242,658)(220,765)Proceeds from sale of investments2,885,821615,528Purchases of investments(31,82,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(36,075)(335,735)Proceeds from testicted revenue and investment income81,1765,055Repayment of long-term debt(366,075)(335,735)Proceeds from testic of thure revenue, net of issuance costs——Proceeds from testic of thure revenue, net of issuance costs—92,601Bord issuance costs—92,601400,000Proceeds from revolving credit borrowing(66,366)Proceeds from revolving credit borrowing(66,366)Change in treasury service agreement122,10446403,339)Payments(323,726)789,19833,140,0057Cash, cash equivalents, and restricted cash to the Consolidated Balance\$726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents, and restricted cash to the Consolidated Balance\$52,654224,158Cash, cash equivalents\$726,3311,050,057250,859Suppleme   |  |      |             |           |
| Accounts payable, accrued expenses, and other current liabilities26,367130,639Other assets and liabilities  |  |      | ( , ,       |           |
| Other assets and liabilities(153,090)360,865Net cash provided by operating activities91,012707,937Investing activities:2,865,821615,528Proceeds from sales of investments2,865,821615,528Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:—17,623Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from issuance of long-term debt403,543611,912Proceeds from the sale of future revenue, net of issuance costs—92,601Bond issuance costs—92,601Bond issuance costs—92,601Proceeds from the sale of future revenue, net of issuance costs—92,601Bond issuance costs—92,601Bond issuance costs—92,601Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated BalanceS726,3311,050,057Supplemental cash flow information:S691,177825,89935,154224,158Cash, cash equivalents and restricted cash to the Consolidated BalanceS51,564224   |  |      |             | · /       |
| Net cash provided by operating activities91,012707,937Investing activities:<br>Acquisition of property and equipment(242,658)(220,765)Proceeds from sales of investments2,885,821615,528Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:<br>Proceeds from restricted revenue and investment income81,1765,055Proceeds from issuance of long-term debt403,543611,912Proceeds from issuance of long-term debt403,543611,912Proceeds from issuance of long-term debt-92,601Bord issuance costs(4,684)(3,339)Payments on revolving credit borrowing<br>Change in treasury service agreement66,366-Net cash provided by financing activities<br>(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents, and restricted cash\$691,177825,899Restricted cash included in investments\$691,177825,89935,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$10,50,057260,859Cash, cash equivalents\$691,177825,899Restricted cas  |  |      |             |           |
| Investing activities:(242,658)(220,765)Proceeds from sales of investments2,885,821615,523Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from issuance of long-term debt403,543611,912Proceeds from issuance of long-term debt403,643611,912Proceeds from testicited revenue, net of issuance costs——92,661Bord issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing(66,366)—12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated BalanceS726,3311,050,057260,859Supplemental cash flow information:S691,177825,89935,154224,158Total cash, cash equivalents, and restricted cash to the Consolidated BalanceS691,177825,899Supplemental cash flow information:S691,177825,899Restricted cash included in investments35,154224,1581,050,057Change in accounts payable related to propert  |  | -    |             |           |
| Acquisition of property and equipment(242,658)(220,765)Proceeds from sales of investments2,885,821615,528Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:(538,908)(249,729)Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from issuance of long-term debt403,543611,912Proceeds from the sale of future revenue, net of issuance costs—92,601Bond issuance costs—92,601Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing66,366—Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated BalanceSheets:260,859Cash and cash equivalents\$691,177825,899Supplemental cash flow information:\$35,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Supplemental cash flow information:\$35,154224,158Cash and cash equivalents\$35,154224,158Cash and cash equivalents, and restricted cash\$ <td>Net cash provided by operating activities</td> <td></td> <td>91,012</td> <td>707,937</td>  | Net cash provided by operating activities  |      | 91,012      | 707,937   |
| Proceeds from sales of investments2,885,821615,526Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit——17,623Net cash used in investing activities(538,908)(249,729)Financing activities:Proceeds from restricted revenue and investment income81,1765,0555,055Repayment of long-term debt…(308,075)(335,735)Proceeds from issuance of long-term debtProceeds from issuance costsBond issuance costsProceeds from revolving credit borrowing  |  |      | (242.659)   | (220,765) |
| Purchases of investments(3,182,071)(662,115)Proceeds from sale of business unit   |  |      |             | · · · /   |
| Proceeds from sale of business unit—17,623Net cash used in investing activities(538,908)(249,729)Financing activities:Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from issuance of long-term debt403,543611,912Proceeds from issuance costs—92,601Bond issuance costs12,210496Change in treasury service agreement12,210496Cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash to the Consolidated BalanceShotisSupplemental cash flow infor  |  |      |             |           |
| Financing activities:<br>Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from issuance of long-term debt403,543611,912Proceeds from the sale of future revenue, net of issuance costs-92,601Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing66,366-Change in treasury service agreement122,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash to the Consolidated Balance<br>Sheets:\$691,177825,899Cash and cash equivalents<br>Restricted cash included in investments\$691,177825,899Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$150342   |  |      | (3,102,071) | , ,       |
| Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from the sale of future revenue, net of issuance costs—92,601Bond issuance costs—92,601Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from the sale of interserve agreement12,210496Change in treasury service agreement124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash to the Consolidated BalanceS691,177825,899Supplemental cash flow information:\$691,177825,899Restricted cash included in investments\$35,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Cash and cash equivalents, and restricted cash\$691,177825,899Restricted cash included in investments\$35,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$1050,057342  | Net cash used in investing activities  | _    | (538,908)   | (249,729) |
| Proceeds from restricted revenue and investment income81,1765,055Repayment of long-term debt(368,075)(335,735)Proceeds from the sale of future revenue, net of issuance costs—92,601Bond issuance costs—92,601Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from the sale of interserve agreement12,210496Change in treasury service agreement124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash to the Consolidated BalanceS691,177825,899Supplemental cash flow information:\$691,177825,899Restricted cash included in investments\$35,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Cash and cash equivalents, and restricted cash\$691,177825,899Restricted cash included in investments\$35,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$1050,057342  | Financing activities:  |      |             |           |
| Proceeds from issuance of long-term debt403,543611,912Proceeds from the sale of future revenue, net of issuance costs-92,601Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing66,366-Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at of year\$726,3311,050,057Supplemental cash flow information:<br>Restricted cash and cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents\$691,177825,899Cash, cash equivalents\$691,177825,89935,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$150342   | •  |      | 81,176      | 5,055     |
| Proceeds from the sale of future revenue, net of issuance costs—92,601Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing66,366—Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents and restricted cash\$691,177825,899Restricted cash, cash equivalents, and restricted cash\$224,158224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$150342  | Repayment of long-term debt  |      | (368,075)   | (335,735) |
| Bond issuance costs(4,684)(3,339)Payments on revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing66,366Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents, and restricted cash\$ 691,177825,899Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | Proceeds from issuance of long-term debt   |      | 403,543     | 611,912   |
| Payments on revolving credit borrowing(66,366)(40,000)Proceeds from revolving credit borrowing66,366Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents\$691,177825,899Cash, cash equivalents\$691,177825,89935,154224,158Total cash, cash equivalents, and restricted cash\$726,3311,050,057Change in accounts payable related to property and equipment\$150342   | Proceeds from the sale of future revenue, net of issuance costs                          |      | —           | 92,601    |
| Proceeds from revolving credit borrowing<br>Change in treasury service agreement66,366<br>12,210-Net cash provided by financing activities<br>(Decrease) increase in cash, cash equivalents, and restricted cash124,170330,990Cash, cash equivalents, and restricted cash at beginning of year(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$ 726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents<br>Restricted cash included in investments\$ 691,177825,899Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | Bond issuance costs  |      | (4,684)     | ( , ,     |
| Change in treasury service agreement12,210496Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$ 726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents\$ 691,177825,899Zestricted cash included in investments\$ 691,177825,899224,158Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | , , , ,  |      | · · ·       | (40,000)  |
| Net cash provided by financing activities124,170330,990(Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$ 726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents<br>Restricted cash included in investments\$ 691,177825,899Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342  |  |      |             | _         |
| (Decrease) increase in cash, cash equivalents, and restricted cash(323,726)789,198Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$ 726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents\$ 691,177825,899Restricted cash included in investments\$ 691,177825,89935,154224,158Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | Change in treasury service agreement   | -    | 12,210      | 496       |
| Cash, cash equivalents, and restricted cash at beginning of year1,050,057260,859Cash, cash equivalents, and restricted cash at end of year\$ 726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents<br>Restricted cash included in investments\$ 691,177825,899Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | Net cash provided by financing activities  | _    | 124,170     | 330,990   |
| Cash, cash equivalents, and restricted cash at end of year\$ 726,3311,050,057Supplemental cash flow information:<br>Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance<br>Sheets:<br>Cash and cash equivalents<br>Restricted cash included in investments\$ 691,177825,899Total cash, cash equivalents, and restricted cash\$ 691,177825,899Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | (Decrease) increase in cash, cash equivalents, and restricted cash                       |      | (323,726)   | 789,198   |
| Supplemental cash flow information:         Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance         Sheets:       Cash and cash equivalents         Cash and cash equivalents       \$ 691,177         Restricted cash included in investments       35,154         Total cash, cash equivalents, and restricted cash       \$ 726,331         Change in accounts payable related to property and equipment       \$ 150   | Cash, cash equivalents, and restricted cash at beginning of year                         | _    | 1,050,057   | 260,859   |
| Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance Sheets:       \$ 691,177       825,899         Cash and cash equivalents       \$ 691,177       825,899         Restricted cash included in investments       35,154       224,158         Total cash, cash equivalents, and restricted cash       \$ 726,331       1,050,057         Change in accounts payable related to property and equipment       \$ 150       342  | Cash, cash equivalents, and restricted cash at end of year                               | \$ _ | 726,331     | 1,050,057 |
| Cash and cash equivalents\$ 691,177825,899Restricted cash included in investments35,154224,158Total cash, cash equivalents, and restricted cash\$ 726,3311,050,057Change in accounts payable related to property and equipment\$ 150342   | Reconciliation of cash, cash equivalents and restricted cash to the Consolidated Balance |      |             |           |
| Total cash, cash equivalents, and restricted cash726,3311,050,057Change in accounts payable related to property and equipment\$150342   | Cash and cash equivalents  | \$   |             |           |
| Change in accounts payable related to property and equipment \$ 150 342   |  | \$   | · ·         |           |
|   |  | -    |             |           |
|   | See accompanying notes to consolidated financial statements.                             |      |             |           |

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

#### (1) Organization and Principles of Consolidation

University Hospitals Health System, Inc. (the System) is the parent of various corporations involved in the delivery of healthcare services, including a network of physicians, outpatient centers, hospitals, wellness, occupational health, skilled nursing, elder health, rehabilitation, and home care services that operate in the Northeast Ohio region. University Hospitals Cleveland Medical Center (UHCMC) is the System's major subsidiary. The System provides certain management and planning services to its subsidiaries. The System also has joint venture investments in other healthcare systems (note 14), which are accounted for under the equity method.

The consolidated financial statements include the accounts of the System and its subsidiaries. All significant intercompany transactions have been eliminated in the consolidated financial statements.

On April 16, 2021, the System became the sole corporate member of Lake Health System, Inc. (Lake) through a member substitution agreement (note 23). Lake is a not-for-profit corporation and tax-exempt under Section 501(c)(3) of the Internal Revenue Code.

#### (2) Summary of Significant Accounting Policies

#### (a) Cash, Cash Equivalents, and Restricted Cash

The System considers all highly liquid debt instruments purchased with an original maturity of three months or less to be cash equivalents. The carrying amount of cash and cash equivalents approximates fair value.

Cash equivalents that are held by outside investment managers and are pooled with other investments are classified as investments. Cash, cash equivalents, and investments that are restricted per contractual or regulatory requirements are classified as donor restricted or trustee held funds.

#### (b) Investments and Investment Income

Investments in equity securities with readily determinable fair values and all investments in debt securities are measured at fair value on the consolidated balance sheets. The System has designated its investments as a trading portfolio. Alternative investments, which include private equity, real estate, hedge funds, and distressed debt investments, are reported at fair value as estimated and reported by the general partners based upon the underlying net asset value of the fund or partnership as a practical expedient.

Interest, dividends, unrealized and realized gains and losses from all investments without restrictions are recorded within nonoperating revenues on the consolidated statements of operations and changes in net assets as investment income. Investment income on investments with restrictions is recorded according to the donor's intentions and reported as investment income with donor restrictions within the consolidated statements of operations and changes in net assets.

Investments, in general, are exposed to various risks such as interest rate, credit and overall market volatility. As such, it is reasonably possible that changes in the values of investments will occur in the near term, and that such changes could materially affect the amounts reported in the consolidated financial statements.

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

#### (c) Long-term Debt – Costs of Borrowing

Interest costs incurred on borrowed funds during the period of construction of capital assets are capitalized as a component of the cost of acquiring those assets. Capitalized interest totaled \$4,153 and \$1,395 for the years ended December 31, 2021 and 2020, respectively.

Deferred financing costs are capitalized when incurred, and then amortized during the period in which the debt is outstanding. Net deferred financing costs totaled \$14,229 and \$11,734 as of December 31, 2021 and 2020 and are reported as a component of long-term debt on the consolidated balance sheets.

#### (d) Sale of Future Revenue

The sale of future revenue to University Circle Parking Services LLC is considered a debt financing transaction. Proceeds from this transaction were recorded as a liability related to the sale of future revenue which are amortized to non-cash interest expense using the effective interest rate method over the life of the arrangement. The liability related to the sale of future revenue and the non-cash interest expense are based on the estimates of future parking garage revenue expected to be received over the life of the arrangement.

Issuance costs, fees directly related to the sale of future revenue, were offset against the initial carrying value of the liability related to the sale of future revenue and amortized using the effective interest method over the life of the arrangement to non-cash interest expense (note 7).

#### (e) Property and Equipment and Other Long-Lived Assets

Additions and improvements to property and equipment are capitalized at cost. Costs for maintenance and repairs are charged to expense as incurred. Depreciation on property and equipment is computed on the straight-line basis over the estimated useful lives of the respective assets. Buildings and improvements are depreciated over estimated useful lives ranging generally from 5 to 50 years. Leasehold improvements are depreciated over the lesser of the life of the asset or the term of the lease. Estimated useful lives of equipment vary generally from 3 to 20 years.

Long-lived assets, such as property and equipment, and purchased intangibles subject to amortization, are reviewed for impairment whenever events or changes in circumstances indicate that the carrying amount of an asset may not be recoverable. Management has reviewed the carrying amount of these assets and has determined that they are not impaired as of December 31, 2021.

#### (f) Contribution and Grant Revenue

Unconditional donor promises to give cash, marketable securities, and other assets to the System are recognized and reported at fair value net of fund-raising costs, at the date the promise is received to the extent it is estimated to be collectible.

A contribution, gift or grant is conditional if an agreement includes a barrier that must be overcome and either a right of return of assets transferred or a right of release of a promisor's obligation to transfer assets. The presence of both a barrier and a right of return or right of release indicates that the System is not entitled to the contribution until it has overcome the barrier(s) in the agreement. Conditional

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

promises to give are not recognized until they become unconditional, that is, when the barrier(s) in the agreement are overcome. The System has received conditional promises to give of \$291,096 and \$270,665 at December 31, 2021 and 2020, respectively, which have not been recognized as assets or revenues in the consolidated financial statements.

Unconditional contribution and grant revenue with no purpose or time restrictions are included in the consolidated statements of operations and changes in net assets as other revenue within net assets without donor restrictions. Contributions that are received with donor imposed restrictions that limit the use of the asset are reported in the consolidated statements of operations and changes in net assets as contribution revenue with donor restrictions. When the donor restriction expires, that is, when a stipulated time restriction ends or purpose restriction is met, net assets with donor restrictions are transferred to net assets without donor restrictions. Contributions restricted for the acquisition of capital assets are released from restrictions when the capital asset is placed in service.

Contributions that have been received from various corporations, foundations, and individuals for the years ended December 31, 2021 and 2020 are reported as follows:

|                            | 2021         | 2020   |
|----------------------------|--------------|--------|
| Without donor restrictions | \$<br>3,311  | 3,309  |
| With donor restrictions    | 80,941       | 69,282 |
|                            | \$<br>84,252 | 72,591 |

Outstanding pledges receivable are recorded at their net present value and reported in current other assets or noncurrent other assets on the consolidated balance sheet. The balances at December 31, 2021 and 2020 are as follows:

|                                | 2021  | 2020         |
|--------------------------------|-------|--------------|
| Pledges due:                   |       |              |
| In less than one year \$       | 63,2  | 11 59,390    |
| In one year to five years      | 67,7  | 25 67,673    |
| In more than five years        | 47,0  | 58 49,314    |
|                                | 177,9 | 94 176,377   |
| Discount                       | (13,9 | 30) (10,505) |
| Allowance for doubtful pledges | (7,6  | (7,301)      |
| \$                             | 156,4 | 59 158,571   |

The System has elected to report restricted contributions and grants whose restrictions are met in the same reporting period as other revenue without donor restrictions in the consolidated statements of operations and changes in net assets. Grants revenue, excluding Provider Relief Funds, Federal

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

Emergency Management Agency ("FEMA") and Coronavirus Relief Funds totaled \$11,594 and \$7,338 for the years ended December 31, 2021 and 2020, respectively.

#### (g) Net Patient Service Revenue

The System's net patient service revenue is reported at the amount that reflects the consideration to which the System expects to be entitled in exchange for providing patient care. These amounts are due from patients, third-party payors (e.g., Medicare, Medicaid, and commercial insurance carriers), and others and includes variable consideration for retroactive revenue adjustments due to settlement of audits, reviews, and investigations. Generally, the System bills patients and third-party payors several days after services are performed and/or the patient is discharged from the facility. Net patient service revenue is recognized as performance obligations are satisfied.

Performance obligations are determined based on the nature of the services provided by the System. Revenue for performance obligations satisfied over time is recognized based on actual charges incurred in relation to total actual charges. The System believes that this method provides a faithful depiction of the transfer of services over the term of the performance obligation based on the inputs needed to satisfy the obligation. Generally, performance obligations satisfied over time relate to patients receiving inpatient services. The System measures the performance obligation from admission into the hospital to the point when it is no longer required to provide services to that patient, which is generally at the time of discharge. Revenue for performance obligations satisfied at a point in time is recognized when services are provided and the System does not believe it is required to provide additional services to the patient.

As a result of all its performance obligations relating to patient contracts being less than a year in duration, the System elected not to disclose the aggregate amount of the transaction price allocated to performance obligations that are unsatisfied (or partially unsatisfied). These unsatisfied or partially unsatisfied performance obligations primarily relate to inpatient services at the end of the reporting period.

The System records revenue based on standard charges for services provided, reduced by variable consideration resulting from explicit contractual adjustments provided to third-party payors and implicit price concessions provided to patients as reductions from established billing rates. The System determines its estimates of explicit and implicit price concessions based on historical data from experience, market conditions, and other factors.

Explicit and implicit price concessions are recorded at the time the performance obligations are satisfied in exchange for providing services to patients. Any changes to these concessions, as a result of subsequent reassessment, are recognized in the period the change is identified as adjustments to net patient service revenue. The amounts recognized due to changes in estimates of explicit and implicit price concessions for the years ended December 31, 2021 and 2020 are not significant. Subsequent changes that are determined to be the result of an adverse change in the payor's ability to pay are recorded as bad debt expense. There was no bad debt expense for the years ended December 31, 2021 and 2020.

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

The System provides care to patients who do not have the ability to pay and who qualify for charity care pursuant to the established policies of the System and the State of Ohio's Care Assurance Program (HCAP). Charity care is defined as services for which patients have the obligation to pay, but do not have the ability to do so. The charges for charity care provided by the System are entirely offset by the related implicit price concessions and, therefore, are not recognized as net patient service revenue. The estimated cost of charity care provided in the years ended December 31, 2021 and 2020 was \$50,023 and \$50,934, respectively. The System determines its estimate of the cost of charity care by applying an overall cost to charge ratio to the charges associated with patients who qualify for charity care.

#### (h) Other Revenue

The System's other revenue consists of contracts that vary in duration and in performance obligations. Revenues are recognized when the performance obligations identified within the individual contracts are satisfied and collections can be reasonably assured. Other revenue in 2020 included various government funding related to the COVID-19 pandemic including: Provider Relief Funds, FEMA, Employee Retention Credits and Coronavirus Relief Funds. In 2021, the System recognized other revenue consisting of Provider Relief Funds and FEMA.

#### (i) Derivative Financial Instruments

Derivative financial instruments are reported at fair value and are utilized by the System to manage: (i) interest rate risk; (ii) the fixed and floating interest rate mix of the System's total debt portfolio; and (iii) related overall cost of borrowing. The interest rate swap agreements involve the periodic exchange of payments without the exchange of the notional amount upon which the payments are based. The System does not use derivative financial instruments for trading purposes. The System's interest rate swap agreements are not designated as hedging instruments.

The System minimizes credit risk related to derivative financial instruments by requiring high credit standards for its counterparties and periodic settlements. The counterparties to these contractual arrangements are financial institutions that carry investment-grade credit ratings with which the System also has other financial relationships. The System is exposed to credit loss in the event of nonperformance by these counterparties. To mitigate credit exposure, the swap agreements contain certain collateral provisions applicable to both the System and the counterparties.

The related liability to counterparties under interest rate swap agreements is included in noncurrent other liabilities and the related asset from counterparties under swap agreements is included in noncurrent other assets on the consolidated balance sheets. Gains and losses on derivative financial instruments are recorded in the change in fair value of derivative instruments within the consolidated statements of operations and changes in net assets. The net amount paid or received under the swap agreements is recorded as a component of interest expense in the consolidated statements of operations and changes in net assets (note 10).

#### (j) Income Taxes

The System and most of its subsidiaries, including UHCMC, are not-for-profit corporations as described in Section 501(c)(3) of the Internal Revenue Code (Code) and are exempt from federal income taxes

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

pursuant to Section 501(a) of the Code. The System also has certain subsidiaries that are taxable for federal income tax purposes (note 18).

The System must recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by the taxing authorities, based on the technical merits of the position. The tax benefits recognized in the consolidated financial statements from such a position are measured based on the largest benefit that has a greater than 50% likelihood of being realized upon ultimate settlement.

#### (k) Loss Contingencies

Liabilities for asserted or unasserted claims and assessments are recorded when an unfavorable outcome of a matter is deemed to be both probable and the amount of the loss contingency is reasonably estimable.

#### (I) Use of Estimates

The preparation of consolidated financial statements in conformity with generally accepted accounting principles (GAAP) requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities and disclosure of contingent assets and liabilities at the date of the consolidated financial statements and the reported amounts of revenues and expenses during the reporting period. Actual results could differ from those estimates.

#### (m) Treasury Service Agreement

The System includes amounts due to a third party financing company for the use under a Supplemental Treasury Services Agreement (Agreement), entered into during 2013, within accounts payable in the accompanying consolidated balance sheets. Cash flows related to the Agreement are classified as financing activities in the consolidated statements of cash flows. The Agreement is a \$75,000 unsecured trade payables program that is noninterest bearing and is not collateralized. The Agreement includes customary covenants as well as customary events of defaults. The amounts outstanding on the Agreement fluctuate on a daily basis, but as of December 31, 2021 and 2020, the amount outstanding included within accounts payable was \$62,210 and \$50,000, respectively.

#### (n) Leases

The System accounts for leases in accordance with accounting standards codification (ASC) Topic 842, *Leases* (ASC 842). The System determines if an arrangement is or contains a lease at contract inception. The System recognizes a right-of-use (ROU) asset and a lease liability at the lease commencement date.

For operating leases, the lease liability is measured at the present value of the unpaid lease payments at the lease commencement date. The ROU asset is subsequently measured throughout the lease term at the carrying amount of the lease liability, plus initial direct costs, plus (minus) any prepaid (accrued) lease payments, less the unamortized balance of lease incentives received. Lease expenses for lease payments are recognized on a straight-line basis over the lease term.

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

For finance leases, the lease liability is measured the same manner as operating leases, at amortized cost using the effective-interest method. The ROU asset is subsequently amortized using the straight-line method from the lease commencement date to the earlier of the end of its useful life or lease term, unless the lease transfers ownership to the System or the System is reasonably certain to exercise an option to purchase the underlying asset. Amortization of the ROU asset and interest expense of the lease liability are recognized and presented separately.

The System has elected not to recognize ROU assets and lease liabilities for short-term leases that have a term of 12 months or less. The System recognizes the lease payments associated with its short-term leases as an expense on a straight-line basis over the lease term.

Several key estimates and judgments are used to determine the ROU assets including the discount rate used to discount the unpaid lease payments to present value, the lease term (the noncancelable period plus any additional periods covered by either a System option to extend (or not to terminate) the lease that the System is reasonably certain to exercise, or an option to extend (or not to terminate) the lease controlled by the lessor), and lease payments (including fixed payments owed over the lease term and the exercise price of a System option to purchase the underlying asset if the System is reasonably certain to exercise the option).

A lessee is required to discount its unpaid lease payments using the interest rate implicit in the lease or, if that rate cannot be readily determined, its incremental borrowing rate. Generally, the System cannot determine the interest rate implicit in the lease because it does not have access to the lessor's estimated residual value or the amount of the lessor's deferred initial direct costs. Therefore, the System uses its incremental borrowing rate at lease inception as the discount rate for the lease. The System's incremental borrowing rate for a lease is the rate of interest it would have to pay on a collateralized basis to borrow an amount equal to the lease payments under similar terms. Because the System does not generally borrow on a collateralized basis, it uses published index interest rates it would pay for noncollateralized borrowings as an input to deriving an appropriate incremental borrowing rate, adjusted for the amount of the lease payments, the lease term and the effect on that rate of designating specific collateral with a value equal to the unpaid lease payments for that lease.

If needed, an adjustment is made to the ROU asset's carrying amount unless doing so would reduce the carrying amount of the ROU asset to less than zero. In that case, the adjustment amount would be recorded in the statements of operations.

Operating and finance lease ROU assets are included in other assets within the consolidated balance sheet. The current portion of operating and finance lease liabilities is included in other current liabilities and the long-term portion is presented within other liabilities.

#### (o) Net Assets with Donor Restrictions

Net assets with donor restrictions are used to differentiate resources, the use of which is restricted by donors or grantors to a specific time period or purpose, from resources on which no restrictions have been placed or that arise from the general operations of the System. Donor-restricted gifts and bequests are recorded as an addition to net assets with donor restrictions in the period received. Donor-restricted gifts include amounts held in perpetuity or for terms designated by donors, including

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

the fair value of several charitable and perpetual trusts for which the System is an income or remainder beneficiary. Earnings on donor-restricted gifts are recorded as investment income in net assets with donor restrictions and subsequently used in accordance with the donor's designations. Net assets with donor restrictions are primarily restricted for research, education, and strategic capital projects.

Board designated funds totaled \$37,014 and \$33,747 at December 31, 2021 and 2020, and are included within investments and net assets without donor restrictions.

#### (p) Excess of Expenses over Revenues

The consolidated statements of operations and changes in net assets include a performance indicator, excess of revenues over expenses. Changes in net assets without donor restrictions which are excluded from income, consistent with industry practice, include contributions of long-lived assets (including assets acquired using contributions that were used for the purpose of acquiring such assets by donor restriction), recognition of change in pension funded status, and net contributions from external parties.

#### (3) Net Patient Service Revenue and Accounts Receivable

Net patient service revenue by major payor source for the years ended December 31, 2021 and 2020, are as follows:

|                             | <br>2021        |     |    | 20        | 20  |
|-----------------------------|-----------------|-----|----|-----------|-----|
| Medicare                    | \$<br>1,660,825 | 34% | \$ | 1,291,272 | 32% |
| Medicaid                    | 718,467         | 14  |    | 604,674   | 15  |
| Managed care and commercial | 2,413,270       | 49  |    | 2,057,969 | 51  |
| Self-pay                    | <br>145,754     | 3   |    | 104,425   | 2   |
|                             | \$<br>4,938,316 |     | \$ | 4,058,340 |     |

The System's concentration of credit risk relating to patient accounts receivable is limited by the diversity and number of the System's patients and payors.

Net accounts receivable by major payor source as of December 31, 2021 and 2020, are as follows:

|                             | <br>202       | 1   |    | 2020    | )   |
|-----------------------------|---------------|-----|----|---------|-----|
| Medicare                    | \$<br>166,850 | 25% | \$ | 121,392 | 23% |
| Medicaid                    | 54,689        | 8   |    | 60,371  | 11  |
| Managed care and commercial | 414,030       | 63  |    | 333,764 | 62  |
| Self-pay                    | <br>27,403    | 4   |    | 22,560  | 4   |
|                             | \$<br>662,972 |     | \$ | 538,087 |     |

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(in thousands of dollars)

#### (4) Net Assets with Donor Restrictions

Net assets with donor restrictions are available for the following purposes and the amount of beneficial interest in foundations at December 31, 2021 and 2020 are as follows:

|                                    |          | 2021      | 2020    |
|------------------------------------|----------|-----------|---------|
| Time/purpose restrictions:         |          |           |         |
| Capital expenditures               | \$       | 56,719    | 42,714  |
| Education                          |          | 48,379    | 45,097  |
| Research                           |          | 158,752   | 136,658 |
| Patient care                       |          | 130,593   | 117,697 |
| Beneficial interest in foundations |          | 177,812   | 139,757 |
| Amounts held in perpetuity:        |          |           |         |
| Perpetual trusts                   |          | 249,271   | 227,950 |
| Receivables                        |          | 21,755    | 23,540  |
| Endowments                         |          | 192,197   | 170,053 |
| Beneficial interest in foundations | <u> </u> | 41,562    | 36,847  |
|                                    | \$       | 1,077,040 | 940,313 |

The System's endowment consists of 435 individual funds established for a variety of purposes. Endowments include both donor-restricted funds and board-designated endowment funds. Net assets associated with endowment funds and board-designated endowment funds, are classified and reported based on the existence or absence of donor-imposed restrictions. The System's donor restricted endowment funds' original corpus, totaled \$192,197 and \$170,053 at December 31, 2021 and 2020, respectively. Accumulated earnings from donor restricted endowment funds totaled \$86,951 and \$58,366 at December 31, 2021 and 2020, respectively, and are reported within the applicable purpose restrictions in the table above.

The System's investment policy establishes a limited number of investment pools with a specific purpose of aggregating various System funds' investments according to their risk tolerance. Asset allocation is reviewed quarterly with respect to: i) System tolerance for risk based on its financial condition and need for cash from investments to support operations; ii) expected asset class return, risk, and correlation characteristics; iii) changes in accounting guidance or tax law; and iv) changes in bond covenants or other restrictions. Management of the System is responsible to ensure the proper allocation of funds according to the specific needs, timing of cash flows, and risk tolerance of each fund.

The System's spending practices are intended to comply with the donor's wishes and meet all applicable laws and regulations including the Uniform Prudent Management of Institutional Funds Act. Spending must be for a purpose that is consistent with the documented intent of the donor. The System generally appropriates an amount not to exceed 5% of the endowment fund's fair value for annual spending subject

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to spending guidelines and restrictions per the System's policy. The fair value of the endowment fund is determined quarterly and averaged over a period of a rolling thirty-six months.

|   | Without<br>donor<br>restriction | With<br>donor<br>restriction | Total    |
|---|---------------------------------|------------------------------|----------|
|   |                                 |                              |          |
| Endowment net assets, at December 31, 2019    | 5 13,894                        | 197,409                      | 211,303  |
| Endowment return:                             |                                 |                              |          |
| Investment income                             | 2,047                           | 26,655                       | 28,702   |
| Contributions (transfers)                     | (409)                           | 10,620                       | 10,211   |
| Appropriation of endowment assets for         | ( )                             |                              | ,        |
| expenditure                                   | (2,047)                         | (6,265)                      | (8,312)  |
| ·   |                                 |                              |          |
| Endowment net assets, at December 31, 2020    | 13,485                          | 228,419                      | 241,904  |
| Endowment return:                             |                                 |                              |          |
| Investment income                             | 2,792                           | 39,143                       | 41,935   |
|   | (809)                           | 22,955                       | 22,146   |
| Contributions (transfers)                     | (009)                           | 22,900                       | 22, 140  |
| Appropriation of endowment assets for         | (a. — a. a.)                    |                              |          |
| expenditure                                   | (2,792)                         | (11,369)                     | (14,161) |
| Endowment net assets, at December 31, 2021 \$ | 5 12,676                        | 279,148                      | 291,824  |

#### (5) Fair Value Measurements

Assets and liabilities carried at fair value are disclosed on a hierarchy for ranking the quality and reliability of the information used to determine fair values according to the following three levels:

**Level 1** – Unadjusted quoted prices for identical assets or liabilities in active markets. Level 1 yields the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities. A quoted price in an active market provides the most reliable evidence of fair value and shall be used to measure fair value whenever available.

**Level 2** – Observable inputs other than quoted prices in Level 1. Inputs such as quoted prices for similar assets and liabilities in active markets, quoted prices for identical or similar liabilities that are not active, or other inputs that are observable or can be corroborated by observable market data.

**Level 3** – Unobservable inputs that are significant to the valuation of assets or liabilities and are supported by little or no market data. This includes discounted cash flow methodologies, pricing models, and similar techniques that use significant unobservable inputs.

The inputs used to fair value Level 1 instruments are unadjusted quoted prices derived from stock exchanges and the Chicago Board of Trade. Level 1 instruments primarily consist of equities, exchange traded funds, and certain government securities.

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

Assets and liabilities in Level 2 are primarily comprised of corporate bonds, bonds, asset-backed securities, fixed income mutual funds, and derivative financial instruments. Level 2 inputs primarily consist of quotes from independent pricing vendors based on recent trading activity, and other relevant information including matrix pricing, market corroborated pricing, yield curves, and other indices that are used when Level 1 inputs are not available. Fair values for the System's interest rate swaps are provided on a monthly basis by the System's independent financial advisor and counterparties. Monthly valuations are derived by pricing models, which use market inputs such as LIBOR, Securities Industry and Financial Markets Association (SIFMA) Swap Index, and bond coupon rates provided by various inter-broker sources. The resulting combination of market data feeds, specific structuring characteristics such as the amortization of notional amounts, effective dates, payment frequencies, day counts, credit risk, and indices, are factored into the pricing model to determine the fair market value of the System's interest rate swaps.

Items classified as Level 3 in the fair value hierarchy include beneficial interest in Foundations, perpetual trusts, and exclude pledges, net of discount, of \$164,064 and \$165,872 at December 31, 2021 and 2020, respectively. Foundations operate for the exclusive benefit of the System, and variance power was not explicitly given to the Foundations by the donors. Therefore, the System is required to record its beneficial interest in the net assets of the Foundations. The primary input utilized in calculating the Foundations' fair value is its net assets, which represents fair market valuation of certain equity, debt, and other instruments held by the Foundations. The System records 100% of the Foundations' net assets at approximate fair market value. Amounts held in perpetuity as designated by donors, includes the System's portion of beneficial interests in several perpetual trusts held and administered by others in which the System is an income beneficiary. Perpetual trusts are measured at fair value by the external trustee, which approximates the present value of expected future cash flows. Perpetual trusts utilize significant unobservable inputs determined by the external trustees in estimating fair value.

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Investments that are measured at Net Asset Value (NAV) per share are not categorized in the following fair value hierarchy tables.

|   |     | Level 1   | Level 2 | Level 3 | Total     |
|---|-----|-----------|---------|---------|-----------|
| December 31, 2021:  |     |           |         |         |           |
| Assets:   |     |           |         |         |           |
| Cash and cash equivalents<br>Cash equivalents – pooled with | \$  | 691,177   | —       | _       | 691,177   |
| investments   |     | 214,851   | _       | _       | 214,851   |
| Restricted cash – held by trustees                          |     | 35,154    | _       | _       | 35, 154   |
| Fixed income securities:                                    |     |           |         |         |           |
| Corporate bonds   |     | _         | 86,979  | —       | 86,979    |
| Fixed income mutual funds                                   |     | 701,029   | 126,408 | —       | 827,437   |
| Government securities                                       | _   | 133,450   | 73,725  |         | 207,175   |
| Total fixed income  |     |           |         |         |           |
| securities  | _   | 834,479   | 287,112 |         | 1,121,591 |
| Equities, mutual and exchange<br>traded funds:              |     |           |         |         |           |
| Domestic mutual funds                                       |     | 516,527   | 2,387   | _       | 518,914   |
| International mutual funds                                  | _   | 397,265   |         |         | 397,265   |
| Total equities, mutual and                                  |     |           |         |         |           |
| exchange traded funds                                       |     | 913,792   | 2,387   | —       | 916,179   |
| Deferred compensation assets –                              |     |           |         |         |           |
| mutual funds  |     | 40,908    | —       | _       | 40,908    |
| Beneficial interest in Foundations                          |     | _         | —       | 219,374 | 219,374   |
| Perpetual trusts  |     | _         | —       | 249,271 | 249,271   |
| Interest rate swaps   | _   |           | 2,550   |         | 2,550     |
| Total assets  | \$_ | 2,730,361 | 292,049 | 468,645 | 3,491,055 |
| Liabilities:  |     |           |         |         |           |
| Deferred compensation liabilities                           | \$  | 40,908    | —       | —       | 40,908    |
| Interest rate swaps   | _   |           | 92,065  |         | 92,065    |
| Total liabilities   | \$_ | 40,908    | 92,065  |         | 132,973   |
|   |     |           |         |         |           |

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|   |     | Level 1   | Level 2 | Level 3  | Total     |
|---|-----|-----------|---------|----------|-----------|
| December 31, 2020:  |     |           |         |          |           |
| Assets:   |     |           |         |          |           |
| Cash and cash equivalents<br>Cash equivalents – pooled with | \$  | 825,899   | _       | —        | 825,899   |
| investments   |     | 169, 199  | —       | —        | 169, 199  |
| Restricted cash – held by trustees                          |     | 224, 158  | —       | —        | 224, 158  |
| Fixed income securities:                                    |     |           |         |          |           |
| Corporate bonds   |     | —         | 125,294 | —        | 125,294   |
| Fixed income mutual funds                                   |     | 572,116   | 47,794  | —        | 619,910   |
| Government securities                                       | _   | 86,212    | 92,778  |          | 178,990   |
| Total fixed income  |     |           |         |          |           |
| securities  | _   | 658,328   | 265,866 |          | 924, 194  |
| Equities, mutual and exchange<br>traded funds:              |     |           |         |          |           |
| Domestic mutual funds                                       |     | 400,724   | _       | _        | 400,724   |
| International mutual funds                                  |     | 258,324   |         |          | 258,324   |
| Total equities, mutual and                                  |     |           |         |          |           |
| exchange traded funds                                       |     | 659,048   | —       | —        | 659,048   |
| Deferred compensation assets –                              |     |           |         |          |           |
| mutual funds  |     | 25,505    | —       | —        | 25,505    |
| Beneficial interest in Foundations                          |     | —         | —       | 176,604  | 176,604   |
| Perpetual trusts  |     | _         | —       | 227,950  | 227,950   |
| Interest rate swaps   | _   |           | 863     |          | 863       |
| Total assets  | \$_ | 2,562,137 | 266,729 | 404,554  | 3,233,420 |
| Liabilities:  |     |           |         |          |           |
| Deferred compensation liabilities                           | \$  | 25,505    | _       | _        | 25,505    |
| Interest rate swaps   | _   |           | 107,132 |          | 107,132   |
| Total liabilities   | \$  | 25,505    | 107,132 | <u> </u> | 132,637   |
|   |     |           |         |          |           |

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The following table summarizes the System's investments at December 31, 2021 and 2020, for which NAV was used as a practical expedient to estimate fair value:

|                               | <br>2021      | 2020    |
|-------------------------------|---------------|---------|
| Hedge funds                   | \$<br>286,129 | 91,955  |
| Real estate                   | 52,191        | 43,715  |
| Distressed debt               | 18,186        | 17,127  |
| Private equity                | <br>96,979    | 59,779  |
| Total alternative investments | \$<br>453,485 | 212,576 |

For the years ended December 31, 2021 and 2020, there were no transfers into or out of Level 1, 2, or 3.

For the years ended December 31, 2021 and 2020, the reconciliation of investments with fair value measurements using significant unobservable inputs (level 3) is as follows:

|   |    | Fair value measurements using significant<br>unobservable inputs (Level 3) |                     |                   |  |  |
|---|----|--|---------------------|-------------------|--|--|
|   | -  | Beneficial<br>interest in<br>foundations                                   | Perpetual<br>trusts | Total             |  |  |
| Balance at December 31, 2019<br>Total change included in:<br>Donor restricted net assets      | \$ | 157,937<br>18.667  | 209,498<br>18,452   | 367,435<br>37,119 |  |  |
| Balance at December 31, 2020  | -  | 176,604  | 227,950             | 404,554           |  |  |
| Total change included in:<br>Donor restricted net assets<br>Lake assets assumed by the System |    | 24,725<br>18,045   | 21,321<br>          | 46,046<br>18,045  |  |  |
| Balance at December 31, 2021  | \$ | 219,374  | 249,271             | 468,645           |  |  |

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(in thousands of dollars)

#### (6) Investments

The composition of investments at December 31, 2021 and 2020 are as follows:

|  | <br>2021        | 2020      |
|--|-----------------|-----------|
| Cash equivalents – pooled with investments | \$<br>214,851   | 169,199   |
| Restricted cash – held by bond trustees    | 35,154          | 224,158   |
| Fixed income securities                    | 1,121,591       | 924,194   |
| Equities, mutual and exchange traded funds | 916,179         | 659,048   |
| Alternative investments                    | 453,485         | 212,576   |
| Other                                      | <br>10,895      | 2,063     |
| Total investments                          | \$<br>2,752,155 | 2,191,238 |

The System holds certain investments in fixed income securities including domestic and international corporate bonds, U.S. Treasuries, government, and agency bonds; non-U.S. sovereign debt; and emerging market debt. The System holds common and preferred stock including investments in small cap, mid cap, and large cap companies as well as in non-U.S. equities in developed and emerging markets.

Alternative investments include private equity, real estate, hedge funds, and distressed debt. These investments are made either directly or through various Fund-of-Funds, both of which are typically Limited Partnership structures. For the Fund-of-Funds investments, the System is invested in a Limited Partnership, which in turn utilizes its expertise to invest in underlying Limited Partnership Funds and make certain other investments.

The General Partner of each direct Limited Partnership determines the fair market valuation of its underlying holdings based on i) the nature and terms of each underlying investment, ii) market inputs, and iii) certain other relevant information. The General Partner of each Fund-of-Funds Limited Partnership determines the fair market valuation of its underlying Limited Partnership investments. These valuations are based primarily on the quarterly internal and annual audited consolidated financial statements of the underlying Limited Partnership Funds, which report net asset value based on i) the nature and terms of each underlying investment, ii) market inputs, and iii) certain other relevant information. The System undertakes various measures to validate that the reported net asset value approximates the fair market value. The determination of fair market values for the alternative investments requires the General Partners and System management to make estimates and assumptions about certain inputs and other factors that are inherently uncertain. These estimates are subjective and require judgment regarding significant matters such as the amount and timing of future cash flows and the selection of discount rates that appropriately reflect market and credit risks.

Assets categorized as alternative investments may be subject to liquidity restrictions such as gates. These gates prevent short-term liquidation of assets. Hedge funds may be redeemed at quarter-end requiring advanced notice ranging from 45 to 65 days, prior written notice subject to certain limitations that may be imposed by the General Partner of the fund without notice. Private equity and private real estate funds generally have contractual terms of 10 years or greater from the time of the commitment to the time the fund is made. While distributions of capital during this term typically occur, many of these funds have

Notes to Consolidated Financial Statements

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(in thousands of dollars)

provisions that allow the General Partner to extend the final term and suspend distributions. Distressed debt funds are typically 1-year to 5-year or 6-year to 10-year term structures, and although some of the funds offer liquidity, the fund documents allow the General Partner to suspend redemptions if they deem necessary. As a result of these contractual limitations on liquidity, these alternative assets are generally considered illiquid. Contractual liquidity terms of alternative investments at December 31, 2021 are as follows:

|   |     | Carrying<br>value | Unfunded<br>commitments |
|---|-----|-------------------|-------------------------|
| Less than 1 year, no contractual restrictions have been imposed | \$  | 304,993           | 3,485                   |
| Limited partnership fund expiring in 1–5 years                  |     | 33,648            | 10,602                  |
| Limited partnership fund expiring in 6–10 years                 |     | 77,997            | 18,746                  |
| Limited partnership fund expiring in 11–15 years                |     | 12,549            | 2,153                   |
| Limited partnership fund expiring in 15+ years                  | _   | 24,298            | 45,802                  |
| Total alternative investments                                   | \$_ | 453,485           | 80,788                  |

The components and related restrictions of investments shown above are as follows:

|  | _  | 2021      | 2020      |
|--|----|-----------|-----------|
| Without donor restriction and board designated | \$ | 2,257,445 | 1,572,405 |
| Swap collateral                                |    | 8,542     | 18,202    |
| Investments held by bond trustees              |    | 35,154    | 224,158   |
| With donor restriction                         |    | 451,014   | 376,473   |
| Total investments                              | \$ | 2,752,155 | 2,191,238 |

Investment income is comprised of the following for the years ended December 31, 2021 and 2020:

|  | <br>2021      | 2020    |
|--|---------------|---------|
| Interest and dividend income:                |               |         |
| Without donor restriction                    | \$<br>60,843  | 33,707  |
| With donor restriction                       | <br>3,841     | 3,419   |
|  | <br>64,684    | 37,126  |
| Net realized and change in unrealized gains: |               |         |
| Without donor restriction                    | 80,481        | 90,317  |
| With donor restriction                       | <br>37,765    | 25,319  |
|  | <br>118,246   | 115,636 |
| Total investment income                      | \$<br>182,930 | 152,762 |

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

#### (7) Sale of Future Revenue

On September 1, 2020, the System entered into a 30-year arrangement with University Circle Parking Services LLC, in which the System sold future revenues related to certain hospital parking garages in exchange for up front proceeds. The System received \$92,601, net of \$2,270 in issuance costs, which approximated the fair value of the liability related to the sale of future revenue based on a discounted cash flow model. The fair value for the liability related to the sale of future revenue at the time of the transaction was based on estimates of future garage revenue. The System retains ownership of the parking garages throughout the life of the arrangement and is required to forfeit future parking revenue to the extent it is used to cover debt service on the underlying bonds. The System maintains responsibility for maintenance of the garages such that they are kept in working order. All parking revenue forfeitures are offset with parking garage expenses and any excess funds are remitted back to the System on an annual basis.

As parking garage revenues are remitted to University Circle Parking Services LLC, the balance of the liability related to the sale of future revenue will be effectively repaid over the life of the arrangement. To determine the amortization of the liability related to the sale of future revenue, the System estimated the total amount of future parking payments to University Circle Parking Services LLC over the life of the agreement, which resulted in an effective annual interest rate of approximately 3.9% for the non-cash interest expense. This estimate contains significant assumptions that impact both the amount recorded at execution and the non-cash interest expense that will be recognized over the life of the arrangement. There are a number of factors that could affect the amount and timing of parking garage revenue payments to University Circle Parking Services LLC and, correspondingly, the amount of non-cash interest expense. The main factor relates to the usage of these garages by our patients and others.

A summary of the liability related to the sale of future revenue at December 31, 2021 and 2020 is as follows:

|   | <br>2021              | 2020           |
|---|-----------------------|----------------|
| Balance at beginning or period<br>Current year amortization of net proceeds | \$<br>92,519<br>(246) | 92,601<br>(82) |
| Balance at end of period  | \$<br>92,273          | 92,519         |

The System recognized \$2,942 and \$980 reported in other revenue and \$2,696 and \$908 of non-cash interest expense related to this transaction for the years ended December 31, 2021 and 2020, respectively.

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#### (8) Property and Equipment

Property and equipment, at December 31, 2021 and 2020, are summarized below:

|                                   | <br>2021        | 2020      |
|-----------------------------------|-----------------|-----------|
| Land and land improvements        | \$<br>205,049   | 174,459   |
| Buildings and fixed equipment     | 2,423,466       | 2,235,532 |
| Movable equipment and furnishings | 1,900,902       | 1,775,122 |
| Construction in progress          | <br>175,478     | 70,314    |
|                                   | 4,704,895       | 4,255,427 |
| Less accumulated depreciation     | <br>2,640,958   | 2,401,962 |
| Property and equipment, net       | \$<br>2,063,937 | 1,853,465 |

As of December 31, 2021, the System has made contractual commitments on construction contracts, including information technology projects, of \$134,267.

#### (9) Long-Term Debt

The System's \$250,000 revolving credit commitment (the Credit Commitment), is a syndicated commitment with a maturity date of August 29, 2024. The Credit Commitment bears interest at various rates for short-term periods. For the years ended December 31, 2021 and 2020, the weighted average interest rate for borrowings under this credit line was 0.73% and 1.18%, respectively. As of December 31, 2021 and 2020, there were no borrowings outstanding under the Credit Commitment. The remaining available Credit Commitment is \$250,000 at December 31, 2021 and 2020.

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A summary of long-term debt at December 31, 2021 and 2020 is as follows:

|                          |                    | Average<br>interest<br>rate%for<br>the years<br>ended<br>December 31, | Final    |     | Amount of<br>Decem | utstanding<br>ber 31, |
|--------------------------|--------------------|---|----------|-----|--------------------|-----------------------|
| Series                   | Туре               | 2021 and 2020   | maturity |     | 2021               | 2020                  |
| 2021A Revenue Bonds      | Fixed              | 3.15, N/A   | 2051     | \$  | 157,825            | _                     |
| 2021B Revenue Bonds      | Variable           | 0.12, N/A   | 2049     |     | 30,000             | _                     |
| 2021C Revenue Bonds      | Variable           | 0.12, N/A   | 2051     |     | 20,000             | _                     |
| 2021D Revenue Bonds      | Variable           | 0.06, N/A   | 2051     |     | 50,000             | _                     |
| 2021E Revenue Bonds      | Fixed              | 2.66, N/A   | 2041     |     | 82,605             |                       |
| 2021G Revenue Bonds      | Variable           | 0.66, N/A   | 2040     |     | 38,400             | _                     |
| 2020A Revenue Bonds      | Fixed              | 4.30  | 2050     |     | 290,400            | 290,400               |
| 2020B Revenue Bonds      | Fixed              | 5.00  | 2050     |     | 50,000             | 50,000                |
| 2020C Revenue Bonds      | Fixed              | 4.00  | 2052     |     | 50,000             | 50,000                |
| 2020D Revenue Bonds      | Variable           | 0.63, 0.98  | 2050     |     | 127,010            | 127,010               |
| 2020E Revenue Bonds      | Variable           | 0.55, 0.90  | 2050     |     | 46.915             | 46.915                |
| 2018A Revenue Bonds      | Variable           | 0.02, 0.45  | 2046     |     | 25,230             | 25,230                |
| 2018B Revenue Bonds      | Variable           | 0.05, 0.58  | 2046     |     | 36,355             | 36,355                |
| 2018C Revenue Bonds      | Fixed              | N/A, 4.52   | 2042     |     | · _                | 60,850                |
| 2018D Revenue Bonds      | Fixed              | 4.31  | 2039     |     | 57,355             | 57,355                |
| 2016A Revenue Bonds      | Fixed              | 3.59  | 2046     |     | 229,725            | 229,725               |
| 2015A Revenue Bonds      | Variable           | 0.15, 0.87  | 2045     |     | 30,000             | 30,000                |
| 2015B Revenue Bonds      | Variable           | 0.12, 1.08  | 2045     |     | 30,000             | 30,000                |
| 2015C Revenue Bonds      | Variable           | 0.15, 0.98  | 2045     |     | 40,000             | 40,000                |
| 2014A Revenue Bonds      | Fixed              | 3.69  | 2044     |     | 46,145             | 46,145                |
| 2014B Revenue Bonds      | Variable           | 0.15, 0.87  | 2045     |     | 30,000             | 30,000                |
| 2013A Revenue Bonds      | Fixed              | 4.65  | 2029     |     | 74,575             | 77,925                |
| 2013B Revenue Bonds      | Variable           | 0.12, 1.08  | 2033     |     | 28,000             | 28,000                |
| 2012A Revenue Bonds      | Fixed              | 4.73  | 2041     |     | 66,175             | 160,575               |
| CIF                      | Fixed              | 2.05  | 2044     |     | 22,000             | 22,000                |
| Other long-term debt     |                    |   |          | _   | 12,400             | 4,814                 |
|                          |                    |   |          |     | 1,671,115          | 1,443,299             |
| Unamortized premium      |                    |   |          |     | 84,128             | 72,752                |
| Less:                    |                    |   |          |     |                    |                       |
| Unamortized discount     |                    |   |          |     | 578                | 1,093                 |
| Deferred financing costs |                    |   |          |     | 14,229             | 11,734                |
| Current installments     |                    |   |          | _   | 17,663             | 6,407                 |
| Long-term debt, less o   | current installmer | nts   |          | \$_ | 1,722,773          | 1,496,817             |

The average interest rate provided in the table above includes the weighted average interest cost for each individual variable rate type series and is for the years ended December 31, 2021 and 2020.

The System is party to a Master Trust Indenture, amended and restated as of June 15, 1989 (the Indenture). The Revenue Bonds listed in the table above are secured by the Indenture and are general obligations of the Obligated Group. The Obligated Group consists of the System, UHCMC, University

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

Hospitals Geauga Medical Center, University Hospitals Ahuja Medical Center, University Hospitals Parma Medical Center, University Hospitals Elyria Medical Center, University Hospitals St. John Medical Center, and Lake (as of October 2021).

During 2021, the System issued debt totaling \$378,830, of which \$340,430 related to the issuance of tax-exempt bonds. The tax-exempt proceeds were used to refund the Series 2012A (partial refund) and 2018C bonds, and the Lake 2008C, 2012B, 2015, and 2017 bonds, as well as the cost of issuance. The remaining debt issued in 2021 consisted of a \$38,400 taxable term loan and the proceeds were used to finance various costs related to the termination of certain swaps and lease agreements of Lake.

Effective October 29, 2020, the System executed a promissory note in the amount of \$22,000 in connection with a credit agreement between the System and a regional center designated by the U.S. Citizenship and Immigration Services EB-5 Program. The note payable bears interest at 2.05% until the fifth anniversary of the effective date of the note and 2.60% thereafter. The note's principal payments begin in November 2030 and its final maturity is November 2045.

As of December 31, 2021, the System's debt structure consists of 68% fixed rate debt and 32% floating rate debt, \$1,126,805 and \$531,910, respectively. The floating rate debt structure includes \$212,325 of bank direct purchase bonds of which portions begin to renew in 2023 through 2031.

This System has \$111,585 of bonds outstanding that are backed by bank letters of credit. Based on the repayment schedules of the bank letters of credit, \$25,000, \$34,654 and \$51,931 could become due in 2023, 2024 and 2025, respectively, upon failure to remarket these bonds. The System believes that the total that could become due in 2023, 2024 and 2025 can be offset by the remaining available borrowing capacity of \$250,000 on the Credit Commitment and/or with available unrestricted liquidity.

The System also has a total of \$208,000 of variable rate bonds outstanding which are not supported by a credit facility or liquidity facility. These bonds are remarketed daily or weekly and, subject to certain notice requirements, the holders have the right to tender the bonds for purchase at any time. In the event of a failure to remarket tendered bonds, the bonds are returned to the tendering holder thereof, the interest on the bonds converts to a stepped-up interest rate and the bonds become subject to term-out provisions which require the System to redeem those bonds on a special mandatory redemption date which is between 30 and 36 months from the date the nonremarketed bonds were originally tendered by the holder.

During the term of the various agreements and leases, the System is required to make specified deposits with trustees to fund principal and interest payments due. The System is required to comply with certain restrictive covenants, including provisions relating to certain debt ratios, days cash on hand, and other matters. The System was in compliance with these financial debt covenants at December 31, 2021 and 2020.

Combined current aggregate scheduled maturities of long-term debt for the five years subsequent to December 31, 2021 are as follows: 2022 - \$17,663; 2023 - \$7,645; 2024 - \$9,860; 2025 - \$12,305; 2026 - \$30,350; and 2027 and thereafter - \$1,593,292.

Cash paid for interest totaled \$64,989 and \$53,726 in the years ended December 31, 2021 and 2020, respectively.

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#### (10) Interest Rate Swap Agreements

The System utilizes interest rate swaps to manage the overall cost of debt and risk profile related to its long-term debt. The swaps utilized include i) fixed-payer swaps, whereby the System receives a floating rate and pays a fixed rate designed to either hedge against rising interest rates or achieve a lower overall cost of debt relative to traditional fixed-rate structures and ii) basis swaps whereby the System receives a floating rate based on a taxable index (LIBOR) and pays a floating rate based on a tax-exempt index (SIFMA) designed to reduce interest costs associated with its traditional fixed rate debt. A summary of the System's interest rate swap agreements is as follows:

|                   | Maturity | Year ended December 31, 2021 |                              | Notional value | e at December 3 <sup>,</sup> |  |
|-------------------|----------|------------------------------|------------------------------|----------------|------------------------------|--|
| Swap type         | date     | System pays                  | System receives              | 2021           | 2020                         |  |
| Fixed-payer       | 2034     | 3.36 %                       | 67% of 1-month LIBOR         | \$ 37,500      | 37,500                       |  |
| Fixed-payer       | 2034     | 3.42 %                       | 67% of 1-month LIBOR         | 37,500         | 37,500                       |  |
| Fixed-payer       | 2034     | 3.49 %                       | 67% of 1-month LIBOR         | 37,500         | 37,500                       |  |
| Fixed-payer       | 2034     | 3.63 %                       | 67% of 1-month LIBOR         | 37,500         | 37,500                       |  |
| Basis             | 2027     | SIFMA Index                  | 86.2% of 1-month LIBOR       | 50,000         | 50,000                       |  |
| Fixed-payer       | 2044     | 2.30 %                       | 65% of 1-month LIBOR + 0.12% | 50,000         | 50,000                       |  |
| Fixed-payer       | 2044     | 2.49 %                       | 65% of 1-month LIBOR + 0.12% | 50,000         | 50,000                       |  |
| Fixed-payer       | 2042     | 3.64 %                       | 70% of 1-month LIBOR         | 26,590         | 26,590                       |  |
| Basis             | 2032     | SIFMA Index                  | 85.3% of 3-month LIBOR       | 50,000         | 50,000                       |  |
| Fixed-payer       | 2029     | 3.61 %                       | 64.11% of 5-year LIBOR       | 17,625         | 19,430                       |  |
| Fixed-payer       | 2030     | 5.09 %                       | 91.03% of 5-year LIBOR       | 4,835          | 5,810                        |  |
| Fixed-payer       | 2030     | 3.62 %                       | 64.09% of 5-year LIBOR       | 6,115          | 6,660                        |  |
| Fixed-payer       | 2026     | 3.78 %                       | 70% of 1-month LIBOR         | 4,255          | 5,105                        |  |
| Fixed-payer       | 2022     | 3.68 %                       | 70% of 1-month LIBOR         | 630            | 1,265                        |  |
| Fixed-payer       | 2021     | 3.31 %                       | 70% of 1-month LIBOR         |                | 2,000                        |  |
| Fixed-payer       | 2047     | 1.43 %                       | 70% of 1-month LIBOR         | 25,000         | 25,000                       |  |
| Fixed-payer       | 2047     | 1.23 %                       | 70% of 1-month LIBOR         | 25,000         | 25,000                       |  |
| Fixed-payer       | 2050     | 0.89 %                       | 70% of 1-month LIBOR         | 50,000         | 50,000                       |  |
| Fixed-payer       | 2050     | 1.45 %                       | 70% of 1-month LIBOR         | 50,000         |                              |  |
| Fixed-payer       | 2041     | 5.02 %                       | 74% of 1-month LIBOR + .74%  | 43,525         |                              |  |
| Fixed-payer       | 2041     | 5.43 %                       | 74% of 1-month LIBOR + 1.11% | 21,750         |                              |  |
| Constant Maturity | 2038     | 67% of 1-month LIBOR         | 67% 10 yr LIBOR - 38%        | 50,000         | 50,000                       |  |
| Total return swap | 2027     | SIFMA Index + 0.50%          | Bond Coupon                  | 50,000         | 50,000                       |  |
|                   |          |                              |                              | \$ 725,325     | 616,860                      |  |

In September 2021, the System amended and novated two Lake fixed-payer swaps for notional amounts of \$43,250 and \$21,750. The amendment required a payment of \$35,200 and suspended cash flows until 2035.

In October 2020, the System entered into a Fixed Payer Swap in anticipation of refunding its 2012A bonds for a notional amount of \$50,000 with cash flows beginning January 2022 and a termination date of 2050.

SIFMA is an index of high-grade, tax-exempt variable rate demand obligations. SIFMA ranged from .02% to .11% (average rate of .05%) for the year ended December 31, 2021 and .08% to 5.20% (average rate of 0.54%) for the year ended December 31, 2020.

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The net fair value of interest rate swap agreements was a liability of \$89,515 as of December 31, 2021. The net fair value for swap agreements at December 31, 2021 consisted of \$2,550 recorded in other assets and \$92,065 recorded in other liabilities within the December 31, 2021 consolidated balance sheet. The net fair value of interest rate swap agreements was a liability of \$106,269 as of December 31, 2020. The net fair value for swap agreements at December 31, 2020 consisted of \$863 recorded in other assets and \$107,132 recorded in other liabilities within the December 31, 2020 consolidated balance sheet.

An increase in fair value of derivative instruments in the consolidated statements of operations and changes in net assets totaled \$17,643 for the year ended December 31, 2021. A decrease in fair value of derivative instruments in the consolidated statements of operations and changes in net assets totaled \$36,473 for the year ended December 31, 2020. Cash paid to counterparties totaled \$12,216 and \$9,058, for the years ended December 31, 2021 and 2020, respectively. Cash received from counterparties totaled \$1,847 and \$3,404 for the years ended December 31, 2021 and 2020, respectively.

The System posted collateral of \$8,542 and \$18,202 as of December 31, 2021 and 2020, respectively. The collateral is comprised of cash and U.S. Treasury and government securities, is limited as to use, and is recorded as a restricted investment within the consolidated balance sheets.

#### (11) Leases

The System leases medical office buildings, office space and equipment. The remaining lease term for leases primarily range from 1-50 years. Many leases contain renewal options. For those contracts where options are reasonably certain to be exercised, the System recognizes renewal options as part of the ROU assets and lease liabilities.

| Lease type           | Balance sheet classification | <br>2021      | 2020     |
|----------------------|------------------------------|---------------|----------|
| Assets:              |                              |               |          |
| Operating            | Other assets                 | \$<br>121,839 | 87,406   |
| Finance              | Other assets                 | <br>48,172    |          |
| Total assets         |                              | \$<br>170,011 | 87,406   |
| Liabilities:         |                              |               |          |
| Current operating    | Other current liabilities    | \$<br>22,966  | 21,487   |
| Current finance      | Other current liabilities    | 3,110         | <u> </u> |
| Noncurrent operating | Other liabilities            | 99,747        | 66,636   |
| Noncurrent finance   | Other liabilities            | <br>52,003    |          |
| Total liabilities    |                              | \$<br>177,826 | 88,123   |

At December 31, 2021 and 2020, lease assets and liabilities were recorded in the consolidated balance sheet as follows:

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The components of lease cost for the years ended December 31, 2021 and 2020 were as follows:

|                                | <br>2021     | 2020     |
|--------------------------------|--------------|----------|
| Operating leases:              |              |          |
| Operating lease cost           | \$<br>31,495 | 26,087   |
| Short-term lease cost          | 239          | 105      |
| Sublease income <sup>(1)</sup> | <br>(2,041)  | <u> </u> |
| Total operating lease cost     | \$<br>29,693 | 26,192   |
| Finance leases:                |              |          |
| Amortization of ROU assets     | \$<br>3,285  | —        |
| Interest on lease liabilities  | <br>2,361    | <u> </u> |
| Total financing lease cost     | \$<br>5,646  |          |

<sup>(1)</sup> Sublease income excludes related party arrangements.

Other information related to leases for the years ended December 31, 2021 and 2020 were as follows:

|   | _  | 2021   | 2020   |
|---|----|--------|--------|
| Supplemental cash flow information:                                     |    |        |        |
| Cash paid for amounts included in the measurement of lease liabilities: |    |        |        |
| Operating cash flow from operating leases                               | \$ | 31,502 | 26,512 |
| Operating cash flow from financing leases                               |    | 2,361  | _      |
| Financing cash flow from financing leases                               |    | 2,458  | _      |
| Weighted average remaining lease term:                                  |    |        |        |
| Operating leases (in years)   |    | 10.1   | 7.1    |
| Financing leases (in years)   |    | 14.8   | _      |
| Weighted average discount rate:   |    |        |        |
| Operating leases  |    | 3.51 % | 2.50 % |
| Financing leases  |    | 5.71   | —      |

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Future minimum lease payments required under non-cancelable leases as of December 31, 2021 are as follows:

|  | Operating | Finance  | Total    |
|--|-----------|----------|----------|
| 2022                                     | S 27,676  | 6,099    | 33,775   |
| 2023                                     | 22,395    | 6,149    | 28,544   |
| 2024                                     | 18,236    | 6,198    | 24,434   |
| 2025                                     | 14,376    | 6,272    | 20,648   |
| 2026                                     | 11,352    | 6,060    | 17,412   |
| 2027 and thereafter                      | 55,106    | 53,963   | 109,069  |
| Total undiscounted future lease payments | 149,141   | 84,741   | 233,882  |
| Less present value discount              | (26,428)  | (29,628) | (56,056) |
| Total lease liability                    | 5 122,713 | 55,113   | 177,826  |

#### (12) Insurance

Western Reserve Assurance Company, Ltd. (Western Reserve), a wholly owned subsidiary of the System, provides professional and general liability insurance coverage on a claims-made basis for substantially all of the System. Western Reserve is a segregated portfolio company (SPC), Western Reserve Assurance Company, Ltd., SPC (Western Reserve SPC). SPC is an insurance company that operates as a single legal entity, which allows for assets and liabilities to be segregated between different protected portfolios of the company. The individual segregated portfolios do not, by law, have access or rights to the assets of any of the other segregated portfolios within SPC. At December 31, 2021, the Western Reserve SPC consists of several individual segregated portfolios. Each segregated portfolio provides coverage for its respective entity's insurance programs and is consolidated into each respective entity's consolidated financial statements. Western Reserve SPC has reinsurance agreements with unrelated commercial carriers in place relative to a portion of the risks.

Various claimants have asserted professional and general liability and workers' compensation claims against the System. These claims are in various stages of processing or are in litigation.

In the first quarter of 2018, an unexpected equipment failure occurred at a Fertility Clinic that was operated by UH Cleveland Medical Center. Multiple claims, with multiple theories of recovery, have been filed against the System and some of its wholly owned entities; some of the lawsuits include class action allegations. In general, the lawsuits seek compensatory and punitive damages. The claims and lawsuits are being treated as professional liability claims and therefore subject to the System's professional and liability insurance policies. As of December 31, 2021, almost all of the filed claims related to the fertility clinic matter have been settled.

The System has accrued an estimate of both asserted and unasserted losses primarily based on actuarially determined amounts. The System's reserves for professional, general, and workers' compensation liabilities (including incurred but not reported claims) total \$230,903 and \$188,933 at December 31, 2021 and 2020, respectively. The current portion of the reserves at both December 31, 2021 and 2020, is

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\$35,000, and is recorded in other current liabilities and the remaining portion is recorded in other long term liabilities.

#### (13) Retirement Plans

The System maintains a noncontributory defined benefit pension plan (the plan) for the benefit of eligible employees. The benefits are based upon years of service and the employees' compensation, as defined by the plan. It is the System's policy to contribute annually to the defined benefit plan amounts that are actuarially determined to provide the plan with sufficient assets to meet future benefit payment requirements. In April 2015, the System froze its final average pay formula benefit, replacing it with a cash balance formula.

The System recognizes the funded status (difference between the fair value of plan assets and the projected benefit obligation) of the defined benefit pension plan on its consolidated balance sheets. Gains or losses and prior service costs or credits that arise during the period but are not recognized as components of net periodic benefit costs are recognized as a component of net assets without donor restrictions. The System uses December 31 as the measurement date for plan assets and benefit obligations.

The amounts recognized in changes in net assets without donor restrictions at December 31, 2021 and 2020 consisted of the following:

|  | <br>2021      | 2020    |
|--|---------------|---------|
| Amount recognized in net assets without donor restrictions at end of year: |               |         |
| Unrecognized actuarial loss  | \$<br>362,507 | 560,795 |
| Unrecognized prior service costs   | <br>(3,694)   | (6,093) |
| Net amount recognized  | \$<br>358,813 | 554,702 |

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The accumulated benefit obligation for the plan was \$1,426,812 and \$1,455,938 as of December 31, 2021 and 2020, respectively. The following represents selected information about the plan as of December 31, 2021 and 2020:

|   |    | 2021  | 2020   |
|---|----|---|--|
| Change in benefit obligation:<br>Projected benefit obligation (PBO) at beginning of year<br>Service cost<br>Interest cost<br>Actuarial (gain) loss<br>Benefits paid | \$ | 1,509,449<br>62,510<br>29,051<br>(31,633)<br>(85,587) | 1,354,171<br>56,630<br>38,542<br>138,089<br>(77,983) |
| Projected benefit obligation at end of year   |    | 1,483,790   | 1,509,449  |
| Change in plan assets:<br>Fair value of assets at beginning of year<br>Actual return on assets<br>Employer contribution<br>Benefits paid                            |    | 1,061,915<br>179,577<br>103,000<br>(85,587)           | 939,340<br>120,844<br>79,714<br>(77,983)             |
| Fair value of assets at end of year   |    | 1,258,905   | 1,061,915  |
| Funded status (PBO in excess of plan assets)  | \$ | (224,885)   | (447,534)  |
|   |    | 2021  | 2020   |
| The components of net periodic pension costs included the<br>following:<br>Operating expenses:<br>Service cost  | \$ | 62,510  | 56,630   |
| Nonoperating expenses:  | φ  | 02,510  | 50,050   |
| Interest cost<br>Expected return on plan assets<br>Amortization of prior service costs  |    | 29,051<br>(65,484)<br>(2,399)                         | 38,542<br>(58,679)<br>(2,399)                        |
| Recognized net actuarial loss   |    | 52,853  | 46,854   |
| Net periodic pension cost   | \$ | 76,531  | 80,948   |

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The amounts in net assets without donor restrictions expected to be recognized as components of net periodic pension costs in the year ended December 31, 2021 are as follows:

| Amortization of prior service costs | \$<br>(2,399) |
|-------------------------------------|---------------|
| Recognized actuarial losses         | 38,988        |
| Total                               | \$<br>36,589  |

The weighted average assumptions used to determine benefit obligations and net benefit cost for the years ended December 31, 2021 and 2020 were as follows:

|                                    | 2021   | 2020   |
|------------------------------------|--------|--------|
| Weighted average assumptions:      |        |        |
| Discount rate – benefit obligation | 2.94 % | 2.62 % |
| Discount rate – service cost       | 2.70   | 3.11   |
| Discount rate – interest cost      | 1.89   | 2.82   |
| Expected return on plan assets     | 6.25   | 6.50   |
| Rate of compensation increase      | 3.75   | 3.75   |

Pension assets are invested in various asset classes as follows:

|  | 2021 | 2020 |
|--|------|------|
| Asset class:                               |      |      |
| Equities, mutual and exchange traded funds | 48 % | 53 % |
| Fixed income                               | 20   | 24   |
| Alternative investments                    | 30   | 20   |
| Cash and cash equivalents                  | 2    | 3    |

The Finance Committee of the System's Board of Directors has responsibility for establishing and monitoring compliance with the investment policy governing the investment of pension assets. The investment policy is utilized as the basis for determining the long-term return assumption for the assets. Historical data, combined with future expected returns of each asset class, are the primary components utilized in developing this assumption. Additional information, such as specific manager performance and risk characteristics, is also included in the assessment of the long-term rate of return assumption.

The System expects to contribute \$113,992 to the plan in the year ended December 31, 2022. The estimated benefit payments, which reflect expected future service, as appropriate, are expected to be paid by the System as follows: 2022 – \$83,048; 2023 – \$87,052; 2024 – \$91,368; 2025 – \$93,139; 2026 – \$97,387; and 2027 to 2031 – \$502,139.

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The following tables present the System's fair value leveling hierarchy for those plan assets measured at fair value as of December 31, 2021 and 2020. Refer to note 5 for level definitions.

|   |     | Level 1            | Level 2         | Level 3 | Total              |
|---|-----|--------------------|-----------------|---------|--------------------|
| December 31, 2021:<br>Cash and cash equivalents   | \$  | 31,610             | _               | _       | 31,610             |
| Fixed income securities -<br>Corporate bonds  |     | 162,816            | 87,306          | _       | 250,122            |
| Equities, mutual and exchange<br>traded funds:<br>Domestic mutual funds                               |     | 205,377            | 22,691          | _       | 228,068            |
| International mutual funds  |     | 373,000            |                 |         | 373,000            |
| Total equities, mutual<br>and exchange<br>traded funds  |     | 578,377            | 22,691          | _       | 601,068            |
|   | -   |                    |                 |         |                    |
| Total   | \$_ | 772,803            | 109,997         |         | 882,800            |
|   |     | Level 1            | Level 2         | Level 3 | Total              |
| December 31, 2020:<br>Cash and cash equivalents   | \$  | 31,939             | _               | _       | 31,939             |
| Fixed income securities:<br>Corporate bonds<br>Government securities                                  |     | 174,723<br>23,947  | 45,529<br>6,180 |         | 220,252<br>30,127  |
| Total fixed securities  |     | 198,670            | 51,709          |         | 250,379            |
| Equities, mutual and exchange<br>traded funds:<br>Domestic mutual funds<br>International mutual funds |     | 208,216<br>358,033 |                 | =       | 208,216<br>358,033 |
| Total equities, mutual<br>and exchange<br>traded funds  |     | 566,249            |                 |         | 566,249            |
| Total   |     | 796,858            | 51,709          |         | 848,567            |
| IUIAI   | φ   | 190,000            | 51,708          |         | 040,307            |

The plan held certain investments in cash and cash equivalents consisting of short-term money market instruments including commercial paper, asset backed securities, treasury bonds and bills, and short-term corporate bonds. The plan also holds certain alternative investments including hedge funds, real estate, and distressed debt.

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The following table summarizes the System's investments at December 31, 2021 and 2020, for which NAV was used as a practical expedient to estimate fair value:

|                               | <br>2021      | 2020    |
|-------------------------------|---------------|---------|
| Alternative investments:      |               |         |
| Hedge funds                   | \$<br>145,059 | 42,682  |
| Real estate                   | 84,684        | 74,378  |
| Distressed debt               | 41,084        | 34,174  |
| Private equity                | <br>105,278   | 62,114  |
| Total alternative investments | \$<br>376,105 | 213,348 |

The table below classifies the net asset value at December 31, 2021 for the alternative investment portion of the plan assets into categories based on the stated contractual liquidity terms of the underlying investments:

|   | _  | Net asset<br>value | Unfunded<br>commitments |
|---|----|--------------------|-------------------------|
| Less than 1 year, no contractual restrictions have been imposed | \$ | 177,202            | 24,715                  |
| Limited partnership fund expiring in 1–5 years                  |    | 48,597             | 15,609                  |
| Limited partnership fund expiring in 6–10 years                 |    | 113,930            | 28,883                  |
| Limited partnership fund expiring in 11–15 years                |    | 13,572             | 2,379                   |
| Limited partnership fund expiring in 15+ years                  | _  | 22,804             | 31,338                  |
| Total alternative investments                                   | \$ | 376,105            | 102,924                 |

The System sponsors various defined contribution employee benefit plans. The System contributed \$34,959 and \$12,771 to the defined contribution employee benefit plans for the years ended December 31, 2021 and 2020, respectively. The employer match contribution was frozen in May 2020 through December 31, 2020 and was reinstated in January of 2021.

The System also has nonqualified deferred compensation plans for certain employees. The System contributed and recognized as expense \$4,736 and \$5,251 to the deferred compensation plans for the years ended December 31, 2021 and 2020, respectively.

### (14) Investments in Joint Ventures

The System has invested in a number of joint ventures to provide specialty healthcare services which are recorded on the equity method of accounting. The Southwest General Health Center (Southwest) agreement provides that 50% of the voting members of Southwest's board of trustees shall be selected for appointment by the System and that the System is entitled to 50% of the annual net income as defined in the agreement. Total investment in Southwest amounted to \$79,340 and \$75,948 at December 31, 2021

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and 2020, respectively. Total net earnings (loss) under the Southwest joint venture for the years ended December 31, 2021 and 2020 are shown below.

|                          | 2021                    | 2020              |
|--------------------------|-------------------------|-------------------|
| Earnings<br>Distribution | \$<br>12,459<br>(9,062) | 9,062<br>(16,797) |
| Net earnings (loss)      | \$<br>3,397             | (7,735)           |

Total investments for all joint ventures, including Southwest, amounted to \$146,746 and \$108,399 at December 31, 2021 and 2020, respectively, and are included in noncurrent other assets on the consolidated balance sheets.

### (15) Litigation and Contingencies

The System is involved in litigation arising in the ordinary course of business. Claims have been asserted against the System and are currently in various stages of litigation. It is the opinion of management that estimated costs accrued are adequate to provide for potential losses resulting from pending or threatened litigation.

### (16) Special Charges

The System incurred \$953 and \$2,581 in special charges during the years ending December 31, 2021 and 2020, respectively. The special charges related primarily to restructuring costs.

### (17) Purchase Commitments

The System has commitments to purchase goods and services with the following minimum contractual obligations as follows: 2022 – \$90,188; 2023 – \$35,865; 2024 – \$26,801; 2025 – \$19,859; 2026 – \$11,247 and 2027 and thereafter – \$6,653. Purchases under these or similar contracts totaled \$131,090 and \$159,402 in the years ending December 31, 2021 and 2020, respectively.

### (18) Income Taxes

The System has certain taxable subsidiaries that have incurred net losses for federal income tax purposes. Cumulative losses available totaled \$975,583 and \$978,950 at December 31, 2021 and 2020 respectively. The losses are available to offset future taxable income indefinitely with utilization limited to 80% of taxable income for losses arising after December 31, 2018. A potential tax benefit has not been recorded in the consolidated financial statements at December 31, 2021 and 2020 due to the uncertainty of realizing those benefits in the future.

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### (19) Functional Expenses

The System provides healthcare services, medical education, and performs medical research. Operating expenses related to these functions presented by their natural classifications were as follows for the years ended December 31, 2021 and 2020:

|                                   | December 31, 2021       |                          |                           |           |
|-----------------------------------|-------------------------|--------------------------|---------------------------|-----------|
|                                   | Health care<br>services | Academic and<br>research | Administrative<br>support | Total     |
| Salaries, wages and               |                         |                          |                           |           |
| employee benefits \$              | 2,425,841               | 39,316                   | 415,008                   | 2,880,165 |
| Purchased services                | 242,220                 | 9,632                    | 74,419                    | 326,271   |
| Patient care supplies             | 1,121,956               | 5,652                    | (1,295)                   | 1,126,313 |
| Other supplies                    | 39,288                  | 1,362                    | 3,208                     | 43,858    |
| Insurance                         | 82,340                  | —                        | 14,998                    | 97,338    |
| Other                             | 198,501                 | 8,172                    | 260,547                   | 467,220   |
| Depreciation and amortization     | 137,424                 | —                        | 97,921                    | 235,345   |
| Non-cash interest for the sale of |                         |                          |                           |           |
| future revenue                    | 2,696                   | —                        | —                         | 2,696     |
| Interest                          | 54,487                  | —                        | —                         | 54,487    |
| Special charges                   | 953                     | —                        | —                         | 953       |
| Recoveries in excess of insurance | (750)                   |                          |                           | (750)     |
| Total operating expenses          | 4,304,956               | 64,134                   | 864,806                   | 5,233,896 |
| Nonservice periodic pension costs | 14,021                  |                          |                           | 14,021    |
| Total functional expenses \$      | 4,318,977               | 64,134                   | 864,806                   | 5,247,917 |

Notes to Consolidated Financial Statements

December 31, 2021 and 2020

(in thousands of dollars)

|                                   | December 31, 2020 |                         |                       |                           |           |
|-----------------------------------|-------------------|-------------------------|-----------------------|---------------------------|-----------|
|                                   | -                 | Health care<br>services | Academic and research | Administrative<br>support | Total     |
| Salaries, wages and               |                   |                         |                       |                           |           |
| employee benefits                 | \$                | 2,082,868               | 36,769                | 374,634                   | 2,494,271 |
| Purchased services                |                   | 188,993                 | 13,219                | 76,631                    | 278,843   |
| Patient care supplies             |                   | 916,941                 | 4,043                 | 14,135                    | 935,119   |
| Other supplies                    |                   | 35,639                  | 2,449                 | 6,489                     | 44,577    |
| Insurance                         |                   | 57,282                  |                       | _                         | 57,282    |
| Other                             |                   | 291,448                 | 9,274                 | 85,985                    | 386,707   |
| Depreciation and amortization     |                   | 125,019                 | 15                    | 73,600                    | 198,634   |
| Non-cash interest for the sale of |                   |                         |                       |                           |           |
| future revenue                    |                   | 908                     | —                     | —                         | 908       |
| Interest                          |                   | 52,030                  | —                     | —                         | 52,030    |
| Special Charges                   |                   | 2,581                   | —                     | —                         | 2,581     |
| Recoveries in excess of insurance | _                 | (26,053)                |                       | <u> </u>                  | (26,053)  |
| Total operating expenses          | _                 | 3,727,656               | 65,769                | 631,474                   | 4,424,899 |
| Nonservice periodic pension costs | _                 | 24,318                  |                       |                           | 24,318    |
| Total functional expenses         | \$_               | 3,751,974               | 65,769                | 631,474                   | 4,449,217 |

Some categories of natural class expenses are attributable to more than one activity and require allocation, applied on a consistent basis. Interest is allocated based on net patient revenue. Insurance represents the professional liability insurance. Administrative support consists of corporate functions such as legal, accounting and information systems.

Notes to Consolidated Financial Statements

December 31, 2021 and 2020

(in thousands of dollars)

## (20) Liquidity and Availability of Resources

As of the years ended December 31, 2021 and 2020, financial assets and liquidity resources available within one year for general expenditures, such as operating expenses, scheduled principal payments on debt, and capital construction costs not financed with debt, were as follows:

|  | <br>2021        | 2020      |
|--|-----------------|-----------|
| Financial assets:                              |                 |           |
| Cash and cash equivalents                      | \$<br>691,177   | 825,899   |
| Patient accounts receivable                    | 662,972         | 538,087   |
| Other receivables                              | 73,369          | 54,430    |
| Investments                                    | <br>2,127,590   | 1,463,877 |
| Total financial assets available within a year | 3,555,108       | 2,882,293 |
| Liquidity resources:                           |                 |           |
| Available revolving credit commitment          | <br>250,000     | 250,000   |
| Total financial assets and liquidity resources |                 |           |
| available within a year                        | \$<br>3,805,108 | 3,132,293 |

Other receivables exclude receivables that are not expected to be converted into cash within a year. Investments exclude investments with board designation and alternative investments with restrictions not expected to be converted to cash within a year. As part of liquidity management, the System's policy is to structure and manage its financial assets to be available to meet its general expenditure needs. To help manage unanticipated liquidity needs, the System maintains syndicated revolving lines of credit that are drawn upon during the year to manage cash flows.

### (21) Related Parties

Certain members of the System's Board of Directors serve as management of companies that provide products and/or services to the System or with which the System has a contract or other relationship (e.g., schools). Two members of the System's Board of Directors are employees: the Chief Executive Officer and a physician employed by one of the entities in the System.

The System's management believes that transactions with related parties are entered into upon terms comparable to those that would be available from unaffiliated third parties. Related party transactions are reviewed by the Audit & Compliance Committee.

# (22) COVID-19 Pandemic and CARES Act Funding

On March 13, 2020, the President of the United States declared a National Emergency under the Stafford Act in relation to the pandemic. Patient activity and related revenues for most services were significantly impacted starting in mid-March 2020 as various policies were implemented by federal, state, and local governments in response to the COVID-19 pandemic.

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

On March 27, 2020, Congress passed the Coronavirus Aid, Relief, and Economic Security Act (the "CARES Act"), which provided economic relief impacting all sectors of the economy, including the healthcare industry. Under the CARES Act, appropriations were made to the Provider Relief Fund ("PRF") for hospitals to cover expenses associated with the treatment of COVID-19 patients and lost revenue attributable to the COVID-19 pandemic, the Medicare Advanced and Accelerated payment program was expanded, Employee Retention Credits ("ERC") to employers affected by COVID-19 were created, the 2% reduction in Medicare payments from sequestration through December 2021 has been eliminated, add-on payments for inpatient hospitals treating COVID-19 patients were created, and a reduction in Medicaid funding for Medicare disproportionate share hospitals was delayed.

During the years ended December 31, 2021 and 2020, the System recognized \$100,847 and \$129,250, respectively, in grant revenue from the PRF presented within other revenue in the accompanying consolidated statements of operations and changes in net assets, which are not required to be repaid provided the System complies with the terms, conditions and reporting requirements set forth by the U.S. Department of Health and Human Services ("HHS"). The reporting and compliance guidance as issued and updated by HHS continues to evolve, which may impact the amounts recognized by the System through this program.

During the year ended December 31, 2020, the System received \$317,476 in advanced payments from the Medicare program. The Centers for Medicare & Medicaid Services (CMS) began recouping these funds by withholding Medicare payments from claim submissions beginning in April 2021 and will continue to do so until the total of the amounts withheld are equal to the total of amounts advanced as part of the program. CMS advances that have yet to be recouped of \$209,166 are included in current liabilities in the accompanying consolidated balance sheet as of December 31, 2021.

During the year ended December 31, 2020, the System recognized \$20,888 of ERC within other revenue in the accompanying consolidated statements of operations and changes in net assets. The System did not recognize any ERC in 2021. The ERC supports hospitals and health systems in maintaining their workforces while experiencing economic hardship due to the COVID-19 pandemic.

The CARES Act also permitted employers to defer the payment of the employer's portion of social security taxes incurred between March 27, 2020 and December 31, 2020. The System deferred \$71,440 in 2020 and paid \$35,720 in 2021. The remaining \$35,720 will be paid by the end of 2022 and is included within current liabilities in the accompanying consolidated balance sheet as of December 31, 2021.

# (23) Member Substitution

On April 16, 2021, all of the assets and liabilities were assumed by the System as a result of a member substitution agreement with Lake and were recorded at fair value. There was no goodwill recognized as a result of this non-cash business combination. Lake is a health care system that provides a wide range of inpatient and outpatient services. It includes three main hospitals (TriPoint Medical Center, West Medical Center, and Beachwood Medical Center), three urgent/ambulatory care facilities, a freestanding emergency department, physician practice sites and a home health agency. The System completed this transaction to enhance high quality local services for its patients, to improve clinical integration, and to create future growth opportunities for the System.

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

Lake is the managing partner and has a 51% controlling ownership interest in Beachwood Medical Center, a for-profit facility. Prior to the business combination, the System owned 24% of Beachwood Medical Center. As a result of the business combination, the System now has control of the Beachwood Medical Center and the non-controlling interest held before the acquisition was recorded at its fair value of \$8,826. This resulted in a write down of the System's 24% investment in Beachwood Medical Center of \$15,060, which is included as a reduction of other revenue on the consolidated statements of operations and changes in net assets. In December 2021, the remaining non-controlling interest was purchased by the System.

The following table summarizes the estimated fair values of the assets acquired and liabilities assumed at the member substitution date, April 16, 2021. Determining the fair value of the assets acquired and liabilities assumed requires judgment that involves the use of significant accounting estimates and assumptions, including assumptions with respect to future cash flows and discount rates:

| Fair value:                                 |               |
|---|---------------|
| Cash and cash equivalents                   | \$<br>24,279  |
| Patient accounts receivable                 | 43,180        |
| Other receivables                           | 8,912         |
| Other current assets                        | 14,980        |
| Investments                                 | 317,371       |
| Property, plant and equipment               | 203,009       |
| Investments in affiliates                   | 16,561        |
| Beneficial interest in foundations          | 18,045        |
| Other                                       | 119,126       |
| Current installments of long-term debt      | 17,002        |
| Accounts payable and accrued expenses       | 59,796        |
| Estimated amounts due to third-party payors | 9,052         |
| CMS advances, current                       | 13,290        |
| Long-term debt, less current installments   | 201,075       |
| CMS advances, long term                     | 18,954        |
| Other liabilities                           | <br>210,308   |
| Net assets                                  | \$<br>235,986 |
| Allocation of member substitution:          |               |
| Net assets without donor restrictions       | \$<br>217,941 |
| Net assets with donor restrictions          | <br>18,045    |
| Total net assets                            | \$<br>235,986 |

Notes to Consolidated Financial Statements December 31, 2021 and 2020 (in thousands of dollars)

The following unaudited pro forma information presents the combined historical results of operations of the System and Lake as if the member substitution occurred on the first day of 2020.

Unaudited pro forma consolidated results of operations as of December 31, 2021 and 2020 are as follows:

|                                  | Year ended December 31 |           |           |
|----------------------------------|------------------------|-----------|-----------|
|                                  |                        | 2021      | 2020      |
| Total operating revenue          | \$                     | 5,473,227 | 4,850,457 |
| Total operating expense          |                        | 5,354,039 | 4,837,168 |
| Net operating income             |                        | 119,188   | 13,289    |
| Nonoperating revenues            |                        | 378,952   | 92,506    |
| Excess of revenues over expenses | \$                     | 498,140   | 105,795   |

The unaudited pro forma financial information is not intended to represent or be indicative of what would have occurred if the transaction had taken place on the date presented and is not indicative of what the System's actual results of operations would have been had the member substitution been completed at the beginning of the periods indicated above. Further, the pro forma combined results do not reflect one-time costs to fully merge and operate the combined organization more efficiently or anticipated synergies expected to result from the member substitution and should not be relied upon as being indicative of future results that the System will experience.

### (24) Subsequent Events

Management has evaluated subsequent events through March 16, 2022, which represents the date the consolidated financial statements were available for issuance, to ensure that the consolidated financial statements include appropriate disclosures of events both recognized in the consolidated financial statements as of December 31, 2021, and events which occurred subsequent to December 31, 2021, but were not recognized in the consolidated financial statements.

There were no reportable events.

SUPPLEMENTARY INFORMATION



KPMG LLP One Cleveland Center Suite 2600 1375 East Ninth Street Cleveland, OH 44114-1796

## Independent Auditors' Report on Supplementary Information

The Board of Directors University Hospitals Health System, Inc.:

We have audited the consolidated financial statements of University Hospitals Health System, Inc. and its subsidiaries as of and for the years ended December 31, 2021 and 2020, and have issued our report thereon dated March 16, 2022, which contained an unmodified opinion on those consolidated financial statements. Our audit was performed for the purpose of forming an opinion on the consolidated financial statements as a whole. The supplementary information included in Schedules 1 through 4 is presented for the purposes of additional analysis and is not a required part of the consolidated financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the consolidated financial statements. The information has been subjected to the auditing procedures applied in the audit of the consolidated financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the consolidated financial statements or to the consolidated financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the consolidated financial statements as a whole.



Cleveland, Ohio March 16, 2022

#### Schedule 1

### UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

### Supplementary Information – Balance Sheet

December 31, 2021

#### (In thousands of dollars)

| Current assets:         Cash and cash equivalents         \$         656,427         34,520         230         34,750         -         669,177           Patient accounts receivable         108,128         62,939         -         62,939         (70,265)         100,002           Other current assets         128,261         28,746         -         225,607         Total current assets         1,476,730         303,863         230         304,093         (70,265)         1,710,558           Investments         2,667,046         85,109         -         85,109         -         2,752,155           Property and equipment, net         1,842,530         200,920         20,487         221,407         -         2,063,937           Other assets:         Investments in affiniates         394,060         31,674         -         31,674         -         219,374           Perpetual trusts         247,910         1,361         -         1,361         -         249,271           Other         assets         1,056,901         185,615         445         186,060         (292,54)         950,407           Total other assets         1,056,901         185,615         445         186,060         (292,54)         950,407   | Assets  | _   | Obligated<br>group | Other<br>nonobligated<br>group | 5805<br>Euclid Inc. | Total<br>nonobligated<br>group | Eliminations | Consolidated |
|---|---|-----|--------------------|--------------------------------|---------------------|--------------------------------|--------------|--------------|
| Cash and cash equivalents         \$         656,427         34,520         230         34,750          691,177           Patient accounts receivable         485,314         177,658          177,658          662,972           Other receivables         108,128         62,939          62,393         (70,265)         100,802           Other current assets         226,861         28,746          28,746          225,607           Total current assets         1,476,730         303,863         230         304,093         (70,265)         1,710,558           Investments         2,667,046         85,109          85,109          2,053,937           Other assets:         1,482,530         200,920         20,487         221,407         -         2,053,937           Other assets:         1,454,182         76,192         -         31,674         -         2,49,271           Other assets:         1,056,901         1,361         -         1,361         -         249,271           Other         271,749         76,388         4455         76,633         (13,566)         335,016           Total other assets         1,056,901 <td>Current assets:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  | Current assets:                                 |     |                    |                                |                     |                                |              |              |
| Patient accounts receivable         485.314         177.658          177.658          662.972           Other receivables         108.128         62.939          62.939         (70.265)         100.802           Other current assets         2.26.861         2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.746          2.8.745          2.8.745          2.0.8.393  |   | \$  | 656,427            | 34,520                         | 230                 | 34,750                         | _            | 691,177      |
| Other current assets         226,861         28,746   | •   |     | 485,314            | 177,658                        | _                   | 177,658                        | _            | 662,972      |
| Total current assets         1,476,730         303,863         230         304,093         (70,265)         1,710,558           Investments         2,667,046         85,109         —         85,109         —         2,752,155           Property and equipment, net         1,842,530         200,920         20,487         221,407         —         2,063,937           Other assets:         Investments in affiliates         394,060         31,674         —         31,674         (278,988)         146,746           Beneficial interest in foundations         143,182         76,192         —         76,192         —         219,374           Perpetual trusts         247,910         1,361         —         1,361         —         249,271           Other         271,749         76,388         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         445         186,060         (292,554)         950,407           Total assets         7,043,207         7775,507         21,162         796,669         (362,819)         7,477,057           Liabilities         Current liabilities         216,044         81,433         3,751         85,184         (57,447)  | Other receivables                               |     | 108,128            | 62,939                         | _                   | 62,939                         | (70,265)     | 100,802      |
| Investments         2,667,046         85,109         —         85,109         —         2,752,155           Property and equipment, net         1,842,530         200,920         20,487         221,407         —         2,063,937           Other assets:         Investments in affiliates         394,060         31,674         —         31,674         (278,988)         146,746           Beneficial interest in foundations         143,182         76,192         —         76,192         —         249,271           Other         271,749         76,388         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         4445         186,060         (292,554)         950,407.           Total assets         \$         7,043,207         7775,507         21,162         796,669         (362,819)         7,477,057           Liabilities:         Current instaliments of long-term debt         \$         8,837         8,826         —         17,663           Current instaliments of long-term debt         \$         8,837         8,322         2         84,324         (12,424)         607,807           Other current liabilities         216,044         81,433         3,751  | Other current assets                            | _   | 226,861            | 28,746                         |                     | 28,746                         |              | 255,607      |
| Property and equipment, net         1,842,530         200,920         20,487         221,407         -         2,063,937           Other assets:         Investments in affiliates         394,060         31,674         -         31,674         (278,988)         146,746           Beneficial interest in foundations         143,182         76,192         -         76,192         -         219,374           Perpetual trusts         247,910         1,361         -         1,361         -         249,271           Other         271,749         76,888         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         445         166,060         (292,554)         950,407           Total assets         \$         7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities          10,244         81,433         3,751         85,184         (57,447)         243,781           Current liabilities         216,044         81,433         3,753         221,736         (69,871)         1,142,042           Landy and accrued expenses         535,907         84,322         2         84,324         (12,424) <td>Total current assets</td> <td></td> <td>1,476,730</td> <td>303,863</td> <td>230</td> <td>304,093</td> <td>(70,265)</td> <td>1,710,558</td> | Total current assets                            |     | 1,476,730          | 303,863                        | 230                 | 304,093                        | (70,265)     | 1,710,558    |
| Other assets:       Investments in affiliates       394,060 $31,674$ - $31,674$ (278,988)       146,746         Beneficial interest in foundations       143,182       76,192       -       76,192       -       219,374         Perpetual trusts       247,910       1,361       -       143,182       76,192       -       219,374         Other       271,749       76,388       445       76,833       (13,566)       335,016         Total other assets       1,056,901       185,615       445       186,060       (292,554)       950,407         Total assets       \$       7,043,207       775,507       21,162       796,669       (362,819)       7,477,057         Liabilities         Current linstaliments of long-term debt       \$       8,837       8,826       -       8,826       -       17,663         Accounts payable and accrued expenses       216,044       81,433       3,751       85,184       (57,447)       243,781         Estimated amounts due to third party payors       60,172       3,453       -       63,625       -       20,166         Total current liabilities       99,0177       217,983       3,753       221,736       (69,871) <td< td=""><td>Investments</td><td></td><td>2,667,046</td><td>85,109</td><td>_</td><td>85,109</td><td>_</td><td>2,752,155</td></td<>   | Investments                                     |     | 2,667,046          | 85,109                         | _                   | 85,109                         | _            | 2,752,155    |
| Investments in affiliates         394,060         31,674          31,674         (278,988)         146,746           Beneficial interest in foundations         143,182         76,192          76,192          219,374           Perpetual trusts         247,910         1,361          1,361          249,271           Other         271,749         76,388         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         445         186,060         (292,554)         950,407           Total assets         7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities           Current liabilities:         2         8,837         8,826         -         8,826         -         17,663           Accounts payable and accrued expenses         535,907         84,322         2         84,324         (12,424)         607,807           Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         63  | Property and equipment, net                     |     | 1,842,530          | 200,920                        | 20,487              | 221,407                        | _            | 2,063,937    |
| Investments in affiliates         394,060         31,674          31,674         (278,988)         146,746           Beneficial interest in foundations         143,182         76,192          76,192          219,374           Perpetual trusts         247,910         1,361          1,361          249,271           Other         271,749         76,388         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         445         186,060         (292,554)         950,407           Total assets         7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities           Current liabilities:         2         8,837         8,826         -         8,826         -         17,663           Accounts payable and accrued expenses         535,907         84,322         2         84,324         (12,424)         607,807           Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         63  | Other assets:                                   |     |                    |                                |                     |                                |              |              |
| Perpetual trusts         247,910         1,361          1,361          249,271           Other         271,749         76,388         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         445         186,060         (292,554)         950,407           Total assets         \$         7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities         Current liabilities         2         8,837         8,826          8,826          1,66,747         243,781           Estimated amounts of long-term debt         \$         8,835,907         84,322         2         84,324         (12,424)         607,807           Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453          34,653          63,625           CMS Advances, current         169,217         39,949          209,166         -         209,166           Total current liabilities         9,273          17,12   |   |     | 394,060            | 31,674                         | _                   | 31,674                         | (278,988)    | 146,746      |
| Other         271,749         76,888         445         76,833         (13,566)         335,016           Total other assets         1,056,901         185,615         445         186,060         (292,554)         950,407           Total assets         \$         7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities and Net Assets         Current liabilities:         2         8,837         8,826         -         8,826         -         17,663           Accounts payable and accrued expenses         535,907         84,322         2         84,324         (12,424)         607,807           Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         63,625         60,826         -         69,949         209,166           Total current liabilities         990,177         217,983         3,753         221,736         (69,871)         1,142,042           Long-term debt, less current installments         1,719,216         -         17,123         (13,566)         1,722,773           Liability related to the sale of future revenue  | Beneficial interest in foundations              |     | 143,182            | 76,192                         | _                   | 76,192                         | _            | 219,374      |
| Total other assets         1,056,901         185,615         445         186,060         (292,554)         950,407           Total assets         \$         7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities         Current liabilities:         0         0         8,837         8,826         -         8,826         -         1,663           Current liabilities:         0         2         8,837         8,826         -         8,826         -         17,663           Current liabilities:         0         2         8,837         8,826         -         8,826         -         17,663           Other current liabilities         2         16,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         3,949         -         209,166           Total current liabilities         990,177         217,983         3,753         221,736         (69,871)         1,142,042           Liability related to the sale of future revenue         92,273         -         -         -         -         92,273           Total liabilities  | Perpetual trusts                                |     | 247,910            | 1,361                          | _                   | 1,361                          | _            | 249,271      |
| Total assets         \$ 7,043,207         775,507         21,162         796,669         (362,819)         7,477,057           Liabilities and Net Assets         Current liabilities:              7,663           Current liabilities:         Current liabilities:          8,837         8,826         -         8,826         -         17,663           Accounts payable and accrued expenses         \$ 3,837         8,826         -         8,826         -         17,663           Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         3,453         -         63,625           CMS Advances, current         169,217         39,949         -         39,949         -         209,166           Total current liabilities         990,177         217,983         3,753         221,736         (69,871)         1,142,042           Long-term debt, less current installments         1,719,216         -         17,123         17,123         (13,566)         1,722,773           Liabilities         3,422,219         412,901         20,876   | Other   | _   | 271,749            | 76,388                         | 445                 | 76,833                         | (13,566)     | 335,016      |
| Liabilities and Net Assets           Current liabilities:           Current installments of long-term debt         \$ 8,837         8,826         -         8,826         -         17,663           Accounts payable and accrued expenses         535,907         84,322         2         84,324         (12,424)         607,807           Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         3,453         -         63,625           CMS Advances, current         169,217         39,949         -         209,166           Total current liabilities         990,177         217,983         3,753         221,736         (69,871)         1,142,042           Long-term debt, less current installments         1,719,216         -         17,123         (13,566)         1,722,773           Liabilities         620,553         194,918         -         194,918         (874)         814,597           Other liabilities         3,422,219         412,901         20,876         433,777         (84,311)         3,771,685           Net assets:         Without donor restrictions         2,628,332   | Total other assets                              | _   | 1,056,901          | 185,615                        | 445                 | 186,060                        | (292,554)    | 950,407      |
| Current liabilities:       Current installments of long-term debt       \$ 8,837       8,826       -       8,826       -       17,663         Accounts payable and accrued expenses       535,907       84,322       2       84,324       (12,424)       607,807         Other current liabilities       216,044       81,433       3,751       85,184       (57,447)       243,781         Estimated amounts due to third party payors       60,172       3,453       -       3,453       -       63,625         CMS Advances, current       169,217       39,949       -       39,949       -       209,166         Total current liabilities       990,177       217,983       3,753       221,736       (69,871)       1,142,042         Long-term debt, less current installments       1,719,216       -       17,123       17,123       (13,566)       1,722,773         Liability related to the sale of future revenue       92,273       -       -       -       92,273         Other liabilities       3,422,219       412,901       20,876       433,777       (84,311)       3,771,685         Net assets:   | Total assets                                    | \$_ | 7,043,207          | 775,507                        | 21,162              | 796,669                        | (362,819)    | 7,477,057    |
| Current installments of long-term debt       \$ 8,837       8,826        8,826        17,663         Accounts payable and accrued expenses       535,907       84,322       2       84,324       (12,424)       607,807         Other current liabilities       216,044       81,433       3,751       85,184       (57,447)       243,781         Estimated amounts due to third party payors       60,172       3,453        3,453        63,625         CMS Advances, current       169,217       39,949        39,949        209,166         Total current liabilities       990,177       217,983       3,753       221,736       (69,871)       1,142,042         Long-term debt, less current installments       1,719,216        17,123       17,123       (13,566)       1,722,773         Liability related to the sale of future revenue       92,273          92,273         Other liabilities       3,422,219       412,901       20,876       433,777       (84,311)       3,771,685         Net assets:                  Without donor restrictions  | Liabilities and Net Assets                      |     |                    |                                |                     |                                |              |              |
| Accounts payable and accrued expenses       535,907       84,322       2       84,324       (12,424)       607,807         Other current liabilities       216,044       81,433       3,751       85,184       (57,447)       243,781         Estimated amounts due to third party payors       60,172       3,453       -       3,453       -       63,625         CMS Advances, current       169,217       39,949       -       39,949       -       209,166         Total current liabilities       990,177       217,983       3,753       221,736       (69,871)       1,142,042         Long-term debt, less current installments       1,719,216       -       17,123       (13,566)       1,722,773         Liability related to the sale of future revenue       92,273       -       -       -       92,273         Other liabilities       3,422,219       412,901       20,876       433,777       (84,311)       3,771,685         Net assets:         194,918       -       194,918       2,628,332         With donor restrictions       2,628,332       278,222       286       278,508       (278,508)       2,628,332         With donor restrictions       92,656       84,384       -       84,384 <td>Current liabilities:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>   | Current liabilities:                            |     |                    |                                |                     |                                |              |              |
| Other current liabilities         216,044         81,433         3,751         85,184         (57,447)         243,781           Estimated amounts due to third party payors         60,172         3,453         -         3,453         -         63,625           CMS Advances, current         169,217         39,949         -         39,949         -         209,166           Total current liabilities         990,177         217,983         3,753         221,736         (69,871)         1,142,042           Long-term debt, less current installments         1,719,216         -         17,123         (13,566)         1,722,773           Liability related to the sale of future revenue         92,273         -         -         -         92,273           Other liabilities         3,422,219         412,901         20,876         433,777         (84,311)         3,771,685           Net assets:                   With donor restrictions         2,628,332         278,222         286         278,508         (278,508)         2,628,332           With donor restrictions         992,656         84,384         -            <   | Current installments of long-term debt          | \$  | 8,837              | 8,826                          | _                   | 8,826                          | _            | 17,663       |
| Estimated amounts due to third party payors       60,172       3,453       —       3,453       —       63,625         CMS Advances, current       169,217       39,949       —       39,949       —       209,166         Total current liabilities       990,177       217,983       3,753       221,736       (69,871)       1,142,042         Long-term debt, less current installments       1,719,216       —       17,123       (13,566)       1,722,773         Liability related to the sale of future revenue       92,273       —       —       —       92,273         Other liabilities       3,422,219       412,901       20,876       433,777       (84,311)       3,771,685         Net assets:       Without donor restrictions       2,628,332       278,222       286       278,508       (278,508)       2,628,332         With donor restrictions       2,628,332       278,222       286       278,508       (278,508)       2,628,332         Total net assets       3,620,988       362,606       286       362,892       (278,508)       3,705,372  | Accounts payable and accrued expenses           |     | 535,907            | 84,322                         | 2                   | 84,324                         | (12,424)     | 607,807      |
| CMS Advances, current       169,217       39,949       —       39,949       —       209,166         Total current liabilities       990,177       217,983       3,753       221,736       (69,871)       1,142,042         Long-term debt, less current installments       1,719,216       —       17,123       (13,566)       1,722,773         Liability related to the sale of future revenue       92,273       —       —       —       92,273         Other liabilities       3,422,219       412,901       20,876       433,777       (84,311)       3,771,685         Net assets:       Without donor restrictions       2,628,332       278,222       286       278,508       (278,508)       2,628,332         With donor restrictions       992,656       84,384       —       84,384       —       1,077,040         Total net assets       3,620,988       362,606       286       362,892       (278,508)       3,705,372  |   |     | ,                  | ,                              | 3,751               | ,                              | (57,447)     | ,            |
| Total current liabilities         990,177         217,983         3,753         221,736         (69,871)         1,142,042           Long-term debt, less current installments         1,719,216         -         17,123         17,123         (13,566)         1,722,773           Liability related to the sale of future revenue         92,273         -         -         -         92,273           Other liabilities         620,553         194,918         -         194,918         (874)         814,597           Total liabilities         3,422,219         412,901         20,876         433,777         (84,311)         3,771,685           Net assets:         Without donor restrictions         2,628,332         278,222         286         278,508         (278,508)         2,628,332           With donor restrictions         992,656         84,384         -         84,384         -         1,077,040           Total net assets         3,620,988         362,606         286         362,892         (278,508)         3,705,372   | 1 ,1 ,  |     | ,                  | ,                              | _                   | ,                              | _            | ,            |
| Long-term debt, less current installments       1,719,216       —       17,123       17,123       (13,566)       1,722,773         Liability related to the sale of future revenue       92,273       —       —       —       —       92,273         Other liabilities       620,553       194,918       —       194,918       (874)       814,597         Total liabilities       3,422,219       412,901       20,876       433,777       (84,311)       3,771,685         Net assets:       Without donor restrictions       2,628,332       278,222       286       278,508       (278,508)       2,628,332         With donor restrictions       992,656       84,384       —       84,384       —       1,077,040         Total net assets       3,620,988       362,606       286       362,892       (278,508)       3,705,372  | CMS Advances, current                           | -   | 169,217            | 39,949                         |                     | 39,949                         |              | 209,166      |
| Liability related to the sale of future revenue         92,273         —         —         —         —         —         92,273           Other liabilities         620,553         194,918         —         194,918         (874)         814,597           Total liabilities         3,422,219         412,901         20,876         433,777         (84,311)         3,771,685           Net assets:   | Total current liabilities                       |     | 990,177            | 217,983                        | 3,753               | 221,736                        | (69,871)     | 1,142,042    |
| Other liabilities         620,553         194,918         —         194,918         (874)         814,597           Total liabilities         3,422,219         412,901         20,876         433,777         (84,311)         3,771,685           Net assets:   | Long-term debt, less current installments       |     | 1,719,216          | _                              | 17,123              | 17,123                         | (13,566)     | 1,722,773    |
| Total liabilities         3,422,219         412,901         20,876         433,777         (84,311)         3,771,685           Net assets:         Without donor restrictions         2,628,332         278,222         286         278,508         (278,508)         2,628,332           With donor restrictions         992,656         84,384         —         84,384         —         1,077,040           Total net assets         3,620,988         362,606         286         362,892         (278,508)         3,705,372   | Liability related to the sale of future revenue |     | 92,273             | _                              | _                   | _                              | _            | 92,273       |
| Net assets:         2,628,332         278,222         286         278,508         (278,508)         2,628,332           With donor restrictions         992,656         84,384         —         84,384         —         1,077,040           Total net assets         3,620,988         362,606         286         362,892         (278,508)         3,705,372  | Other liabilities                               | _   | 620,553            | 194,918                        |                     | 194,918                        | (874)        | 814,597      |
| Without donor restrictions         2,628,332         278,222         286         278,508         (278,508)         2,628,332           With donor restrictions         992,656         84,384         —         84,384         —         1,077,040           Total net assets         3,620,988         362,606         286         362,892         (278,508)         3,705,372   | Total liabilities                               | _   | 3,422,219          | 412,901                        | 20,876              | 433,777                        | (84,311)     | 3,771,685    |
| Without donor restrictions         2,628,332         278,222         286         278,508         (278,508)         2,628,332           With donor restrictions         992,656         84,384         —         84,384         —         1,077,040           Total net assets         3,620,988         362,606         286         362,892         (278,508)         3,705,372   | Net assets:                                     |     |                    |                                |                     |                                |              |              |
| With donor restrictions         992,656         84,384         —         84,384         —         1,077,040           Total net assets         3,620,988         362,606         286         362,892         (278,508)         3,705,372  |   |     | 2,628,332          | 278,222                        | 286                 | 278,508                        | (278,508)    | 2,628,332    |
|   |   | _   | , ,                | ,                              |                     | ,                              |              |              |
| Total liabilities and net assets \$ 7,043,207 775,507 21,162 796,669 (362,819) 7,477,057  | Total net assets                                | _   | 3,620,988          | 362,606                        | 286                 | 362,892                        | (278,508)    | 3,705,372    |
|   | Total liabilities and net assets                | \$_ | 7,043,207          | 775,507                        | 21,162              | 796,669                        | (362,819)    | 7,477,057    |

See accompanying independent auditors' report on supplementary information and notes to supplementary information.

#### Supplementary Information – Schedule of Operations

#### Year ended December 31, 2021

#### (In thousands of dollars)

|  | _   | Obligated<br>group | Other<br>nonobligated<br>group | 5805<br>Euclid Inc. | Total<br>nonobligated<br>group | Eliminations | Consolidated |
|--|-----|--------------------|--------------------------------|---------------------|--------------------------------|--------------|--------------|
| Revenues:  |     |                    |                                |                     |                                |              |              |
| Patient service revenue                          | \$  | 3,291,473          | 1,646,843                      | _                   | 1,646,843                      | _            | 4,938,316    |
| Other revenue                                    | _   | 283,988            | 362,272                        | 1,852               | 364,124                        | (248,031)    | 400,081      |
| Total revenues                                   | _   | 3,575,461          | 2,009,115                      | 1,852               | 2,010,967                      | (248,031)    | 5,338,397    |
| Expenses:  |     |                    |                                |                     |                                |              |              |
| Salaries, wages and employee benefits            |     | 1,620,565          | 1,273,011                      | _                   | 1,273,011                      | (13,411)     | 2,880,165    |
| Purchased services                               |     | 114,824            | 371,379                        | 60                  | 371,439                        | (159,992)    | 326,271      |
| Patient care supplies                            |     | 834,207            | 292,106                        | _                   | 292,106                        | —            | 1,126,313    |
| Other supplies                                   |     | 29,973             | 13,885                         | —                   | 13,885                         | —            | 43,858       |
| Insurance  |     | 51,028             | 75,681                         | _                   | 75,681                         | (29,371)     | 97,338       |
| Other  |     | 402,813            | 109,365                        | —                   | 109,365                        | (44,958)     | 467,220      |
| Depreciation and amortization                    |     | 195,680            | 38,712                         | 953                 | 39,665                         | —            | 235,345      |
| Non-cash interest for the sale of future revenue |     | 2,696              |                                | _                   | _                              | —            | 2,696        |
| Interest   |     | 47,520             | 6,967                          | 207                 | 7,174                          | (207)        | 54,487       |
| Special charges                                  |     | 737                | 216                            | _                   | 216                            | _            | 953          |
| Recoveries in excess of insurance                | _   | (750)              |                                |                     |                                |              | (750)        |
|  | _   | 3,299,293          | 2,181,322                      | 1,220               | 2,182,542                      | (247,939)    | 5,233,896    |
| Net operating income (loss)                      |     | 276,168            | (172,207)                      | 632                 | (171,575)                      | (92)         | 104,501      |
| Nonoperating revenues (expenses):                |     |                    |                                |                     |                                |              |              |
| Investment income                                |     | 135,984            | 5,340                          | _                   | 5,340                          | _            | 141,324      |
| Change in fair value of derivative instruments   |     | 21,762             | (4,119)                        | _                   | (4,119)                        | _            | 17,643       |
| Loss on extinguishment of debt                   |     | (75)               |                                | _                   | ( , _ · · )                    | _            | (75)         |
| Member substitution                              |     | 17,897             | 217,941                        | _                   | 217,941                        | (17,897)     | 217,941      |
| Loss on disposition of business unit             |     | (2)                |                                | _                   |                                | _            | (2)          |
| Other nonservice periodic pension costs          | _   | (14,021)           |                                |                     |                                |              | (14,021)     |
| Excess of revenues over expenses                 | \$_ | 437,713            | 46,955                         | 632                 | 47,587                         | (17,989)     | 467,311      |

See accompanying independent auditors' report on supplementary information and notes to supplementary information.

Schedule 2

#### Schedule 3

### UNIVERSITY HOSPITALS HEALTH SYSTEM, INC.

### Supplementary Information – Balance Sheet

December 31, 2020

#### (In thousands of dollars)

| Assets  | _   | Obligated<br>group | Other<br>nonobligated<br>group | 5805<br>Euclid Inc. | Total<br>nonobligated<br>group | Eliminations | Consolidated |
|---|-----|--------------------|--------------------------------|---------------------|--------------------------------|--------------|--------------|
| Current assets:                                 |     |                    |                                |                     |                                |              |              |
| Cash and cash equivalents                       | \$  | 820,259            | 5,265                          | 375                 | 5,640                          | _            | 825,899      |
| Patient accounts receivable                     | •   | 377,582            | 160,505                        | _                   | 160,505                        | _            | 538,087      |
| Other receivables                               |     | 67,807             | 26,169                         | _                   | 26,169                         | (21,930)     | 72,046       |
| Other current assets                            | _   | 187,915            | 35,188                         |                     | 35,188                         |              | 223,103      |
| Total current assets                            |     | 1,453,563          | 227,127                        | 375                 | 227,502                        | (21,930)     | 1,659,135    |
| Investments                                     |     | 2,107,257          | 83,981                         | _                   | 83,981                         | _            | 2,191,238    |
| Property and equipment, net                     |     | 1,623,495          | 208,836                        | 21,134              | 229,970                        | —            | 1,853,465    |
| Other assets:                                   |     |                    |                                |                     |                                |              |              |
| Investments in affiliates                       |     | 338,789            | 4,472                          | _                   | 4,472                          | (234,862)    | 108,399      |
| Beneficial interest in foundations              |     | 109,855            | 66,749                         | —                   | 66,749                         | _            | 176,604      |
| Perpetual trusts                                |     | 226,674            | 1,276                          | —                   | 1,276                          | —            | 227,950      |
| Other   | _   | 269,942            | 23,190                         | 487                 | 23,677                         | (13,566)     | 280,053      |
| Total other assets                              | _   | 945,260            | 95,687                         | 487                 | 96,174                         | (248,428)    | 793,006      |
| Total assets                                    | \$_ | 6,129,575          | 615,631                        | 21,996              | 637,627                        | (270,358)    | 6,496,844    |
| Liabilities and Net Assets                      |     |                    |                                |                     |                                |              |              |
| Current liabilities:                            |     |                    |                                |                     |                                |              |              |
| Current installments of long-term debt          | \$  | 6,182              | 225                            | _                   | 225                            | _            | 6,407        |
| Accounts payable and accrued expenses           |     | 477,187            | 72,731                         | 356                 | 73,087                         | 7            | 550,281      |
| Other current liabilities                       |     | 161,479            | 59,395                         | 3,847               | 63,242                         | (21,937)     | 202,784      |
| Estimated amounts due to third party payors     |     | 31,841             | 133                            | —                   | 133                            | —            | 31,974       |
| CMS Advances, current                           | _   | 88,792             | 37,534                         |                     | 37,534                         |              | 126,326      |
| Total current liabilities                       |     | 765,481            | 170,018                        | 4,203               | 174,221                        | (21,930)     | 917,772      |
| Long-term debt, less current installments       |     | 1,492,244          | _                              | 18,139              | 18,139                         | (13,566)     | 1,496,817    |
| Liability related to the sale of future revenue |     | 92,519             | _                              | _                   | _                              | _            | 92,519       |
| CMS Advances, long-term                         |     | 154,096            | 37,054                         | _                   | 37,054                         | _            | 191,150      |
| Other liabilities                               | _   | 800,489            | 98,912                         |                     | 98,912                         |              | 899,401      |
| Total liabilities                               | _   | 3,304,829          | 305,984                        | 22,342              | 328,326                        | (35,496)     | 3,597,659    |
| Net assets:                                     |     |                    |                                |                     |                                |              |              |
| Without donor restrictions                      |     | 1,958,872          | 235,208                        | (346)               | 234,862                        | (234,862)    | 1,958,872    |
| With donor restrictions                         | _   | 865,874            | 74,439                         |                     | 74,439                         |              | 940,313      |
| Total net assets                                | _   | 2,824,746          | 309,647                        | (346)               | 309,301                        | (234,862)    | 2,899,185    |
| Total liabilities and net assets                | \$  | 6,129,575          | 615,631                        | 21,996              | 637,627                        | (270,358)    | 6,496,844    |

See accompanying independent auditors' report on supplementary information and notes to supplementary information.

#### Supplementary Information – Schedule of Operations

### Year ended December 31, 2020

#### (In thousands of dollars)

|  | _   | Obligated<br>group | Other<br>nonobligated<br>group | 5805<br>Euclid Inc. | Total<br>nonobligated<br>group | Eliminations | Consolidated |
|--|-----|--------------------|--------------------------------|---------------------|--------------------------------|--------------|--------------|
| Revenues:  |     |                    |                                |                     |                                |              |              |
| Patient service revenue                          | \$  | 2,797,528          | 1,260,812                      | _                   | 1,260,812                      | _            | 4,058,340    |
| Other revenue                                    | _   | 322,456            | 285,898                        | 1,880               | 287,778                        | (189,020)    | 421,214      |
| Total revenues                                   | _   | 3,119,984          | 1,546,710                      | 1,880               | 1,548,590                      | (189,020)    | 4,479,554    |
| Expenses:  |     |                    |                                |                     |                                |              |              |
| Salaries, wages and employee benefits            |     | 1,426,625          | 1,079,815                      | —                   | 1,079,815                      | (12,169)     | 2,494,271    |
| Purchased services                               |     | 107,938            | 301,074                        | 60                  | 301,134                        | (130,229)    | 278,843      |
| Patient care supplies                            |     | 728,766            | 206,353                        | —                   | 206,353                        | —            | 935,119      |
| Other supplies                                   |     | 33,499             | 11,078                         | —                   | 11,078                         | —            | 44,577       |
| Insurance  |     | 34,849             | 33,757                         | _                   | 33,757                         | (11,324)     | 57,282       |
| Other  |     | 342,601            | 79,197                         | _                   | 79,197                         | (35,091)     | 386,707      |
| Depreciation and amortization                    |     | 172,283            | 25,435                         | 916                 | 26,351                         | —            | 198,634      |
| Non-cash interest for the sale of future revenue |     | 908                | —                              | _                   |                                | —            | 908          |
| Interest   |     | 52,016             | 14                             | 207                 | 221                            | (207)        | 52,030       |
| Special charges                                  |     | 2,377              | 204                            | _                   | 204                            | —            | 2,581        |
| Recoveries in excess of insurance                | _   | (26,053)           |                                |                     |                                |              | (26,053)     |
|  | _   | 2,875,809          | 1,736,927                      | 1,183               | 1,738,110                      | (189,020)    | 4,424,899    |
| Net operating income (loss)                      |     | 244,175            | (190,217)                      | 697                 | (189,520)                      | —            | 54,655       |
| Nonoperating revenues (expenses):                |     |                    |                                |                     |                                |              |              |
| Investment income                                |     | 123,561            | 463                            | _                   | 463                            | _            | 124,024      |
| Change in fair value of derivative instruments   |     | (36,473)           | _                              | _                   | _                              | _            | (36,473)     |
| Loss on extinguishment of debt                   |     | (2,029)            | _                              | _                   | _                              | _            | (2,029)      |
| Gain on disposition of business unit             |     | 22,700             | (5,077)                        | _                   | (5,077)                        | _            | 17,623       |
| Other nonservice periodic pension costs          | _   | (24,318)           |                                |                     |                                |              | (24,318)     |
| Excess (deficiency) of revenues over expenses    | \$_ | 327,616            | (194,831)                      | 697                 | (194,134)                      |              | 133,482      |

See accompanying independent auditors' report on supplementary information and notes to supplementary information.

Schedule 4

Notes to Supplementary Information December 31, 2021 and 2020 (In thousands of dollars)

# (1) Basis of Presentation

In the accompanying supplementary information, the Obligated group includes the following:

- University Hospitals Health System, Inc.
- University Hospitals Cleveland Medical Center
- University Hospitals Geauga Medical Center
- University Hospitals Ahuja Medical Center, Inc.
- Parma Community General Hospital Association d/b/a University Hospitals Parma Medical Center
- EMH Regional Hospital Medical Center d/b/a University Hospitals Elyria Medical Center
- University Hospitals St. John Medical Center
- Lake Hospital System, Inc. (as of October 2021)

Certain affiliated or controlled entities of the System required to be consolidated with the System in accordance with accounting principles generally accepted in the United States of America are presented in the supplementary information as Nonobligated group totals. Entities included in the Nonobligated group include the following:

- University Hospitals Health Care Enterprises, Inc.
- University Hospitals Regional Hospitals Richmond Medical Center Campus
- University Hospitals Conneaut Medical Center
- University Hospitals Geneva Medical Center
- University Hospitals Regional Hospitals Bedford Medical Center Campus
- University Hospitals Medical Group, Inc.
- University Primary Care Practices, Inc.
- University Hospitals Holdings, Inc.
- Western Reserve Assurance Company Ltd., SPC
- University Hospitals Samaritan Medical Center
- University Hospitals Portage Medical Center
- University Hospitals Accountable Care Organization
- UH Health Solutions, LLC
- University Hospitals Home Care Services, Inc.
- UH Ventures, LLC
- 5805 Euclid, Inc.
- University Suburban Real Estate, Ltd.
- Lake Health Beachwood Medical Center